Delenda est Judaica!

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900 Quotes By and About Jews

Compiled by Willie Martin

001

VOLTAIRE (Francois Marie Arouet) 18th century French philosopher, writer:

> "Why are the Jews hated? It is the inevitable result of their laws; they either have to conquer everybody or be hated by the whole human race..."
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> "The Jewish nation dares to display an irreconcilable hatred toward all nations, and revolts against all masters; always superstitious, always greedy for the well-being enjoyed by others, always barbarous - cringing in misfortune and insolent in prosperity." (Essai sur le Moeurs)
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> "You seem to me to be the maddest of the lot. The Kaffirs, the Hottentots, and the Negroes of Guinea are much more reasonable and more honest people than your ancestors, the Jews. You have surpassed all nations in impertinent fables in bad conduct and in barbarism. You deserve to be punished, for this is your destiny." (From a letter to a Jew who had written to him, complaining of his 'anti-Semitism.' Examen des Quelques Objections...dans L'Essai sur le Moeurs.)

002

"You will only find in the Jews an ignorant and barbarous people, who for a long time have joined the most sordid avarice to the most detestable superstition and to the most invincible hatred of all peoples which tolerate and enrich them." ("Juif," Dictionnaire Philosophique)

003

"I know that there are some Jews in the English colonies. These marranos go wherever there is money to be made...But whether these circumcised who sell old clothes claim that they are of the tribe of Naphtali or Issachar is not of the slightest importance. They are, simply, the biggest scoundrels who have ever dirtied the face of the earth." (Letter to Jean-Baptiste Nicolas de Lisle de Sales, December 15, 1773. Correspondance. 86:166)

004

"They are, all of them, born with raging fanaticism in their hearts, just as the Bretons and the Germans are born with blond hair. I would not be in the least bit surprised if these people would not some day become deadly to the human race." (Lettres de Memmius a Ciceron, 1771)

005

CANNOT, E. 19th century French reformer. In La Renovation, journal of the socialist school of CHARLES FOURIER: "Jews! To the heights of your Sinai...I humbly lift myself. I stand erect and cry out to you, in behalf of all my humble equals, of all those whom your spoliation has brought to grief, who died in misery through you and whose trembling shades accuse you: Jews! for Cain and Iscariot, leave us, leave us! Ah, cross the Red Sea again, and go down there to the desert, to the promised land which is waiting for you, the only country fit for you; o you wicked, rude and dishonest people, go there!!! ("Israel")

006

"I participated with Herzl in the first Zionist Congress which was held in Basle in 1897. Herzl was the most prominent figure at that first Jewish World Congress. He worked to achieve an object which had been fixed beforehand. Just as Isaiah foresaw, decades before the event occurred, the victorious power of Cyrus before anyone else, so did Herzl foresee twenty years, before we experienced them, the revolutions brought about by the Great War, and he prepared us for that which was going to happen. He foresaw the splitting up of Turkey, and he foresaw that England would obtain control over Palestine. 'We may expect important developments in the world.' These were the words spoken by Herzl twenty years before the Great War. He added that the events would offer the Jewish people fresh opportunities." (The Judisk Tidskrift, No. 6, Aug.-Sept., 1929, written by Dr. Ehrenpreis, Chief Rabbi of Sweden).

007

"Hitler will have no war, but he will be forced into it, not this year but later..." (The Jewish Emil Ludwig, Les Annales, June, 1934)

008

"Whenever an American or a Filipino fell at Bataan or Corregidor or at any other of the now historic spots where MacArthur's men put up their remarkable fight, their survivors could have said with truth: 'The real reason that boy went to his death, was because Hitler's anti-Semitic movement succeeded in Germany.'" (The American Hebrew, July 24, 1942).

009

"Kill the Germans, wherever you find them! Every German is our moral enemy. Have no mercy on women, children, or the aged! Kill every German -- wipe them out!" (Llya Ehrenburg, Glaser, p. 111).

010

"The millions of Jews who live in America, England and France, North and South Africa, and, not to forget those in Palestine, are determined to bring the war of annihilation against Germany to its final end." (The Jewish newspaper, Central Blad Voor Israeliten in Nederland, September 13, 1939)

011

"Germany is the enemy of Judaism and must be pursued with deadly hatred. The goal of Judaism of today is: a merciless campaign against all German peoples and the complete destruction of the nation. We demand a complete blockade of trade, the importation of raw materials stopped, and retaliation towards every German, woman and child." (Jewish professor A. Kulischer, October, 1937)

012

"Step by step, I have arrived at the conviction that the aims of Communism in Europe are sinister and fatal. At the Nuremberg Trials, I, together with my Russian colleague, condemned Nazi Aggression and Terror. I believe now that Hitler and the German People did not want war. But we, {England}, declared war on Germany, intent on destroying it, in accordance with our principle of Balance of Power, and we were encouraged by the 'Americans'{Jews} around Roosevelt. We ignored Hitler's pleading, not to enter into war. Now we are forced to realize that Hitler was right. He offered us the co-operation of Germany: instead, since 1945, we have been facing the immense power of the Soviet Empire. I feel ashamed and humiliated to see that the aims we accused Hitler of, are being relentless pursued now, only under a different label." (Ashamed and Humiliated The British Attorney General, Sir Hartle Shawcross, said in a speech at Stourbridge, March 16/84 (AP)).

013

"Our fight against Germany must be carried to the limit of what is possible. Israel has been attacked. Let us, therefore, defend Israel! Against the awakened Germany, we put an awakened Israel. And the world will defend us." (Jewish author Pierre Creange in his book Epitres aux Juifs, 1938)

014

"Judea declares War on Germany." (Daily Express, March 24, 1934)

015

"Germany must be turned into a waste land, as happened there during the 30-year War." (Das Morgenthau-Tagebuch, The Morgenthau Dairy, p. 11).

016

"The fight against Germany has now been waged for months by every Jewish community, on every conference, in all labor unions and by every single Jew in the world. There are reasons for the assumption that our share in this fight is of general importance. We shall start a spiritual and material war of the whole world against Germany. Germany is striving to become once again a great nation, and to recover her lost territories as well as her colonies. But our Jewish interests call for the complete destruction of Germany..." (Valadimir Jabotinsky, in Mascha Rjetsch, January, 1934)

017

"In fact, about 600 news-papers were officially banned during 1933. Others were unofficially silenced by street methods. The exceptions included Judische Rundschau, the ZVfD's Weekly and several other Jewish publications. German Zionism's weekly was hawked on street corners and displayed at news stands. When Chaim Arlosoroff visited Zionist headquarters in London on June 1, he emphasized, 'The Rundschau is of crucial Rundschau circulation had in fact jumped to more than 38,000 -- four to five times its 1932 circulation. Although many influential Aryan publications were forced to restrict their page size to conserve newsprint, Judische Rundschau was not affected until mandatory newsprint rationing in 1937.

And while stringent censorship of all German publications was enforced from the outset, Judische Rundschau was allowed relative press freedoms. Although two issues of it were suppressed when they published Chaim Arlosoroff's outline for a capital transfer, such seizures were rare. Other than the ban on anti-Nazi boycott references, printing atrocity stories, and criticizing the Reich, Judische Rundschau was essentially exempt from the so-called Gleichschaltung or 'uniformity' demanded by the Nazi Party of all facets of German society. Juedische Rundschau was free to preach Zionism as a wholly separate political philosophy -- indeed, the only separate political philosophy sanction by the Third Reich." (This shows the Jewish Zionists enjoyed a visibly protected political status in Germany, prior to World War II).

018

"...In Germany the Jews occupy the principal riles and are first-rate revolutionaries. They are writers, philosophers, poets, orators, publicists, and bankers, and on their heads and in their hearts all the weight of ancient ignominy! They will one day be terrible for Germany...probably followed by a morrow terrible for them." (Rougeyron, 1861; Metternich, 1849; The Trail of the Serpent, Inquire Within, Miss Stoddard, p. 93).

019

"Those who stand too close to the canvas of history while it is being woven will error in their estimate of forces. Minor setbacks will take on the aspects of decisive defeats, minor advances the aspects of major victories. Only in the perspective of all our history - the longest perspective of which any people can boast - shall we be able to estimate the significance of recent events. Today the hearts of the Jews are oppressed by the bitter events in Germany; let them, while they extend help to the victims of a cruel rÇgime, recall that governments and rulers change, the Jewish people remains. In other lands than Germany there smolders still a dangerous threat against Jewish life. Let the Jews be prepared...Let their fears be tempered by an understanding of their long past, and their hopes be rendered sober by an appreciation of the long future before them. Let them measure all tasks, all difficulties, and all prospects by the standard of a world-wide outlook." (The Visionary on the Mountain Top).

020

"He speaks of the War throughout as a German, and gives the impression that Germany ought to have won, and it would have pleased him. He speaks at length of the violation of Belgium, but says not a word of condemnation. He explains the Bolshevist system; he apparently approves of it, as he gives as his own opinion that only the workers ought to have rights, capital is wrong and ought to disappear; means of a living must not depend on work, etc. When you buy a coat, with your money you are buying men's work, and he condemns it! Money should be allowed to buy only goods. (He does not explain the contradictions).

A work of art is, say, in Rome; a 'bourgeois' (capitalist) can go there to see it; his money will command the work of many railway men, etc...to enable him to enjoy the sight of that work or art. Why should a poor worker, to whom it belongs as well as to the bourgeois, not see it? The works of art should be brought to the workers everywhere. Money left with compound interest in a bank will double itself in fourteen years, and yet the capitalist will have remained idle. Money is the power of commandeering other men's work!

There are in England occult societies which inspire English politics. They know the course of evolution for the next few decades, and are using their knowledge for the material advantage of England. The English will try and keep the people east of the Rhine (Middle Europe and Russia) in a weak state by keeping up socialistic institutions among them, in order to exploit their work as slaves, for the benefit of the British Empire as Masters.

It is the English occultists who have caused the Tzar to be overthrown and Bolshevism to gain power. They are making socialistic experiments at the expense of Russia and Middle Europe. But as the English-speaking people (England and America) will only be able to evolve materialistic occultism which ultimately would destroy their evolution, they will make use for their advantage of the other kinds of occultism which their victims will evolve, the hygienic occultism of the German and the eugenic occultism of the Russian and the Asiatics.

The English occultists are already in possession of knowledge which will soon enable employers to work their machines by some force which will do away with most workmen. The masses of idle workmen will revolt in anger, but the English occultists know of the means which will subdue them. (Steiner does not explain the means!). The cause of the present unrest in Europe is the kind of stuff a 'lazy' clergy has been preaching in the churches for a long time, because its preaching has no connection with men and lives. Steiner explains at length what the Bolshies want and what they have done. While he never misses a chance of insulting the churches he is very polite about the Bolshies and is careful even to say that he is not criticizing them. When explaining what they have done with their opponents he does not use the word 'murder' or even 'execution'; he says they have 'chased them away' or got rid of them.

About British politics he says they are very powerful, and will succeed in ruling the world because they are essentially selfish; he says that selfishness must not be criticized, as it is part of the evolution, the development of self-consciousness. The French are finished, because their qualities of logic, intellect, reason, etc., are merely the perfecting of the Roman civilization. The only nation in the world that knows right from wrong is the German Nation (1918)! Steiner is apparently so anxious to show that he means what he says, that he adds: 'The other nations do not understand anything about it at all.' German politics are always idealistic!

The telephone, wireless, express trains, and other modern conveniences have been placed at our service at the cost of misery to millions of workers. It was very easy for the early English Theosophists in the second half of the nineteenth century to take kindly to the new teaching in their comfortable rooms well-heated with coal extracted in the terrible conditions to which they never gave a thought. Humanity as a collective whole is on the verge of going over the threshold more or less consciously, and this momentous step will be done by the proletariat. If proletariat thinking is still chaotic and wrong, it is because it is still imitating bourgeois mentality.

As far back as 1880 the Anglo-American occult leaders, directing the political leaders, knew about the coming World War and prepared for it. The German leaders knew nothing, and would not take warning, that is why they lost! The physical war was easily won by England, but it will be followed by a spiritual war between East and West (East - India, Russia, and German; West - Anglo-America), which will be much more dangerous for the West. For instance, India, which is half starving (according to Mrs. Besant!), will rebel and be helped by powerful spiritual forces our of her past. Germany must fulfil her mission, otherwise the European civilization will be ruined." (Rudolph Steiner, lecture given at Stuttgart in 1918; Light-Bearers of Darkness, by Inquire Within, pp. 78-79).

021

"That German Jewry could raise the Star of David -- Emblazoned Zionist Flag..." (Nuremburg Laws of 1935)

022

"I know in expressing with this frankness my ultimate opinion of the Jews, I expose myself to enormous danger. Many people share it, but very few dare to express it publicly, for the Jewish sect...constitutes today a veritable power in Europe. It reigns despotically in commerce, in the banks, and it has invaded three-quarters of German journalism, and a very considerable portion of the journalism of other countries. Woe, then, to him who has the clumsiness to displease it!" (Study of the German Jews, (1869).

023

"In no place so much as in Germany do the Jews [in finance, industries and commerce] hold such an important, almost preponderant part. Therefore it might easily be said that all the newly-rich and war- profiteer, is an ancient of a thousand years...The immense majority of the influentials in Austrian Socialism were and are still Jews (1921)...finally, in a certain sense the Jews oppose themselves to non-Jews, above all in the rile they play as initiators and actors in the extreme-left parties as internationalism opposed to nationalism." (Le Probläme Juic, (1921), Georges Batault).

024

"The Communist desire to 'liberate enslaved nations' will come as a surprise to the enslaved nations of Eastern Europe, and the goal of maintaining 'integrity of their territories' rings strangely in view of the Soviet occupation of Czechoslovakia, Afghanistan, and other oppressed nations. Like other announced goals of World War II, the Atlantic Chapter and the Four Freedoms, Stalin's program achieved only one goal, 'the destruction of the Hitlerite regime,' the only government in the world which had opposed the spread of Communist aggression with its military forces. The 'abolition of racial exclusiveness,' which has (also) been official U.S. Government policy since 1945, was, quite simply, the Jewish Marxist goal of planned genocide of the White Race, because the White Race remained the only possible opposition to the total domination of the world by international Jewish Marxism. No African or Asiatic nation has ever mounted a successful counter-revolution against a Communist regime, nor have they ever desired to.

One hundred million White People died violently during World War II, but the only Asiatic people to suffer serious losses were the Japanese, who were known as 'the Aryans of the East,' because of their aggressiveness and their highly developed technological abilities. Because of their well known opposition to Communism, the Japanese people were selected by Jewish strategists as the guinea pigs for the testing of the new Jewish Hellbomb, a weapon so horrible that when Hitler learned his scientists had begun work on it, he furiously ordered them to halt its development. He refused to allow his name or the name of the German people to be associated with such an inhumane operation. This allowed the Jews to develop their atomic hellbomb in Los Alamos for Roosevelt and Stalin, with no competition from anywhere in the world. They developed it in order to exterminate the entire German people, but, with the unlimited funds provided by American taxpayers, they turned it into a typical billion dollar Jewish boondoggle which dragged on until after Germany's defeat. Fortunately, the homicidal maniacs still had one anti-Communist nation left on which they could conduct their atomic experiment, the island of Japan.

Like most historic Jewish military operations, the great massacres of World War II occurred, not on the battlefield, but in peaceful neighborhood communities. This was in accordance with the dictate of the Book of Esther, which directs the Jews to massacre women and children, and to exterminate the families of those who dare to oppose them. Thus it was in Dresden, a historic German cultural center, where many thousands of German women and children, refugees from Communism had gathered. They were assured by the Red Cross that they would be safe, even while the Jewish generals were preparing to murder the men. The blood-maddened Jews desired not only to murder as many White civilians as possible but also to erase from history all evidence of Western civilization, the greatest examples of White culture which had been gathered in Dresden, the irreplaceable procelian, the priceless paintings, the baroque furniture, and the rococo mansions with their poetry carved in stone. All was laid waste in a mass bombing attack in which some 300,000 German civilians died in a city which was not even a military target! The responsibility for this horrible slaughter, in which helpless non-combatants died horribly by flame and explosion, rests with, who else, 'the Americans.' At the last minute, the Soviets prudently withdrew from what was planned as a 'joint-Allied' venture. Today, the Soviets denounce the United States for the annihilation of Dresden.

Like Dresden, Hiroshima was also an ancient cultural center, with no visible military objective. Its non- combatant families also died horribly by the hundreds of thousands. Many were pulverized instantly by the first atomic bomb ever used in a military operation, but thousands of other victims lived on for years, mangled and burned, their limbs and organs slowly rotting away from radiation poisoning. Even while the Japanese officials were desperately suing for peace, the Jews hastily ordered the dropping of a second atomic bomb, this one on Nagasaki, bringing off a second 'test' of their Hellbomb against helpless non-combatants, as prescribed by the Book of Esther. Again, hundreds of thousands of civilians died horribly.

At last, the Jews had achieved the weapon which they planned to use to terrorize the entire world into subjecting itself to their insane frenzies and their frequently voiced goal of world domination of the 'animals,' or non-Jews. As Chaim Weizmann boasted, 'We will never actually have to use this atomic weapon in military operations as the mere threat of its use will persuade any opponent to surrender to us." (Eustace Mullins, Foreword, War! War! War!)

025

"Propaganda mostly in hands of Jews, who control almost 100 percent radio, film, daily and periodical press. Although this propaganda extremely coarse and presenting Germany as black as possible, nevertheless extremely effective since public here completely ignorant and knows nothing of situation in Europe...Situation here excellent platform for public speakers of all kinds for emigrants from Germany and Czechoslovakia, who with great many words inciting public, with most various calumnies. They are praising American liberty which contrasts with totalitarian states. It is interesting to note that in this extremely well-planned campaign which conducted above all against National Socialism, Soviet Russia almost completely eliminated. Soviet Russia if mentioned at all mentioned in friendly manner and things presented in such way as if Soviet Union co-operating with block democratic states. Thanks to clever propaganda sympathies of American public completely on side of Red Spain. This propaganda war psychosis being artificially created. American people are told that peace in Europe only hinging bread...that in case of world War America must take active part in order defend slogans of liberty and democracy in world. President Roosevelt was first one to express hatred against Fascism. In doing so he was serving double purpose; first, he wanted to divert attention of American people from difficult and intricate domestic problems, especially from...struggle between capital and labor. Second, by creating war psychosis...he wanted to induce American people to accept enormous armament program...As to point two I can only say that...Roosevelt, as clever player of politics...speedily deviated public attention from domestic situation in order to fasten it on foreign policy...Reigning hatred against everything which in any way connected with German National Socialism is further kindled by brutal attitude against Jews in Germany and by emigree problem. In this action participated Jewish intellectuals, for instance Bernard Baruch, Governor of New York Lehman...judge of Supreme Court Felix Frankfurter, Secretary of Treasury Morgenthau and others who are close personal friends of President Roosevelt. They want President to become champion of human rights, freedom of religion and speech, who in future shall punish trouble mongers. This group, people who want to pose as representatives of 'Americanism' and 'defenders of democracy' in last analysis are connected by unbreakable ties with international Jewry. For this Jewish international, which above all is concerned with interest its race, was putting of President of United States at this 'ideal' post of champion of human rights was clever move. In this manner they created dangerous hotbed for hatred and hostility in this hemisphere and divided world into two hostile camps. Entire issue is worked out in mysterious manner. Roosevelt has been forcing foundation for vitalizing American foreign policy and simultaneously...to procure enormous stocks for coming war for which Jews are striving fully consciously..." (Document dated January 12, 1939, from Polish Ambassador in Washington).

026

"World War II was a war to renew Jewish domination of Germany and Central Europe and for the maintenance of the power and glory of the British/Jewish Empire. The conspirators in America, England and France are responsible for the greatest tragedy the world has ever known and their names will be dishonored and execrated in history. It never would have started had not Roosevelt and the half Jew Bullitt guaranteed to Britain and France all of America's resources, which meant, first, repeal of our neutrality act and supplying them with munitions and bombers without stint; second, in time the extension of unlimited credit; third the use of our fleet in the Pacific to protect British, French and Dutch interests; if these did not suffice for victory, then our young men as air pilots and our fleet to be sent to Europe; and lastly, if World Jewry and the British/Jewish Empire could not win without them, millions of our lads to die in Europe's babbles. The premeditated killing of human beings by another, save in self defense, is murder, a crime against Christianity, morality, humanity, and civilization, and this applies with greatest guilt to the wholesale slaughter by one nation of the people of another who have not attacked or harmed them. After this illegal, secret plot was negotiated, Roosevelt, the Jews and the war-mongers of this country, of England and France sought to overthrow the Chamberlain government and to replace it with the Jews Churchill, Eden, Hore-Belisha and Duff Cooper. They plotted to get Bonnet out of the French Cabinet and to substitute the Jews Reynaud, Blum and Mandel. The ardent but unsuccessful courtship of Stalin and Soviet Russia was insisted upon by Roosevelt, World Jewry and war-mongers of America, England and France. One of the reasons for the Roosevelt/Eden plot to overthrow the Chamberlain government and remove Bonnet from the French Cabinet was because they would not agree to pay the price Stalin demanded to encircle and defeat Germany. At Roosevelt's and the Jews' insistence, England and France guaranteed the boundaries of Poland in order to encircle Germany and renew Jewish control. This guarantee of the boundaries of Poland was the direct cause of World War II, it knowingly necessitated it." (War! War! War!, by Cincinnatus, pp. 188-189)

027

This will be difficult for many to believe, one can hear them say, what:, England do that to this country? Why they are our greatest ally, we could not do without them. Let us look at the record and see just how much love there is for us in this pretended friendship.

To begin with, when we were at war with Spain, this great Churchill, "Churchill entered British Army 1895, serving with the Spanish forces and fired on the American forces. It was a little embarrassing when the Honorable William Langer of North Dadota made this announcement on the floor of the United States Senate. Mr. Churchill was in this country, because you know, we never hit a man behind his back, he was going to speak in Boston, a little more of the Churchillian propaganda. Learning that this statement had been made by the patriotic Senator Langer, Mr. Churchill was a little upset, he sent a telegram to the Honorable Tom Connally denying the fact. Good Friend, as he was, Senator Connally rose to his feet and read the telegram to the Senate.

Little did they realize that the records were available, that already these facts had been read to the Senate and were in the Congressional Record. Once again Senator Langer read the record to the Senate. Mr. Churchill is a brilliant man, but how stupid to try to deny what he has sanctioned in his biography, for you will find the record in World's Who's Who and a very good account in International Who's Who. The preface to these books states "This volume contains an authentic record of notable men and women throughout the world, page 114, 1940 edition: 'Winston Churchill...He entered the British Army 1895, serving with the Spanish forces against the American forces in Cuba."

International Who's Who, page 158, published by Europe Publications Ltd. London, 39 Belford Square, W.C. 1 the 13th edition, states: "Churchill entered the army in 1895, served in Cuba with Spanish forces against the Americans. The preface in this book states, 'We wish to express our thanks to all those who, by completing questionnaires or by correcting proofs sent to them have enabled us to bring information up to date and to remind others that unless proofs are returned, no responsibility can be accepted for the accuracy of their biographical records."

In 1946, the Biographical Encyclopedia of the World repeats: "Churchill entered the British Army 1895, serving with the Spanish forces in Cuba."

Webster's Biographical Dictionary, 1st edition by G. & C Merriam, publishers, Springfield, Mass., also states that "Churchill served in Cuba with the Spanish forces."

Current Biography, 1940 edition, published by H.W. Wilson Co., 950 University Avenue, New York City also states: "Churchill: He was with the Spanish forces in Cuba." It was repeated in 1942. It is here that we find Churchill quoted: "He had always thought it a pity that it all had to be so make believe, and that the age of wars between civilized nations had come to an end forever, now he, at least had an opportunity to join civilized Spain in a war against uncivilized Cuba."

Robert's account of Winston Churchill, 1928, Robert H. McBride, publishers, page 32, through Sir Henry Drummond, ambassador at Madrid, (Spain) Churchill: He joined the Spanish forces in Cuba in 1895. Spain conferred the 'Order of Military Merit, 1st class.'"

While the New York Times, which prints "all the news that is fit to print," in their issue of September 19, 1945 states: "Churchill fought with Spain in Cuba." (And Men Wept, by Catherine Palfrey Baldwin)

028

"My work in those years was essentially of a propagandist nature. I was too young and unknown to play a part in the leading circles of Germany, let alone of world Zionism, which was controlled from Berlin." (My Life as a German Jew, Nahum Goldmann, p. 121).

029

"Ardent propagandists lashed the British public into a fury at the work of German Zeppelin and aeroplane raiders raining death and destruction on defenseless women and children ...The carnage caused by allied airmen in German towns has been kept very quiet, but two instances will be enough to show its quality. In June, 1916, British and French pilots bombed Karlsruhe during the Corpus Christi procession, killing and wounding 26 women and 124 children. In a second raid in September they caused 103 casualties inthe same city...Already the pitch has been reached in Great Britain where it is considered bigoted or reactionary to do other than praise the Jews for their industry and ability. Few papers will risk any attack on the Jews, however, well-founded, for fear of appearing even distantly anti-Semitic. This is more than true in America where it is dangerous to mention any truth derogatory to the Jews, and in New York it has been made a crime)...It has been estimated that of the world Jewish population of approximately fifteen millions, no fewer than five millions are in the United States. Twenty-five percent of the inhabitants of New York are Jews. During the Great War we bought off this huge American Jewish public by the promise of a Jewish National Home in Palestine, held by Ludendorff to be the master stroke of Allied propaganda as it enabled us not only to appeal to Jews in America but to Jews in Germany as well...All over the world, and especially in the U.S.A. Jews will be active against Germany, and the Jew is a natural and energetic propagandist, though perhaps not a very far-seeing one. There are, however, cross- currents in the tide of World Jewry, the identification of Russian Jews with Communism, for example, and Palestine, another of our war propaganda hens which may come to roost! Which should warn us not to rely too much on having it entirely in our favor...I have said already that the Jew is a more energetic than a skillful propagandist, but he is undoubtedly energetic. At present we are with traditional readiness giving shelter to large numbers of persecuted Jews from Germany and Austria. It would be against nature if these immigrants, whether permanent or in passage, did not harbor resentment against the countries which had expelled them, and it should not be grounds for a charge of anti-Semitism to point out that a great many of them are making an active propaganda to incite feeling against Germany...The U.S.A. will simply supply the world (with moving pictures, practically all owned by the Jews) Not only is she far and away the greatest producer, but, much more important still, she largely control the machinery of the world film distribution...they (the Americans) can perhaps be expected, inthe security of their own detached hemisphere, to see European affairs realistically. For one thing, the American is the great champion of the oppressed, and frequently of the oppressed which may explain why he is so frequently taken in by the 'hard-luck' story of London confidence tricksters! Secondly, the American peoples are still under the influence of much of the Great War propaganda. They are more susceptible than most people, to mass suggestion, they have been brought up on it, and since 1918 they have shut themselves off from reality. Thirdly, they are at this moment the battle-ground of an active propaganda of Labels." (Propaganda in the Next War, by Sidney Rogerson, pp. 86-148; War! War! War!, by Cincinnatus, pp. 191-193).

030

"Although the Jews have appeared in the histories of other nations throughout the centuries, they were never able or willing to establish a nation of their own. They remain forever desolate in this regard. The only way the Jews got possession of Palestine was by using other people to steal it from the Turks and Arabs for them. The so-called 'Israeli' state is nothing but a parasitic state, since it is occupied by parasites. The Jews get billions of dollars from Germany as 'reparations' and 'restitution payments' for its alleged 'war crimes' against Jews. They get billions more every year from the United States. It (Israel) has to steal or buy technology from Western nations as the Jews have not the creativity to develop their own. The Jewish state of Israeli would collapse in a minute without the continued support, protection and assistance from Jacob/Israel (The White Nations of Christendom). It is not, never has been, and never will be a self-sustaining nation." (Charles A. Weisman, Who is Esau-Edom?, pp. 27-28).

031

"The German revolution is the achievement of the Jews; the Liberal Democratic parties have a great number of Jews as their leaders, and the Jews play a predominant role in the high government offices." (The Jewish Tribune, July 5, 1920)

032

"I hope every German west of the Rhine River and wherever we attack, will be destroyed." (R.F. Keeling).

RABBI RABINOVICH'S SPEECH OF JANUARY 12TH, 1952

033

A report from Europe carried the following speech of Rabbi Emmanuel Rabinovich before a special meeting of the Emergency Council of European Rabbis in Budapest, Hungary, January 12, 1952: "Greetings, my children; You have been called her to recapitulate the principal steps of our new program. As you know, we had hoped to have twenty years between wars to consolidate the great gains which we made from World War II, but our increasing numbers in certain vital areas is arousing opposition to us, and we must now work with every means at our disposal to precipitate World War III within five years [They did not precipitate World War III but they did instigate the Korean War when on June 25, 1950 they ordered the North Korean army to launch a surprise attack on South Korea. On June 26, the U.N. Security Council condemned the invasion as aggression and ordered withdrawal of the invading forces. Then on June 27, 1950, our Jewish American President Truman ordered air and naval units into action to enforce the U.N. order. Not achieving their full goals, they then instigated the overthrow of South Vietnam Ngo Dinh Diem, Premier under Bao Dai, who deposed the monarch in 1955 and established a republic with himself as President. Diem used strong U.S. backing to create an authoritarian regime, which soon grew into a full-scale war, with Jewish pressure escalating U.S. involvement].

The goal for which we have striven so concertedly for three thousand years is at last within our reach, and because its fulfillment is so apparent, it behooves us to increase our efforts and our caution tenfold. I can safely promise you that before ten years have passed, our race will take its rightful place in the world, with every Jew a king and every Gentile a slave (Applause from the gathering). You remember the success of our propaganda campaign during the 1930's, which aroused anti-American passions in Germany at the same time we were arousing anti-German passions in America, a campaign which culminated in the Second World War. A similar propaganda campaign is now being waged intensively throughout the world. A war fever is being worked up in Russia by an incessant anti-American barrage while a nation-wide anti-Communist scare is sweeping America. This campaign is forcing all the smaller nations to choose between the partnership of Russia or an alliance with the United States. Our most pressing problem at the moment is to inflame the lagging militaristic spirit of the Americans. The failure of the Universal Military Training Act was a great setback to our plans, but we are assured that a suitable measure will be rushed through Congress immediately after the 1952 elections. The Russians, as well as the Asiatic peoples, are well under control and offer no objections to war, but we must wait to secure the Americans. This we hope to do with the issue of Anti-Semitism, which worked so well in uniting the Americans against Germany. We are counting heavily on reports of anti-Semitic outrages in Russia to whip up indignation in the United States and produce a front of solidarity against the Soviet power. Simultaneously, to demonstrate to Americans the reality of anti-Semitism, we will advance through new sources large sums of money to outspokenly anti-Semitic elements in America to increase their effectiveness, and we shall stage Anti-Semitic outbreaks in several of their largest cities. This will serve the double purpose of exposing reactionary sectors in America, which then can be silenced, and of welding the United States into a devoted anti-Russian unit. (Note: -- Protocol of Zion No. 9, para. 2, states that anti-Semitism is controlled by them. At the time of this speech they had already commenced their campaign of anti-Semitism in Czechoslovakia). Within five years, this program will achieve its objective, the Third World War, which will surpass in destruction all previous contests. Israeli, of course, will remain neutral, and when both sides are devastated and exhausted, we will arbitrate, sending our Control Commissions into all wrecked countries. This war will end for all time our struggle against the Gentiles.

We will openly reveal our identity with the races of Asia and Africa. I can state with assurance that the last generation of white children is now being born. Our Control Commissions will, in the interests of peace and wiping out inter- racial tensions.

Forbid the Whites to mate with Whites. The White Women must cohabit with members of the dark races, the White Men with black women. Thus the White Race will disappear, for the mixing of the dark with the White means the end of the White Man, and our most dangerous enemy will become only a memory. We shall embark upon an era of ten thousand years of peace and plenty, the Pax Judaica, and our race will rule undisputed over the world. Our superior intelligence will easily enable us to retain mastery over a world of dark peoples.

Question from the gathering: Rabbi Rabinovich, what about the various religions after the Third World War?

Rabinovich: There will be no more religions. Not only would the existence of a priest class remain a constant danger to our rule, but belief in an after-life would give spiritual strength to irreconcilable elements in many countries, and enable them to resist us. We will, however, retain the rituals and customs of Judaism as the mark of our hereditary ruling caste, strengthening our racial laws so that no Jew will be allowed to marry outside our race, nor will any stranger be accepted by us. (Note: Protocol of Zion No. 17 para. 2, states: 'Now that freedom of conscience has been declared everywhere (as a result of their efforts they have previously stated) only years divide us from the moment of the complete wrecking of that [Hated] Christian Religion. As to other religions, we shall have still less difficulty with them.')

We may have to repeat the grim days of World War II, when we were forced to let the Hitlerite bandits sacrifice some of our people, in order that we may have adequate documentation and witnesses to legally justify our trial and execution of the leaders of America and Russia as war criminals, after we have dictated the peace. I am sure you will need little preparation for such a duty, for sacrifice has always been the watchword of our people, and the death of a few thousand lesser Jews in exchange for world leadership is indeed a small price to pay. To convince you of the certainty of that leadership, let me point out to you how we have turned all of the inventions of the White Man into weapons against him. His printing presses and Radios are the mouthpieces of our desires, and his heavy industry manufactures the instruments which he sends out to arm Asia and Africa against him.

Our interests in Washington are greatly extending the Point Four Program (viz. Colombo Plan) for developing industry in backward areas of the world, so that after the industrial plants and cities of Europe and America are destroyed by atomic warfare, the Whites can offer no resistance against the large masses of the dark races, who will maintain an unchallenged technological superiority. And so, with the vision of world victory before you, go back to your countries and intensify your good work, until that approaching day when Israeli will reveal herself in all her glorious destiny as the Light of the World." (Note: Every statement made by Rabinovich is based on agenda contained in the "Protocols of Zion.")

034

The war time Premier (Winston Churchill) said he "thought the problem of a National Jewish Home in Palestine was too big to be handled by one single nation alone. Favors joint inquiry." I am strongly in favor of a joint inquiry by the United States and Great Britain." adding "As you probably know I am a Zionist from the beginning." (Philadelphia Record, January 11, 1946; And Men Wept, by Catherine Palfrey Baldwin, p. 83).

035

"Sirs, you are doubtlessly intelligent people, however, I have a problem understanding how you found a place in prophecy for those I know to be void of a even a single drop of Hebrew blood - without any cultural or historical ties to the Holy Land and in fact simple converts to a base form of Judaism. Clinton eulogized Rabinowitz (Yitzhak Rabin) as a son of David and a son of Solomon. You must know that this man was a Khazar of Turko- Mongolian lineage, and can in no way represent a 'return' since his southern Russian ancestors never made it down to Palestine until 1948." (Christian Radio Talk Show in Birmingham, on which Dave Hunt appeared as a guest. Dave was promoting his book, A Cup of Trembling).

036

"Propaganda mostly in hands of Jews, who control almost 100 percent radio, film, daily and periodical press. Although this propaganda extremely coarse and presenting Germany as black as possible, nevertheless extremely effective since public here completely ignorant and knows nothing of situation in Europe...Situation here excellent platform for public speakers of all kinds, for emigrants from Germany and Czechoslovakia, who with great many words inciting public, with most various calumnies. They are praising American liberty which contrasts with totalitarian states. it is interesting to note that in this extremely well-planned campaign which conducted above all against National Socialism. Soviet Russia almost completely eliminated. Soviet Russia if mentioned at all mentioned in friendly manner and things presented in such way as if Soviet Union co-operating with block democratic states. Thanks to clever propaganda sympathies of American public completely on side of Red Spain. This propaganda war psychosis being artificially created. American people are told that peace in Europe only hanging on thread...that in case of world War America must take active part in order defend slogans of liberty and democracy in World. President Roosevelt was first one to express hatred against Fascism. In doing so he was serving double purpose; first, he wanted to divert attention of American people from difficult and intricate domestic problems, especially from....struggle between capital and labor. Second, by creating war psychosis...he wanted induce American people to accept enormous armament program...Unemployed today already number twelve million...Only huge sums running into billion which treasury expends for emergency labor projects are keeping certain amount of peace in country...As to point two I can only say that... Roosevelt, as clever player of politics...speedily deviated public attention form domestic situation in order to fasten it on foreign policy...Munich Pact came to...Roosevelt as God-sent...Reigning hatred against everything which in any way connected with German National Socialism is further kindled by brutal attitude against Jews in Germany and by emigree problem. In this action participated Jewish intellectuals, for instance Bernard Baruch, Governor of New York, Lehman...judge of Supreme Court Felix Frankfurter, Secretary of Treasury Morgenthau and others who are close personal friends of President Roosevelt. They want President to become champion of human rights, freedom of religion and speech, who in future shall punish trouble mongers. This group, people who want to pose as representatives of 'Americanism' and 'defenders of democracy' in last analysis are connected by unbreakable ties with international Jewry.

For this Jewish international, which above all is concerned with interest in its race, was putting of President of United States at this 'ideal' post of champion of human rights was clever move. In this manner they created dangerous hotbed for hatred and hostility in this hemisphere and divided world into two hostile camps. Entire issue is worked out in mysterious manner. Roosevelt has been forcing fountain for vitalizing American foreign policy and simultaneously...to procure enormous stocks for coming war for which Jews are striving fully consciously..." (Document dated January 12, 1939, from Polish Ambassador in Washington, War! War! War!, Cincinnatus, pp. 173-174).

037

"Another World War, plotted by Roosevelt and World Jewry, the Jewish controlled American press and radio, the British-Jewish Empire and the French Empire with a large proportion of their press and banks owned by the Jews, is being fought as these words are put down...

This is a war to renew Jewish domination of Germany and Central Europe and for the maintenance of the power and glory of the British-Jewish Empire. The conspirators in America, England and France are responsible for the greatest tragedy the world has ever known and their names will be dishonored and execrated in history, It never would have started had not Roosevelt and the half Jew Bullitt guaranteed to Britain and France all of America's resources, which meant, first, repeal of our neutrality act and supplying them with munitions and bombers without stint; second, in time the extension of unlimited credit; third, the use of our fleet in the Pacific to protect British, French and Dutch interests; if these did not suffice for victory, then our young men as air pilots and our fleet to be sent to Europe; and, lastly, if World Jewry and the British-Jewish Empire could not win with them, millions of our lads to die in Europe's battles.

The premeditated killing of a human being by another, save in self defense, is murder, a crime against Christianity, morality, humanity, and civilization, and this applies with greatest guilt to the wholesale slaughter by one nation of the people of another who have not attacked or harmed them.

After this illegal, secret plot was negotiated, Roosevelt, the Jews and the war-mongers of this Country, of England and France sought to overthrow the Chamberlain government and to replace it with the half Jew Churchill, part Jew Eden, Jew Hore-Belisha and Duff Cooper. They plotted to get Bonnet out of the French Cabinet and to substitute Reynaud, Jew Blum and Jew Mandel. The ardent but unsuccessful courtship of bloody Stalin and Soviet Russia was insisted upon by Roosevelt, World Jewry and war-mongers of America, England and France.

One of the reasons for the Roosevelt-Eden plot to overthrow the Chamberlain government and remove Bonnet from the French Cabinet was because they would not agree to pay the price Stalin demanded to encircle and defeat Germany. At Roosevelt's and the Jews' insistence, England and France guaranteed the boundaries of Poland in order to encircle Germany and renew Jewish control. This guarantee of the boundaries of Poland was the direct and proximate cause of the World's War; in face, it knowingly necessitated it." (War! War! War!, Cincinnatus, pp. 188-189).

038

"Already the pitch has been reached in Great Britain where it is considered bigoted or reactionary to do other than praise the Jews for their industry and ability. Few papers will risk any attack on the Jews, however well-founded, for fear of appearing even distantly anti-Semitic." (This is more than true in America where it is dangerous to mention any through derogatory to the Jews, and in New York it has been made a crime). (Propaganda in the Next War, Sidney Robertson, p. 92; War! War! War!, Cincinnatus, p, 192).

039

"There is no doubt that the...Jews aided the Persians with all the men they could muster, and that the help they gave was considerable. Once Jerusalem was in Persian hands a terrible massacre of Christians took place, and the Jews are accused of having taken the lead in this massacre." (A History of Palestine from 135 A.D. to Modern Times, James Parkes, p. 81; The Iron Curtain Over America, John Beaty, p. 194).

040

"We have the Israelis coming to us for equipment. We can say we can't possibly get the Congress to support a program like this. And they say don't worry about the Congress. We will take care of the Congress. This is somebody from another country, but they can do it. They own, you know, the banks in this country. The newspapers. Just look at where the Jewish money is." (General George S. Brown)

041

"The people who own and manage national impact media are Jewish and, with other influential Jews, helped create a disastrous U.S. Mideast policy. All you have to do is check the real policy makers and owners and you find a much higher concentration of Jewish people than you're going to find in the population. By national impact media I am referring tot he major news wire services, pollsters, Time and Newsweek Magazines, thye New York Times, Washington Post, and the International Herald Tribune. For example, CBS' Mr. (William) Paley's Jewish. Mr. Julian Goodman, who runs NBC, and there's a Leonard Goldenson at ABC. Mrs. Katherine Graham owns the Washington Post and Mr. Sulzberger the New Yor Times. They are all Jews!

You go down the line in that fashion...not just with ownership but go down to the managing posts and discretionary posts... and you'll find that through their aggressiveness and their inventiveness, they now dominate the news media. Not only in the media, but in academic communities, the financial communities, in the foundations, in all sorts of highly visible and influential services that involve the public, they now have a tremendous voice.

Our policy in the Middle East in my judgement is disastrous, because it's not even handed. I see no reason why hearly half the foreign aid this nation has to give goes to Israel, except for the influence of this Zionist lobby. I think the power of the news media is in the hands of a few people...it's not subject to control of the voters, it's subject only to the whim of the board of directors." (Former Vice President Spiro Agnew)

042

"Christianity, therefore is unhistoric and unmoral." (A Program for the Jews and Humanity, Harry Waton, p. 121).

043

Another famous betrayal of a country bit its Jews took place in Spain. In his History of the Jews, Vol. III, p. 109, Professor Graetz relates: "The Jews of Africa, who at various times had emigrated thither from Spain, and their unlucky co-religionists of the Peninsula, made common cause with the Mahometan conqueror, Tarik, who brought over from Africa into Andalusia an army eager for the fray. After the battle of Xeres (July, 711 A.D.), and the death of Frederic, the last of the Visigothic kings, the victorious Arabs pushed onward, and were everywhere supported by the Jews. In every city that they conquered, the Moslem generals were able to leave but a small garrison of their own troops, as they had need of every man for the subjection of the country; they therefore confided them to the safekeeping of the Jews. In this manner the Jews, who but lately had been serfs, now became the masters of the towns of Cordova, Granada, Malaga, and many others. When Tarik appeared before the capital, Toledo, he found it occupied by a small garrison only, the nobles and clergy having found safety in flight. While the Christians were in church, praying for the safety of their country and religion, the Jews flung open the gates to the victorious Arabs (Palm Sunday, 712 A.D.), receiving them with acclamations, and thus avenged themselves for the many miseries which had befallen them in the course of a century since the time of Reccared (The 'miseries' which the Jews claimed prompted them to treason was explained by Professor Graetz. King Reccard 'the most oppressive of all was the restraint touching the possession of slaves. Henceforward the Jews were neither to purchase Christian slaves nor to accept them as presents.' (History of the Jews, Vol. III, p. 46)) and Sisebut (The 'miseries' of King Sisebut was that he was annoyingly determined to convert them to Christianity. History of the Jews, Vol. III, p. 46)). The capital also was entrusted by Tarik to the custody of the Jews, while he pushed on in pursuit of the cowardly Visigoths, who had sought safety in flight, for the purpose of recovering from them the treasure which they had carried off.

Finally when Musa Ibn-Nosair, the Governor of Africa, brought a second army into Spain and conquered other cities, he also delivered them into the custody of the Jews." (History of the Jews, Professor Graetz, Vol. III, p. 109; The Iron Curtain Over America, John Beaty, pp. 194-195).

044

"It has been estimated that of the world Jew population of approximately fifteen millions, no fewer than five million are in the United States. Twenty-five percent of the inhabitants of New York are Jews. During the Great War we bought off this huge American Jewish public by the promise of the Jewish National Home in Palestine, held by Ludendorff to be the master stroke of Allied propaganda as it enabled us not only to appeal to Jews in America but to Jews in Germany as well." (Propaganda in the Next War, Sidney Robertson, p. 147; War! War! War!, Cincinnatus, p. 192).

045

"Meanwhile our Christian? Government unites with the British-Jewish Empire, in a plot to starve not merely German women and children (that has had our active support since the war started), but also the women and children of France, Belgium, Holland, Denmark, Norway, Sweden, Finland, Austria, Hungary, Italy; in fact, all of Europe except Britain until, by provoked revolution, it is hoped general chaos will come. Germany will be destroyed, and the British-Jewish Empire once more put in control of Europe.

The starvation of men, women and children has been the most approved English method of warfare since the Jews became dominant there - Ireland, China, India, the Boers, Germany, Austria, Hungary, Italy and now France, Holland, Belgium, Norway and Spain. England and the Jews, with our help, in the name of civilization and Christianity, have illegally made food contraband against friendly peaceable nations and call it economic warfare - viz: Jewish warfare - the Four Horsemen." (War! War! War!, Cincinnatus, p. 242).

046

"The story I shall unfold in these pages is the story of Germany's two faces, the one turned towards Western Europe, the other turned towards Soviet Russia...It can be said, without any exaggeration, that from 1921 till the present day Russia has been able, thanks to Germany, to equip herself with all kinds of arms, munitions, and the most up-to-date war material for an army of several millions; and that, thanks to her factories manufacturing war material in Russia, Germany has been able to assure herself not only of secret supplies of war material and the training of officers and other ranks in the use of this material, but also, in the event of war, the possession of the best stocked arsenals in Russia...The firm of Krupp's of Essen, Krupp the German Cannon-King (Kanonenkoenig), deserves a chapter to itself in this review of German war-industries in Russia.

It deserves a separate chapter...because its activity upon Soviet territory has grown to tremendous proportions...The final consolidation of the dominating position Krupp's occupy in Russia, was the formation of a separate company 'Manych' to which the Soviet Government granted a liberal concession...Negotiations concerning these concessions for the company were conducted in Moscow, for several months...Gradually there was formed in Russia a chain of experimental training camps, and artillery parks (ostensibly eliminated by the Treaty of Versailles).

These are under the management of German officers, and they are invariably teeming with Germans either arriving to undergo a course of training, or leaving after the completion of the course...At the time of writing (1932) interest is growing in the rising star of Herr Adolf Hitler, the Nazi Leader. Herr Hitler is regarded as the protagonist par excellence of the Right against the Left in Germany, and, as a Hitlerist regime is anticipated before long, it may perhaps be argued that the Third Reich of the Nazis, the sworn enemies of Communism, would not tolerate the Reichswehr-Red Army connection. Such a conclusion would be inaccurate to the last degree ...Stalin, the realist, would have no qualms in collaboration with the Hitlerist Germany. But more important than this are the following facts: The Reichswehr Chiefs and their political allies amongst the civilian politicians and officials have succeeded in nursing their Eastern orientation, their underground military collaboration with the Soviets, in spite of all the changes of political regime in Germany since the end of the war. It has made little or no difference to them whether the Reich Government has been composed of men of the Right, the Center, or the Left. They have just continued their policy uninfluenced by political change. There is no reason to suppose that they would change their course under a Hitlerist regime, especially when it is remembered that most of the aims, in external policy, of the Nazi leaders, are identical with those of the Nationalists and the military leaders themselves. Furthermore, there are the great German industrialists, of Nationals color, who are amongst the principal collaborators, on the war material side, with the Reichswehr Chiefs, and who are, therefore, hand in glove with the directors of the 'Abmachungen' (Agreements) plot. Many of these great industrialists are contributors on a big scale to the Nazi party funds. A hitlerist Germany would, therefore, have no qualms in continuing the collaboration with Soviet Russia...The Reichswehr chiefs who are conducting the Abmachungen delude themselves that they can use Bolshevist Russia to help them in their hoped-for war of revenge against Europe, and then, in the hour of victory, hold the Bolshevists at bay, and keep them in their place. The more subtle psychologists at the Kremlin, of course, know better, but are wise enough to keep their knowledge to themselves. The fact, however, that this German-Russian plot will, in the end, bring about the destruction of Germany, will not in any way reconcile Europe to its own destruction at the hands of Germany and Russia together." (The Russian Face of Germany, Cecil F. Melville, pp. 4, 102, 114, 117, 120, 173-174, 176).

047

"When we come to the Babylonian Gemara, we are dealing with what most people understand when they speak or write of the Talmud. Its birthplace, Babylonia, was an autonomous Jewish centre for a longer period than any other land; namely, from soon after 586 before the Christian era to the year 1040 after the Christian era - 1626 years." (Rabbi Hertz, English Edition of the Babylonian Talmud, the Soncino Talmud (1935), p. XXI, Rabbi Hertz).

048

"The Greeks had had vast experience in this world, their imagination had been fertile and they had created much...that, in these circumstances, they should fall in with a people imbued with a calm and sometimes stolid and bucolic certainty where its spiritual possessions were concerned, barbarians with no sculpture or breeding, necessarily tinged their contempt with impotent wrath. The inevitably logical result of this attitude on the part of the Greeks was the growth of anti-Semitism, of hatred of the Jews." (Josef Kastein, History of the Jews, p. 92).

049

"The customs of the Jews are base and abominable and owe their persistence to their depravity. Jews are extremely loyal to one another, always ready to show compassion, but towards every other people they feel only hate and enimity. As a race (the Jews are not a race, because they have mingled with the other races to the point that they are only a people, not a race), they are prone to lust; among themselves nothing is unlawful." (Roman Historian Tacitus).

050

"To the Jews, Rome constituted the quintessence of all that was odious and should be swept away from off the face of the earth. They hated Rome and her device, arma et leges, with an inhuman hatred. True, Rome had leges, laws, like the Jews. But in their very resemblance lay their difference; for the Roman laws were merely the practical application of the arma, the arms...but without the arms, the leges were empty formulae." (Josef Kastein, History of the Jews, p. 192).

051

"We come now to the libel involving the gold, the Jewish gold. This is obviously why the present case is being tried close to the Aurelian Steps. It is because of this particular charge that you have sought out this location, Laelius (the prosecutor), and that mob (referring to the noisy crowd of Jews whom Laelius had assembled to create a commotion at the trial). You know how large a group they (the Jews) are, and how influential they are in politics. I will lower my voice and speak just loudly enough for the jury to hear me; for there are plenty of individuals to stir up those Jews against me and against every good Roman, and I don't intend to make it any easier for them to do this. Since gold was regularly exported each year in the name of the Jews from Italy and all our provinces to Jerusalem, Flaccus issued an edict forbidding its exportation from Asia. Who is there, gentlemen of the jury, who cannot sincerely commend this action? The exportation of gold had been forbidden by the Seanate on many previous occasions, and most strictly of all during my consulship. Further, that Flaccus was opposed to this barbarous Jewish superstition was proof of his strong character that he defended the Republci by frequently denying the aggressiveness of the Jewish mobs at political gatherings was an evidence of his high sense of responsibility." (Speech of Cicero, which is one of the few revelations of Jewish subversion which survived the burning of libraries. The great consul of Rome, Cicero, had to lower his voice to avoid stirring up the Jews. A Roman aristocrat, Flaccus, was removed from office and dragged back to Rome to face a false charge. Why? Because he had tried to enforce the Roman law banning the Jewish traffic in gold. The outcome of this trial was that Flaccus ban on the shipping of gold was removed. Thus the Jews won their objective, and Flaccus was lucky to escape with his life after he had opposed them. Harry J. Leon of the University of Texas, p. 3, Jews of Ancient Rome).

052

"National Governments must go in the interest of World Government, World Police and World Currency." (Lord Cecil, At a formal luncheon given in his honor at the Hotel Astor, New York City, November 19, 1937).

053

"...it is self-evident that the higher aspirations of Pan-Slavists would meet with decided opposition on the part of our Empire.The famous expression, Constantinople c'est l'empire du monde, appears to us practical Germans of course as a Napoleonic phrase, but all the same the Bosphorus remains a highly important strategic position. To subjugate that natural heritage of the Greeks to the Russian Empire would be tantamount to substituting a new foreign domination for the Turkish; it would be tantamount to transferring the center of gravity of Moscovite power from territories where it has healthy natural roots, thus creating morbid conditions which wold be no less pernicious to Russian than to us." (Heinrich von Treitschke, "Germany, France, Russia and Islam," English Ed., G.P. Putnam's Sons, p. 88, New York, 1915. The same views were expressed in the notorious book of Dr. Karl Jentsch, "Neither Communism nor Capitalism," published at Leipsic in 1893, which became the real gospel of the Pan-German League. Therein the fact was admitted that "In the East, quite naturally, lies the war danger, not because Russia wants the Golden Horn, but because Germany wants Russia's land." Also in a later Pan-German volume, "Problems of Germany as a Great and World Power," by Otto Delffs (1900), it is specifically stated that the "high mission" of "Germanizing the terrestrial globe" must have the Meciterranean for its starting point and that this mission must bd accomplished "before Russia becomes stronger."

054

"Constantinople must belong to Western European Christendom and not remain under the Turks or go to the Russians. May Austria act as supreme arbitrator between the Balkan States, for which position she is especially fitted. May it have the glory of planting again the Catholic Cross on St. Sophia! It truly deserves this glory after its centruy-old strife against Islamic culture. Good luck to you Austria! Don't let yourself be disturbed! England is afraid of us. Russia is rent by revolution. France has spoiled powder, and has not invented new powder, and Germany stands behind thee. Now or never Russia's game may be spoiled." (Das Katholische Deutschland, October 6, 1912; The Inside Story of Austro-German Intrigue, by Joseph Goricar and Lyman Beecher Stowe, p. 96, Double day, Page & Company, New York 1920).

055

"Now, just think, to accuse me of such a crime. Think of it! I, who have for twenty-five years single- handed struggled against the invasion of the Russian Government into American money markets, and to this day stave them off. Think of it! Who, as I, have been foremost in the past for agitation and insisted to the President of the United States; as some of you must know, that our treaty with Russia must be abrogated." (New York Times, June 5, 1916. Articles entitled, Jacob Schiff Quits Jewish Movements."

056

"Under the pressure of international finance the atmosphere in Europe became very congested. Instead of using the huge money resources for cultural purposes, the international banking houses urged unlimited armaments of European States, and sometime deliberately precipitated military adventures. In this connection it is of interest to recall a statement of Israel Zangwill, the well-known Zionist leader, to the effect that it was Mr. Jacob Schiff who financed 'the Japanese War against Russia,' (See Israel Zangwill's "The Problems of the Jewish Race," p. 14, The Judaic Publishing Company, New York). as well as another statement, that of Mr. George Kennan, revealing the fact that it was the same banker who financed the revolution among Russian war prisoners in Japan (Compare the report on a Socialist meeting held in Carnegie Hall on March 23, 1917, to celebrate the Russian Revolution, as recorded in the New York Times, March 24, 1917). Immense munition plants, such as Krupp and Szkoda, Poutiloff, and Manfred Weiss, Deutsch & Son, and Schneider, were all controlled directly or indirectly by high finance, forming part of the interlocking system. Nor should it be forgotten that the same group of cosmopolitan bankers invariably have given their support to varioius enterprises which helped the Central Powers to further their imperialistic plans. Thus, soon after the annexation of Bosnia and Herzegovina, when the Dual Monarchy began her war preparations against Italy, it was this bankers' group which loaned 300 million kronen for the expansion of the Austrian navy, with the result that the new battleships were christened by one part of the European press as "Rothschild dreadnaughts." (The World at the Cross Roads, Boris Brasol, pp. 11- 12).

057

"Not a single one of the doctrines of Marx has ever been accepted by any economist or any philosopher. But what of it? It was necessary that Gaiseric should convince economists or philosophers that there were sound reasons why he should capture Rome. He and his followers wanted it, and they had the power to take it." (Professor Thomas Nixon Carver, Introduction to Socialism vs. Civilization, by Boris Brasol, p. 10, Charles Scribner's Sons, New York, 1920).

058

"The class consciousness of the masses must be transformed into action and class power; and the arming of the masses is the form of expression of this transformation, the instrument for conquering the bourgeoisie and crushing counter-revolutionary manoeuvers...The proletariat alone is the revolutionary force, the proletariat alone msy wage the uncompromising struggle for the overthrow of Capitalism, the proletariat alone is the maker and the preserver of the Revolution; and it is necessary that this proletariat shall be armed, that it shall itself directly, consciously, energetically and dynamically, constitute the state, the army, the police and th ejudiciary, shall itself usurp and discharge the functions of the 'state.'" (Jewish Italian Communist Louis C. Fraina, thecounder of the American Communist Party, Boston, The Revolutionary Age Publishers, p. 49).

059

"The Jews were now free to indulge in their most fervent fantasies of mass murder of helpless victims. Christians were dragged from their beds, tortured and killed. Some were actually sliced to pieces, bit by bit, while others were branded with hot irons, their eyes poked out to induce unbearable pain. Others were placed in boxes with only their heads, hands and legs sticking out. Then hungry rats were placed in the boxes to gnaw upon their bodies. Some were nailed to the ceiling by their fingers or by their feet, and left hanging until they died of exhaustion. Others were chained to the floor and left hanging until they died of exhaustion. Others were chained to the floor and hot lead poured into their mouths. Many were tied to horses and dragged through the streets of the city, while Jewish mobs attacked them with rocks and kicked them to death. Christian mothers were taken to the public square and their babies snatched from their arms. A red Jewish terrorist would take the baby, hold it by the feet, head downward and demand that the Christian mother deny Christ. If she would not, he would toss the baby into the air, and another member of the mob would rush forward and catch it on the tip of his bayonet.

Pregnant Christian women were chained to trees and their babies cut out of their bodies. There were many places of public execution in Russia during the days of the revolution, one of which was described by the American Rohrbach Commission: 'The whole cement floor of the execution hall of the Jewish Cheka of Kiev was flooded with blood; it formed a level of several inches. It was a horrible mixture of blood, brains and pieces of skull. All the walls were bespattered with blood. Pieces of brains and of scalps were sticking to them. A gutter of 25 centimeters wide by 25 centimeters deep and about 10 meters long was along its length full to the top with blood.

Some bodies were disemboweled, others had limbs chopped off, some were literally hacked to pieces. Some had their eyes put out, the head, face and neck and trunk were covered with deep wounds. Further on, we found a corpse with a wedge driven into its chest. Some had no tongues. In a corner we discovered a quantity of dismembered arms and legs belonging to no bodies that we could locate.'" (Defender Magazine, October 1933).

060

"The Red Terror became so wide-spread that it is impossible to give here all the details of the principal means employed by the [Jewish] Cheka(s) to master resistance; one of the most important is that of hostages, taken among all social classes. These are held responsible for any anti-Bolshevist movements (revolts, the White Army, strikes, refusal of a village to give its harvest etc.) and are immediately executed. Thus, for the assassination of the Jew Ouritzky, member of the Extraordinary Commission of Petrograd, several thousands of them were put to death, and many of these unfortunate men and women suffered before death various tortures inflicted by cold-blooded cruelty in the prisons of the Cheka.

I have in front of me photographs taken at Kharkoff, in the presence of the Allied Missions, immediately after the Reds had abandoned the town; they consist of a series of ghastly reproductions such as: Bodies of three workmen taken as hostages from a factory which went on strike. One had his eyes burnt, his lips and nose cut off; the other two had their hands cut off.

The bodies of hostages, S. Afaniasouk and P. Prokpovitch, small landed proprietors, who were scalped by their executioners; S. Afaniasouk shows numerous burns caused by a white hot sword blade. The body of M. Bobroff, a former officer, who had his tongue and one hand cut off and the skin torn off from his left leg.

Human skin torn from the hands of several victims by means of a metallic comb. This sinister find was the result of a careful inspection of the cellar of the Extraordinary Commission of Kharkoff. The retired general Pontiafa, a hostage who had the skin of his right hand torn off and the genital parts mutilated.

Mutilated bodies of women hostages: S. Ivanovna, owner of a drapery business, Mme. A.L. Carolshaja, wife of a colonel, Mmo. Khlopova, a property owner. They had their breasts slit and emptied and the genital parts burnt and having trace of coal.

Bodies of four peasant hostages, Bondarenko, Pookhikle, Sevenetry, and Sidorfehouk, with atrociously mutilated faces, the genital parts having been operated upon by Chinese torturers in a manner unknown to European doctors in whose opinion the agony caused to the victims must have been dreadful.

It is impossible to enumerate all the forms of savagery which the Red Terror took. A volume would not contain them. The Cheka of Kharkoff, for example, in which Saenko operated, had the specialty of scalping victims and taking off the skin of their hands as one takes off a glove...At Voronege the victims were shut up naked in a barrel studded with nails which was then rolled about. Their foreheads were branded with a red hot iron FIVE POINTED STAR. At Tsaritsin and at Kamishin their bones were sawed...At Keif the victim was shut up in a chest containing decomposing corpses; after firing shots above his head his torturers told him that he would be buried alive. The chest was buried and opened again half an hour later when the interrogation of the victim was proceeded with. The scene was repeated several times over. It is not surprising that many victims went mad." (S.P. Melgounov, p. 164-166; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 151-153).

061

"The overthrowing of imperialsic governments by armed uprisings and the organization of an International Soviet Republic is the way of the international dictatorship of the working class. The most forceful way to maintian the international revolution is by the organization of the armed forces of revolution...The workmen of all Europe will do, and in fact are already doing, the same...Sooner or later we will have the Internaitonal Republic of Soviets." (Memorandum on Certain Aspects of the Bolshevist Movement in Russia, p. 46, Issued by the Department of State, Washington, D.C., 1919).

062

"Being ill, Raskolinkoff dreamt that the whole world was doomed to a peculiar but dreadful, unknown plague, sweeping from the depths of Asis towards Europe. Everybody had to perish with the exception of several, very few chosen. There appeared some kine of new germs, microscopical creatures which penetrated into human bodies...

Men who were affected by them immediately became possessed with a devil, falling into madness. But never, indeed never, did men feel themselves more clever and more firm in their beliefs than those affected by the disease. Never did men consider their judgments, their scientific conclusions, their moral convictions and faith more steady and firm.

Entire communities and cities, whole peoples, became affected by this disease and acted as insane. Everybody was alarmed and nobody understood, each being convinced tht the truth was in him alone, and everybody suffered, looking at others, beating their chests and wringing their hands in despair. It was not known who would be persecuted, nor how, nor what should be considered as being evil or good. Neither was it known who should be accued, who should be defended. People slew each other in a state of irrational fury. Armies were raised against each other; but while on their march they suddenly began to tear themselves to pieces, their ranks became destroyed, and soldiers attacked each other, killing, biting and devouring one another. In the cities alarm bells were rung all day long. People were calling together but nobody knew who was making the appeal nor for what purpose and everybody was alarmed.

The usual trade was discontinued because everybody insisted upon his own thoughts, presenting his own amendments, and no agreement could possibly be rached. Agriculture was suspended. In some places men gathered in groups, agreed upon something and took oath not to part, but immediately after that they began to do something quite different from what they themselves had anticipated and then they began to accuse and to slay each other. Fires broke out and famine started." (Crime and Punishment, Epilogue, Translation from the Russian, Raskolinkoff Dostojevsky; The World At The Cross Roads, Boris Brasol, pp. 37-38).

063

"Indeed, what remains of the foundaitons of pre-war civilization? The national ideal has been discredited while nothing has been crated instead. The vague conception of internationalism is still alien to the minds of the vase majority. The habitual methods of diplomacy have been declared by diplomats, themselves, as being contrary to the contemporaneous aims of statesmanship; but new methods have not been discovered. The statesman of the old type has disappeared. The great crisis has failed to produce great characters. In the place of Napoleons, Bismarchs and Gladstones of former times, the world is being governned by Lloyd Georges, Wilsons and Trotzkys. Monarchs have been deposed, their crowns stamped in political mud, their Empires torn into piecs. But new States born out of their ashes are weaklings not because they are young, but because they are unhealthy and artificial in their make-up. Inded, the politican has replaced the statesman and the very conception of historical tradition has been obliterated." (The World At The Cross Roads, Boris Brasol, pp. 38-39).

064

"The Franco-Russian friendship was an historical fact, the influence of which was felt throughout Europe for a quarter of a century. There was a feeling among the Russians, and the Frenchmen as well, that the Franco-Russian Alliance was not merely a commercial or financial scheme, but that it was the supreme guaranty of the unhampered development of the two nations, and an indispensable condition of European equilibrium. The French Party of the Revanche which in spite of the dreeyfussade and a series of radical ministirs, kept Fench public opinion under firm contro, was the fist to realize that without Russia's help, 'the wrong done to France by Prussia in 1871 in the matter of Alsace-Lorraine' could never be repaired. The Russians, on the other hand, had but little sympathy for Great Gritain, both because of her pro-German policy and on account of her traditional fear of Russia's expansion. 'England's pro-Germanism dats as far back as the middle of the nineteenth century. Lord Palmerston laid the foundation for the British policy of building up a stron German Empire to keep in check 'the giant of the North.' In 1849 the European press revelaed a political cheme known as 'Lord Palmerston's Plan for the Reconstruction of Europe.' Therein it was specifically stated: 'The plan...pertain to a new configurationof Europe, the erection of a strong German Empire which may act as a wall separating France from Russia as well as the establishment of a Polish-Magyar Kingdom designed to complete the scheme directed against the giant of the North...'(See N. Deschamps, SociÇtÇ, Vol. II, pp. 312-313, third ed., Paris, 1880. It will also be recalled that the Berlin Treaty of 1878 was a clever Disraeli-Bismarck conspiracy against Russia. Russia, whose armies were at the gates of Constantinople, had won the war but lost the peace. Finally, the pro-German and anti-Russian policy of Great Britain during the Russo-Japanese War is a generally known fact) (The World At The Cross Roads, Boris Brasol, p. 46).

065

"By sending Lenin to Russia our (German) Government had, moreover, assumed a great responsibility. From a miliaty point of view his journey was justified, for Russia had to be laid low. But our Government should have seen to it that we also were not involved in her fall. The events in Russia gave me no cause for complete satisfaction. They considerably eased the military situation, but elements of the greatest danger still remained." (Luden dorff's Own Story, Vol. II, pp. 126-127, Harper & Brothers, New York, 1919; The World At The Cross Roads, Boris Brasol, p. 67).

066

"There was not a politcal organization in the vase Empire which was not influenced by the Jews or directed by them; the Social-Democrats, the Revolutionary Socialist Parties, the Polish Socialit Party, all counted Jews among their directors; Plehve was perhaps right whe he said that the combat for political emancipation in Russia and the Jewish question were practically identical." (The Pioneers of the Russian Revolution, Dr. Angelo Rapport).

067

"Among them" narrates Princess Radziwill, "was a man named Kameneff, whose name was found later on among the signatures at the bottom of the treaty of Brest-Litovsk and who introduced himself as a confidential friend of both Lenin and Trotzky. This Kameneff was another repulsive Jew, but undoubtedly an intelligent creature whose only principle was to enrich himself at any price and in the shortest of time. He was eager for action, because he realized that it was only through some upheaval or other that he wouod be enabled to lay his greedy hands on the Russian public exchequer. Captain Russtenberg heard afterwards that when it came to the partition of the millions which Germany paid for the betrayal of Russia to the Bolsheviks (Jews), Kameneff was the man who got the lion's share." (Princess Catherine Radziwill, The Firebrand of Bolshevism, pp. 203-204, Small, Maynard & Company, Boston, Mass., 1919. Kameneff, whose real name was Rosenfeld, was one of the most notorious Soviet officials. He replaced Krassin as Chairman of the Bolshevist delegation to Great Britain, which was dispatched to conduct negotiations for the resumption of trade relations between England and Soviet Russia. Rosenfeld-Kameneff is said to be a brother-in-law of Trotzky (Bronstein); The World At The Cross Roads, Boris Brasol, p. 68).

068

"During the summer of 1916 a secret report was received by the Russian General Headquarters from one of its agents in New York. This report, dated February 15, 1916, reads in part as follows: 'The Russian Revolutionary Party of America has evidently resumed its activities. As a consequence of it, momentous developments are expected to follow. The first confidential meeting which marked the beginning of a new era of violence took place on Monday evening, February 14, 1916, in the East Side of New York City. It was attended by sixty-two delegates, fifty of whom were 'veterans' of the revolution of 1905; the rest being newly admitted members. Among the delegates were a large percentage of Jews, most of them belonging to the intellectual class, as doctors, publicists, etc., but also some professional revolutionists...The proceedings of this first meeting were almost entirely devoted to the discussion of finding ways and means to start a great revolution in Russia as the 'most favorable moment for it is close at hand.' It was revealed that secret reports had just reached the party from Russia, describing the situation as very favorable, when all arrangements for an immediate outbreak were completed. The only serious problem was the financial quesiton but whenever this was raised the assembly was immediately assured by some fo the members that this question did not need to cause any embarrassment as ample funds, if necessary, would be furnished by persons in sympathy with the movement of liberating the people of Russia. In this connecton the name of Jacob Schiff was repeatedly mentioned.' It was further added in the report that: 'The soul of this new revolutionary movement is the German Ambassador in Washington, Count Bernstorff. Dr. Albert, the financial agent attached to the German Embassy in Washington, is manager of this revolution which took place in Mexico. He is aided in his task by the first Secretary of the German Embassy.'" (The World At The Cross Roads, Boris Brasol, pp. 69-70).

069

"Indeed, this was more than a German plot; it was a world-conspiracy, first against Russia and next against Christian civilization at large. The following two documents throw a peculiar sidelight upon the nature of this sinister enterprise.

1. Copenhagen, June 18, 1917. Mr. Ruffner, Helsingfors. Dear Sir: please be advised that from the Disconto-Gesellschaft account 315,000 marks have been transferred to Mr. Lenin's account in Kronstadt, as per order of the Syndicate. Kindly acknowledge receipt: Nilandeway 98, Copenhagen, W. Hansen & Co. - Svensen.

2. Stockholm, September 21, 1917. Mr. Raphael Scholan Haparanda. Dear Comrade: The office of the banking house M. Warburg has opened in accordance with telegram from president of Rheinish-Westphalian Syndicate an account for the undertaking of Comrade Trotzky. The attorney (agent) purchased arms and has organized their transportation and delivery up to Luleo and Varde. Name to the office of Essen & Son in Luleo, receivers, and a person authorized to recieve the money demaned by Comrade Trotzky. - J. Furstenberg. (The German-Bolshevik Conspiracy, issued by The Committee on Public Information, Washington, D.C., p. 27, October, 1918. The documents as above quoted were never repudiated by the Disconto-Gesellschaft or the Rheinish-Westphalian Syndicate).

070

"It will be recalled that Furstenberg, who also assumed the name of Ganetzky, together with his Jewish friend Rdek, alias Sobelsohn, became later prominent members of the Soviet Government. In March, 1917, Furstenberg took an active part in the 'defeatist' propaganda in Russia, and it was through his medium that part of the money contributed by the German-Jewish bankers to the leaders of the destruction of civilization was forwarded to Russia. The documents above quoted reveal the active participation of international banking organizations in the 'undertaking of Comrade Trotzky.' The Disconto-Gesellschaft, the Rheinish-Westphalian Syndicate, the international banking firm of Warburgs, the various subsidiary banking institutions in Scandinavia, such as the Nya Banken, all of them were working in harmonious accord with the red generals of the world-revolution. This was the 'one big union' the aim of which was the complete destruction, if possible the annihilation , of 'holy Russia" the corner-stone of European Christianity." (The World At The Cross Roads, Boris Brasol, pp. 71-73).

071

"Only now, after the terrible events...it has become possible to appreciate fully the accuracy of the information presented in the secret report of Count Lamsdorf, former Russian Foreign Minister, to Emperor Nicholas II, dated January 3, 1906, on the international aspect of the first revolutionary outbreak in Russia in 1905. Some of the passages in this report are so striking that we feel it necessary to quote them in extenso: 'The events which took place in Russia during 1905, and which assumed especially acute forms at the beginning of October last, when after a series of strikes, they brought about an armed revolt in Moscow, and many other towns and localities of the Empire, plainly indicate that the Russian revolutionary movement; apart from its deeper, internal, social-economic and political causes, has also quite a definite international character...The most decisive indications which warrant this conclusion are given by the circumstances that the Russian revolutionaries are in possession of great quantities of arms which are imported from abroad, and of very considerable financial means, because there can be no doubt that the leaders of the revolution have already spent on our anti-government movement, the organization of all sorts of strikes included, large amounts of money. Since, however, it must be acknowledged that such support given to the revolutionary movement by sending arms and money from abroak can hardly be ascribed to foreign governments (with very special exceptions, as, for instance, that of Sweden supporting the revolutionary movement in Finland, and of Austria which helped the Poles) one is bound to come to the conclusion that there are foreign capitalists' organizations which are interested in supporting our revultionary movement. With this conclusion the fact must be confronted that the Russian revolutionary movement has the outspoken character of a movement of the heterogeneous nationalities of Russia which one after another, Armenians and Georgians, Letts and Esths, Finns, Poles and others, arose agaisnt the Imperial Government...If we add to the above, that, as has been proved beyond any doubt, a very coniserable part among these hererogeneous nationalities is played by Jews, who, individually, as ringleaders in tthe other organizations, as well as through their own (the Jewish Bund in the Western Provinces), have always come forward as the most bellicose element of the revolution, we may feel entitled to assume that the above-mentioned foreign support of the Russian revolutionary movement comes from Jewish capitalist circles. In this respect one must not ignore the following concurrences of facts which lead to further conclusions, namely, that the revolutionary movement is not only supported but also to a certain degree directed from abroad. On one hand, the strike borke out with special violence and spread all over Russia not before and not after October, that is, just at the time when our government tried to realize a considerable foreign loan without the participation of the Rothschilds and just in time for preventing the carrying out of this financial operation; the panic provoked among the buyers and holders of Russian loans could not fail to give additional advantages to the Jewish bankes and capitalists who openly and knowingly speculated upon the fall of the Russian rates...Moeover, certain very significant facts, which were also mentioned in the press, quite confirm the obvious connection of the Russian revolutionary movement with the foreign Jewish organizations. Thus, for instance, the above-mentioned importation of arms, which according to our agents' information was carried on from the European Continent through England can be duly appreciated if we take into consideratikon that already in June, 1905, a special Antlo-Jewish committee of capitalists was openly established in England for the purpose of collecitn money for arming fighting groups of Russian Jews, and that the well-known anti-Russian publicist, Lucien Wolf, was the leading member of this committee. On the other hand, in view of the fact that the sad consequences of the revolutionary propaganda affected the Jews themselves, another committee of Jewish capitalists was formed in England, under the ldeadership of Lord Rothschild, which collected considrable amounts of contributions in England, France and Germany for the officially alleged purpose of helping Russian Jews who suffered from pogroms. And lastly, the Jews in America, without thinking it necessary formally to distinguish between the two purposes, collect money for helping the pogrom sufferers and for arming the Jewish youth.'" (The World At The Cross Roads, Boris Brasol, pp. 73-76).

072

On the fifteenth day of March, 1917, Emperor Nicholas II abdicated from the Russian throne for himself and for his son. Six days later the following Army Order No. 371 was issued by General Alexeev, Chief of Staff of General Headquarters: 'Emperor Nicholas II, who abdicated the throne, before his departue from the region occupied by the army in the field, addressed the troops with the following farewell words: 'For the last time I apply to you, much beloved armies. After abdicating for myself and my son from the Russian throne, the ower was transferred to the Provisional Government which was established on the initiative of the Imperial Duma. Let the Lord help it to lead Russia in the path of glory and prosperity. Let the Lord help you, gallant troops, to protect our fatherrland against a wicked foe. For two and one-half years continuously you rendered hard battle service. Much blood was shed. Many efforts have been made and the hour is close when Russia, tied to her gallant Allies, by means of one combined effort towards victory, shall break the last resistance of the enemy. This unprecedented war must be pursued to a final victory. He who at present thinks about peace, he who strives for it, is a betrayer of his country; a traitor. I am confident that evey honest soldier is of this belief. Therefore, perform your duty, bravely protect our great country, obey the Provisional Government, obey your superiors, and remember that every weakening in military discipline is to the advantage of the enemy. I am firmly convinced that you boundless love for our great country is not extinguished. May the Lord bless you, and may St. George, the martyr and the victor, lead you to final victory. Nicholas.'" (The World At The Cross Roads, Boris Brasol, pp. 88-89).

073

"The Revolution is on. We received today the only cheering news within the last three years of the bloody World War. The hearts of every working man and woman burst with joy and gladness at this news. Nicholas is overthrown. The Duman has taken the Government in its hands and the liberal government rules. Hurrah!" (The Forward, a Jewish daily paper published in Hew York City).

074

"He considered the Rvolution a victroy for the Jews, which opinion, he said, prevailed on the East Side where rejoicing knew no bounds. We felt, added Mr. Cahan, that this is a great triumph for the Jews' cause. The anti-Jewish element in Russia has always been identified with the anti-revolutionary party. Jews having always sat high in the Councils of the revolutionists, all of our race became inseparably linked with the opponents of the government in the official mind." (New York Call, March 17, 1917, Upheaval in Russia Is Fight for Liberty, Abraham Cahan).

075

"...It was in England, the home of the Jews, says Mr. Pitt-Rivers, that the Tsar's Government was always systematically vilified, for years made out as the blackest home of tyranny and oppression in the world. although there were English writers like Mr. Stephen Graham who, years ago, went out to Russia to live there because he considered it the freest country in Europe. It was, of course, the least commercialized, while England, one of the most commerciaized countries; and the greatest loverrs and entertainers of Jews, in the world, in consequence, sees no merit in a simple agricultural existence. Neither is it surprising in view of her cult of unlimited industrialism, and its consequences; an ever expanding industrial and urban population, free commercial exploitation by all and sundry middlemen, usurers, Jews; and the translations of all values into money-values, by which alone can be realized that ideal of personal equality, dad-levelness and compulsory mediocrity in which she glories under the name of Liberalism and Democracy. Can England with her tradition of three hundred years of Jeww-loving free-mammonism, democratic-shopkeeping, Puritanism, and obsessional urban-industrial expansion, in any case understand the healthier ideal of rural simplicity and paternal government, which, in spite of the obvious shortcomings of his successor, was the ideal of Alexander III." (George Pitt-Rivers, The World Significance of the Russian Revolution, with preface by Dr. Oscar Levy, pp. 20-21, Basil Blackwell, Oxford, 1920).

076

"Wrangel pretended to combat the Bolsheviks, Bolshevism is Jewry. In order to retain the favor of the Jews holding the real power in England, France and the United States, Wrangel showed to the Jews signs of his submission to them. Thereafter the Russian masses abandoned Wrangel as a traitor or as a comedian. It is impossible simultaneously to be an auxiliary of the Jew and an enemy of the Bolsheviki who are Jews. Be it incoherence or treason, Wrangel deserved the same fate as Denikin and he got it." (La Vieille-Fraonce, No. 200, December 2, 1920, article entitled The Enigma of Wrangel Explained; The World At The Cross Roads, Boris Brasol, p. 342).

077

"The time will come when all Christians will become mature, they will all embrace Judaism, and they will all justify themselves by deeds. Then the Christians will become Jews." (A Program for the Jews and Humanity, Harry Waton, p. 174).

078

"With deep insight into history Jesus foresaw what would happen to the Christians, that they would waste the treasure with harlots, but in due time the Christians will come back to Jehovah, and Jehovah will be glad to receive them." (A Program for the Jews and Humanity, Harry Waton, p 176).

"A rabbi cannot teach you your Christian duty to the Jewish people."

079

"Jewish Rabbis Should Not Teach Christians; in the ecumenical mania that grips the churches, Judeophiles especially are scurrying about trying to outdo one another in inviting Jewish speakers to their pulpits. It's almost a fetish. While darkly contemplating this prima facie evidence of blissful ignorance, a refreshing breath of oxygen floated across this writer's desk. It came from an unexpected, therefore a more greatly appreciated, source. The headline of the newsletter asked this question: 'Should your Church Invite the Rabbi? In the center of the front page the box below appeared:

The newsletter was from Jews for Jesus. The article was written by Moishe Rosen, founder of Jews for Jesus. Although the organization is operated by 'Jewish Christians' some of whom are probably Zionists, Mr. Rosen did a good job in advising churches that they should not invite rabbis to teach them. In response to a woman whose church had invited a rabbi, he stated: '...I will first say that I am very pleased that your church cares about the Jewish people. I'm impressed that your minister has become friends with the local rabbi. As always, I appreciate any kindness to the Jewish people because I know how very much Jews need demonstrations of Christian kindness. Nevertheless, in all honesty, I'm chagrined that the rabbi was invited to speak at the church. He is a teacher who wants you to learn why he doesn't believe in Jesus. He will tell you: 'If you really respect the Jewish people, you must not proselytize or presume that we Jews need your religion.' How could I be pleased about the church receiving that message?"

080

"'The Jewish Establishment": 'In the early 1930s, Wlater Duranty of the New York Times was in Moscow, covering Joe Stalin the way Joe Stalin wanted to be covered. To maintain favor and access, he expressly denied that there was famine in Ukraine even while millions of Ukrainian Christians were being starved into submission. For his work Duranty won the Pulitzer Prize for journalism. To this day, the Times remains the most magisterial and respectable of American newspapers.

How imagine that a major newspaper had had a correspondent in Berlin during roughly the same period who hobnobbed with Hitler, portrayed him in a flattering light, and denied that Jews were being mistreated, thereby not only concealing, but materially assisting the regime's persecution. Would that paper's respectability have been unimpaired several decades later?

There you have an epitome of what is lamely called 'media bias.' The Western supporters of Stalin haven't just been excused; they have received the halo of victim hood for the campaign, in what liberals call 'the McCarthy era,' to get them out of the government, the education system, and respectable society itself.

Not only persecution of Jews but any critical mention of Jewish power in the media and politics is roundly condemned as 'anti-Semitism.' But there isn't even a term of opprobrium for participation in the mass murders of Christians. Liberals still don't censure the Communist attempt to extirpate Christianity from Soviet Russia and its empire, and for good reason, liberals themselves, particularly Jewish liberals, are still trying to uproot Christianity from America.

It's permissible to discuss the power of every other group, from the Black Muslims to the Christian Right, but the much greater power of the Jewish establishment is off-limits. That, in fact, is the chief measure of its power: its ability to impose its own taboos while tearing down the taboos of others, you might almost say its prerogative of offending. You can read articles in Jewish-controlled publications from the Times to Commentary blaming Christianity for the Holocaust or accusing Pope Pius XII of indifference to it, but don't look for articles in any major publication that wants to stay in business examining the Jewish role in Communism and liberalism, however temperately." (The Jewish Establishment, Joseph Sobran, September 1995 issue).

081

"...An exact representation of the universe, of its evolution, of the development of mankind and of the reflection of this evolution in the minds of men, can only be obtained by methods of dialectics." (Socialism: Utopian and Scientific, p. 48).

082

"Christianity does not concern itself about the material world its sole concern is immortality; it does not concern itself about conduct, its sole concern is faith." (A Program for the Jews and Humanity, Harry Waton, p. 118).

083

"I cannot help feeling that Communism, whatever its exponents may say, has recovered that essential core of a real belief in God, which organized Christianity has in our day largely lost." (A Program for the Jews and Humanity, Harry Waton, p. 125).

084

"I am gong to show that real religious persecution is uniquely Jewish...In the time of Justinian, in the sixth century, the Jews massacred Christians in Caesarea and destroyed their churches. When Stephanus, the governor attempted to defend the Christians, the Jews fell on him and slew him. In 608 A.D., the Jews of Antioch fell upon their Christians neighbors and killed them with fire and sword...About 614 A.D., the Persians advanced upon Palestine and the Jews, after joining their standard, massacred the Christians and destroyed their churches. Ninety thousand Christians perished in Jerusalem alone." (The International Jew, Henry Ford (1922), pp. 171, 173; Who is Esau-Edom? Charles A. Weisman, p.100)

085

Under the heading of "A brief History of the Terms for Jew" in the 1980 Jewish Almanac is the following: "Strictly speaking it is incorrect to call an Ancient Israelite a 'Jew' or to call a contemporary Jew an israelite or a Hebrew." (1980 Jewish Almanac, p. 3).

086

"This regenerated and true Christianity must identify itself with Marxism and Communism." (A Program for the Jews and Humanity, Harry Waton, p. 124).

087

"Our bourgeois philanthropy, whatever form it may take, is really only the effort to give back to the workers a little part of that which our whole social system, systematically, robs them of, and so to prop up that system yet a little longer...

It is the workers who produce all values, but the lion's share of what they produce falls to the lion, the capitalist class, and enables the capitalist arbitrarily to decide what he will do with it and whether or not he will use a part of the spoils for the good of the despoiled, a part of the plunder for the good of the plundered; and, however, disinterestedly individual men and women may devote themselves to this task of restitution, the fact remains that, for the capitalist class as a whole, all philanthropic effort is a work of restitution for self- preservation...

Shall I cast my lot with the oppressors, content to patch and darn, to piece and cobble at the worn and rotten fabric of a perishing society? Shall I spend my life in applying palliatives, in trying to make the intolerable endurable yet a little longer?...Shall I not rather make common cause with these, my brothers and sisters, to make an end of such a system?...

As loyal members of the ruling class, our work must, I repeat, be merely palliative. For a radical cure of the social disease means the end of the system of exploiting the workers...Another of the indispensable books is 'The Condition of the Working Class in England,' by Frederick Engels, which is especially valuable for American readers, because the conditions described in it as they prevailed in England at the time of its appearance in Germany are reproduced upon a still larger scale in America now, at the moment of its publication in an English translation. It is the best introduction to the study of modern scientific political economy and of the fundamental work par excellence thereof, 'Capital,' by Karl Marx." (Address by Florence Kelley, May 14, 1887, before the New York Association of Collegiate Alumnae, entitled "The Need of Theoretical Preparation for Philanthropic Work.")

088

"America: Submerged in a Sea of Zionism. Will history remember America merely as a major captive nation of Zionist world conquest, ignoring the lustrous ascendance and near triumph of the glorious potential of free man? Will Zionist scorched-earth shots to the heart of all that is wholesome buy them their long-sought victory for Babylonian humanism with its showy irreverence and the glorification of all that is sordid? Will all of the goodness, wholesomeness and productivity of our unique Christian Republic, which millions forfeited their lives to give us, be purged from the world, leaving man to enter the 21st century enslaved to the least of God's creations? Must Americans forever witness Zionist self-promotion and self-portrayal as our best and brightest, as our most deserving and selfless citizens suffering a society of lesser humans with intellectually inferior pursuits? Will God allow animal cunning, arrogance, greed and self-aggrandizement a final victory over humanity?

With 'political correctness' based upon Zionist fascism in the ascendance, with the American media system largely a Zionist tool, with Foundations and Zionist Political Action Committees spreading legislative dollars and providing selected candidates massive financial support, with two parties and political commentary dominated by the Zionist International, can traditional Americans hope to reverse the current course of history? Can we develop a formula to reclaim our Republic and the tools of a productive society, recapturing or rebuilding the essence of a nation one deservedly the noble and gracious leader of the world's nations?

Can we collectively observe that our governmental processes are captive to Zionist appointees at every level, that our State, Treasury and Commerce Departments as well as the Presidency are operated by Zionists who take their order from Zionism? Can we perceive that almost all of the national information-flow reaches us only through a Zionist filter and pro-Israel/Zionist propaganda machine? Have we not discovered the demise of education, the growth and development of crime, the decay of our cities and our rapid decline as a united people have happened concurrent with the intrusion of Zionists and Zionism into the American system? Have we not noticed that today it is increasingly difficult for ordinary people, Jew or Christian, White, Black, Yellow or Brown, to live together in 'live and let live' affection and respect, as the ADL the ACLU and the AIPAC attack society's pillars, move to destroy the Christian history of America and indoctrinate our children with ideas and philosophies that most of the world holds to be reprehensible, society-destructive, and beyond civility? Have we not noticed the fear in our church bodies, the manipulation of them to amend and mutate the teaching of Jesus' word to men?

Here we have history's master victimizers, representing themselves as the victims, as betrayed and sinned against, demeaned and tormented because of society's jealousy; a colony of Culicidae (insects such as mosquitoes and gnats) decrying the occasional angry slap by those that have been stung. We observe the creators of much of man's sordid and duplicitous record artfully and deceitfully altering, amending, abridging and censoring the record to point the finger of responsibility to others, begging society's pity and solace for pain suggested to have been shared by no other people and never publicly recognizing, though surely perceiving, that it has been their centuries-long manipulation of their fellow man and their self-ordination as gods that has cause the animosity they correctly sense.

Consider an alien system with such a firm hold on American policy mechanisms that they are capable of having American citizenship granted overnight to one of Zionism's most energetic employees and then have him named as American ambassador to his former employer nation and confirmed without a word from our 'illustrious Senate,' including that great defender of American interests, Mr. Jesse Helms? And consider a President's cabinet with 80% Jewish Zionist members and a President, himself a Rhodes Scholar (but unable to finish at Oxford) and a member of the Zionist International; a Trilateralist, Bilderberg secret communist.

Consider an alien philosophy carefully scheming to own and control America's newspaper and broadcasting systems, then combining its now massive propaganda and reinstruc-tional capabilities with the movie, entertainment and documentary producers of Hollywood, in short order reducing life to drugs and sexual fantasies and living to a succession of mindless escapades and romps in the hay; surely and continuously changing Americans then America...finally creating such irresponsible and chaotic conditions in our lives that we then welcome massive regulation, police restraints and New World Order socialist oppression just to get order again; forget morality or social ethics, productivity or national focus.

Consider the raw source of energy and money for the pro-abortion and homosexual lifestyle movements, the illegal immigration madness, loss of personal heritage identity, multi-cultural disarray and the move to make our precious English subordinate to the first choice of everyone's original homeland language. These are funded, not by the grassroots but by single source money ...given in every case to reduce our influential Christian nation to helplessness; Babylonians filled with hate for the Christian people who bade them welcome, spending enormous effort and endless dollars to destroy our once wholesome influence on an ugly world. Witness the altered state of church in America; intimidated, compromised, fearful and spiritless. Are they winning? Look and listen to the new mores of our changed society. Consider which nation is our number one recipient of 'loans' and aid. Note that they take what they want from our military arsenal and then without apology copy and sell it around the world, wherever money is to be made or counties subverted. Note their demand for U.N. (American) troops to clear away the enemy which surrounds their homeland and as stalking horses for their political influence thought the world. From the Pentagon, State, Presidency or the United Nations, their influence and numbers overwhelm any possible opposition and America increasingly does what they demand of us.

And then, dear friends, we have just witnessed once again their absolute mastery over our financial affairs. They own Banking, Investment Banking, the control of every major corporation, of course the 'Fed' and control of the Treasury of the United States. As we have just seen in Mexico, they do as they please, manipulating conditions, loaning then withdrawing support capital and grasping control of the resources of nations one by one, sometimes for profit but always for control. And then there is the depreciating dollar and Americans and the humble Mexicans are about to be enslaved by its demise.

When we add thought-control (political correctness) emanating from our college campuses and the continuous flow of Marxist ideas from Zionist professors to the 'hate crimes' laws and the massive effort to close down unwelcome publishers and Republican ideas, we can see that our Zionist fascist New World Order elitists have left no scheme destructive of Christian freedom left unutilized.

Consider then the 'we-are-in-charge' arrogance of the 'Justice' department's 92 Waco murders, followed by official lies and media cover-up, to be followed by massive raids on the citizens' militias that resulted...and national martial law, orchestrated and controlled by our Zionist fascist President in collaboration with the ADL.

Finally, we can watch with dismay as black-shirted, hooded world police power is deployed in America, computer programs are prepared for our personal control and prisons are readied for any who would underscore their First Amendment rights by using them. And huge funds of propaganda and money are expended to take from us our last hope of freedom; the Second Amendment and our guns.

And 90% of Americans haven't a hint, a clue. So brainwashed are they that when push comes to shove, most of them will unknowingly side with this enemy. So we who perceive must do the work of thousands." (Ameirch Focus, Commentaries on America).

089

"Ambassador Henry Morgenthau declared 'America is our Zion.'" (America Our Zion, Says Morgenthau Assailing Zionism, The World, June, 27, 1921, p. 22).

090

"Between the Christians and the Communists there is a life and death struggle because the Christians regard their idea of co-operation as being right, true and good, while the idea of co-operation of the Communists the Christians regard as wrong, false and evil." (A Program for the Jews and Humanity, Harry Waton, p. 136).

091

"The Jews welcome this revolution in the Christian world, and the Jews should show an example. It is not an accident that Judaism gave birth to Marxism, and it is not an accident that the Jews readily took up Marxism: all this was in perfect accord with the progress of Judaism and the Jews." (A Program for the Jews and Humanity, by Rabbi Harry Waton, p. 148).

092

"The Communists are against religion (Christianity), and they seek to destroy religion; yet, when we look deeper into the nature of Communism, we see that it is essential nothing else than a religion (Judaism)." (A Program for the Jews and Humanity, Harry Waton, p. 138).

093

In his novel Coningsby (London, 1844), Disraeli drew a picture form the life of the Jews ruling the world from behind the thrones as graphic as anything in the Protocols of Nilus. Many believe, and it has been proved to most, Coningsby was a plagiarism of a Byzantine novel of the XVIIth century. The passage in which Rothschild (Sidonia) describes this is as follows: "If I followed my own impulse, I would remain here," said Sidonia. "Can anything be more absurd than that a nation should apply to an individual to maintain its credit, and with its credit, its existence as an empire and its comfort as a people; and that individual one to whom its laws deny the proudest rights of citizenship, the privilege of sitting in its senate and of holding land; for though I have been rash enough to buy several estates, my own opinion is that by the existing law of England, an Englishman of Jewish faith cannot possess the soil.'

'But surely it would be easy to repeal a law so illiberal.'

'Oh! as for illiberality, I have no objection to it if it be an element of power. Eschew political sentimentality. What I contend is that if you permit men to accumulate property, and they use that permission to a great extent, power is inseparable from that property, and it is in the last degree impolitic to make it in the interest of any powerful class to oppose the institutions under which they live. The Jews, for example, independent of the capital qualities for citizenship which they possess in their industry, temperance, and energy and vivacity of mind, are a race essentially monarchical, deeply religious and shrinking themselves from converts as from a calamity, are ever anxious to see the religious systems of the countries in which they live, flourish; yet since your society has become agitated in England and powerful combinations menace your institutions, you find the once loyal Jew invariably arrayed in the same ranks as the leveller and the latitudinarian, and prepared to support rather than tamely continue under a system which seeks to degrade him. The Tories lose an important election at a critical moment; 'Its the Jews who come forward to vote against them.

The Church is alarmed at the scheme of a latitudinarian university, and learns with relief that funds are not forthcoming for its establishment; a Jew immediately advances and endows it. Yet the Jews, Coningsby, are essentially Tories. Toryism indeed is but copied from the mighty prototype which has fashioned Europe. And every generation they must become more powerful and more dangerous to the society which is hostile to them. Do you think that the quiet humdrum persecution of a decorous representative of an English university can crush those who have successively baffled the Pharaos, Nebuchadnezzar, Rome, and the feudal ages?

The fact is you cannot destroy a pure race of White organization [Here is the secret, and a Rothschild is telling us why the Jews are trying to destroy the White Race. It is because the Jews know, if the race is kept pure, it cannot be destroyed; because it will be protected by Almighty God and the Lord Jesus Christ!]. It is a physiological fact; a simple law of nature, which has baffled Egyptian and Assyrian kings, Roman emperors, and Christian inquisitors. No penal laws, no physical tortures, can effect that a superior race should be absorbed in an inferior, or be destroyed by it. The mixed persecuting races disappear, the pure persecuted race remains. And at this moment in spite of centuries, or tens of centuries, of degradation, the Jewish mind exercises a vast influence on the affairs of Europe. I speak of their laws, which you still obey; of their literature, with which your minds are saturated; but of the living Jewish intellect.

You never observe a great intellectual movement in Europe in which the Jews do not greatly participate. The first Jesuits were Jews; that mysterious Russian diplomacy which so alarms Western Europe is organized and principally carried on by Jews; that mighty revolution (of 1848) which will be in fact [followed] by a second an greater Reformation, and of which so little is as yet known in England, is entirely developing under the auspices of Jews, who almost monopolize the professorial chairs of Germany. Neander the founder of Spiritual Christianity, and who is Regius Professor of Divinity in the University of Berlin, is a Jew. Benary, equally famous and in the same university, is a Jew. Wehl, the Arabic Professor of Heidelberg, is a Jew. Years ago, when I was in Palestine, I met a German student who was accumulating materials for the history of Christianity and studying the genius of the place; a modest and learned man. It was Wehl; then unknown, since become the first Arabic scholar of the day, and the author of the life of Mohamet. But for the German professors of this race, their name is legion. I think there are more than ten at Berlin alone.

I told you just now that I was going up to town tomorrow, because I always made it a rule to interpose when affairs of state were on the carpet. Otherwise, I never interfere. I hear of peace and war in the newspapers, but I am never alarmed, except when I am informed that the sovereigns want treasure; then I know that monarchs are serious. A few years back we were applied to by Russia. Now there has been no friendship between the Court of St. Petersburg and my family. It has Dutch connections which have generally supplied it; and our representations in favor of the Polish Jews, a numerous race, but the most suffering and degraded of all the tribes, have not been very agreeable to the Czar. However circumstances drew to an approximation between the Romanoffs and the Sidonias. I resolved to go myself to St. Petersburg. I had on my arrival an interview with the Russian Minister of Finance, Count Cancrin; I beheld the son of a Lithuanian Jew. The loan was connected with the affairs of Spain; I resolved on repairing to Spain from Russia. I travelled without intermission. I had an audience immediately on my arrival with the Spanish minister Senior Mendizabel; I behold one like myself, the some of Nuevo Christiano, a Jew of Aragon. In consequence of what transpired at Madrid, I went straight to Paris to consult the President of the French Council; I beheld the son of a French Jew, a hero, an imperial marshal and very properly so, for who should be military heroes if not those of the Jewish faith.'

'And is Soult a Jew?' 'Yes, and others of the French marshals, and the most famous Massna, for example; his real name was Mannasheh: but to my anecdote. The consequence of our consultations was that some northern power should be applied to in a friendly and mediative capacity. We fixed on Prussia, and the President of the Council made an application to the Prussian minister, who attended a few days after our conference. Count Arnim entered the cabinet, and I beheld a Prussian Jew. So you see, my dear Coningsby, that the world is governed by very different personages from what is imagined by those who are not behind the scenes.'" (pp. 249-252)

094

"The goal of Russia is in the first instance a World-Revolution. The nucleus of opposition to such plans is to be found in the capitalist powers, England and France in the first instance, with America close behind them. There follows a certain community of interests (of Russia) with Germany, which is being threatened by the demands of these powers. The most profound animosity of Russia is directed against Poland, the ally of the world Powers and Russia's immediate neighbor. Herein lies the point of Russia's closet reapprochment with Germany...The fact that the Western Powers, by helping Russia, expose themselves to a great danger is too obvious to require further proofs...As far as we are concerned, this danger exists considerably nearer, but nevertheless our position between France and Poland compels us to try to remain in constant touch and in close understanding with Russia in order not to fall into complete dependence upon the Western countries. This position will remain compulsory for us no matter whether the present regime in Russia continues or not." (General von Seckt, Speech delivered on January 24th, 1931, before the Economic Society of Munster, in Westphalia. by C.F. Melville, The Russian Face of Germany, pp. 158-159; The Rulers of Russia, Denis Fahey, pp. 20-21)

095

"The Jews have always been with Jehovah, and all that Jehovah has belongs to the Jews." (A Program for the Jews and Humanity, Harry Waton, p. 177)

096

"Only Judaism is a historic and moral religion: all other religions are neither historic nor moral." (A Program for the Jews and Humanity, Harry Waton, p. 131).

097

"I shall use such influence as I have in emphasizing the basic truths common to all denominations, in lowering denominational barriers and in promoting effective cooperation among Christians of whatever creed." (John D. Rockefeller, The Messenger of the Covenant, December 1935 issue; And Men Wept, by Catherine Palfrey Baldwin, p. 46).

098

"There never was a time when any Jew believed that Jehovah spoke to Moses or to the Prophets in any other sense than we believe today that God - that is, existence - reveals himself through the minds of a Spinoza, a Hegel, a Marx, an Einstein and the like." (A Program for the Jews and Humanity, Harry Waton, p. 217)

099

"His (God's) intention will be realized through bloody struggles, wars and revolutions; the present social order will be destroyed together with all institutions that are bound up with the present social order. State capitalism and fascism will take the place of the present social order." (A Program for the Jews and Humanity, Harry Waton, p. 225).

100

"But the Communist soul is the soul of Judaism. Hence it follows that, just as in the Russian revolution the triumph of Communism was the triumph of Judaism, so also in the triumph of fascism will triumph Judaism." (A Program for the Jews and Humanity, Harry Waton, pp. 143-144).

101

On Mon, 23 Dec 1996, Elazar wrote: "For my Jewish brethren searching for a Biblical basis for sanctioning homosexuality, I provide you with words from Rabbis Marc Angel, Hillel Goldberg and Pinchas Stopler in their joint article published in the Winter, 1992-93 edition of Jewish Action Magazine;" Well, here's another viewpoint: Bible Review, December 1993, p. 11 DOES THE BIBLE PROHIBIT HOMOSEXUALITY? by Rabbi Jacob Milgrom: "The Biblical prohibition is addressed only to Israel. It is incorrect to apply it on a universal scale.

This past Yom Kippur, September 25, 1993, my synagogue invited me to explain the afternoon scriptural reading, the list of forbidden sexual liaisons in Leviticus 18. I chose to focus on what is today one of the most frequently quoted passages in the entire Bible, "Do not lie with a male as one lies with a woman, it is an abomination" (Leviticus 18:22).

What I said may be both good news and bad news to my Christian friends, depending on their position on gay and lesbian rights. This Biblical prohibition is addressed only to the Jews. Non-Jews are affected only if they reside in the Holy Land, but not elsewhere (see the closing exhortation in Leviticus 18, verses 24-30). Thus, it is incorrect to apply this prohibition on a universal scale.

But I spoke to my fellow Jews, who are required to observe this prohibition. What is the rationale for this prohibition? In a previous column, I noted that the Bible's impurity rules are part of a symbol system representing the forces of life and death. Israel is required to avoid these impurities and adhere to the laws commanded by God, who promotes the forces of life. Thus in the same chapter we read, "You shall heed my statutes and my rules, by doing them one shall live" (Leviticus 18:5). A man who discharges semen, whether intentionally or otherwise, is declared impure and must purify himself by bathing (a sort of re-baptism) before he is permitted to enter the Temple or touch sacred (sacrificial) food (Leviticus 15:16-18). Why? Because semen stands for life, and the loss of semen symbolizes the loss of life.

Note also that in the entire list of forbidden sexual unions, THERE IS NO PROHIBITION AGAINST LESBIANISM. Can it be that lesbianism did not exist in ancient times or that Scripture was unaware of its existence? Lesbians existed and flourished, as attested in an old (pre-Israelite)

Babylonian text and in the work of the lesbian poet Sappho (born c. 612 B.C.E., during the time of the First Temple), who came from the island of Lesbos (hence lesbianism). But there is a fundamental difference between the homosexual acts of men and women. IN LESBIANISM THERE IS NO SPILLING OF SEED. Thus life is not symbolically lost, and therefore lesbianism is not prohibited in the Bible.

My argument ostensibly can be countered by a more comprehensive biblical injunction. The very first commandment, given to Adam and repeated to Noah, is "Be fruitful and multiply and fill the earth" (Genesis 1:28 and Genesis 9:1,7). The descendants of Noah--the entire human race--are duty-bound to fulfill this commandment. But the truth is that we have not only filled the earth, we have over-filled it. This does not mean, however, that the commandment should be thought of as no longer in force--especially among Jews, who have lost a third of their members in our lifetime. I recall an incident during a premarital interview from the early years of my rabbinate. The starry-eyed bride declared her noble intention to have twelve children to compensate for the tragic loss of six million killed in the Holocaust. I gasped, "Must you do it all by yourself?"

I have since come to regret my flippant reply. This couple regarded their forthcoming marriage as a sacrament not just between themselves, but with the >Jewish people. The problem has worsened for American Jews. Because intermarriage is rife and the Jewish birth rate is low, American Jewry, once at zero population growth, has dipped into the minus column. Were it not for a steady stream of converts, the extinction of American Jewry would be even more imminent. For us the divine command, "Be fruitful and multiply" is truly in force.

To Jewish homosexuals I offer an unoriginal solution. As compensation for your loss of seed, adopt children. Although adoption was practiced in the ancient world (as attested in Babylonian law), there is no Biblical procedure or institution of adoption. As a result the institution of adoption is absent from rabbinic jurisprudence. Yet there are isolated cases of a kind of pseudo-adoption in the Bible. For example, Abraham, long childless, complains to God that Eliezer of Damascus, his steward, will inherit him (Genesis 15:2). And barren Rachel beseeches her husband Jacob, "Here is my maid Bilhah--go into her that she may bear on my knees and that through her I too may have children" (Genesis 30:3). Adoption is certainly a possibility today.

Lesbian couples have an additional advantage. Not only do they not violate biblical law, but through artificial insemination each can become the natural mother of her children.

Thus from the Bible we can infer the following: Lesbians, presumably half of the world's homosexual population, are not mentioned. More than ninety-nine percent of the gays, namely non-Jews, are not addressed. This leaves the small number of male Jewish gays subject to this >prohibition. If they are biologically or psychologically incapable of procreation, adoption provides a solution. I hope the Eternal, in love and compassion, will then reckon their spilled seed as producing fruit. Jacob Milgrom." (Bible Review, a publication of the Biblical Archeology Society 3000 Connecticut Avenue NW, Suite 300, Washington DC 20008, 202 387 8888

102

"The Jews cannot be a part of a real national unity." (A Program for the Jews and Humanity, Harry Waton, p. 201).

103

"He (Martin Luther) accused them (the Jews) of all those fictitious crimes which had made Europe such a hell for them. He, too, claimed that they poisoned the wells used by Christians, assassinated their Christian patients, and murdered Christian children to procure blood for the Passover. He called on the princes and rulers to persecute them mercilessly, and commanded the preachers to set the mobs on them. He declared that if the power were his, he would take all the leaders of the Jews and tear their tongues out by the roots." (Stranger than Fiction, p. 249).

104

"Those other lands were Christian, and they boiled with bigotry. The rulers themselves were more or less tolerant, for they depended upon Jews as their financiers. But the lower classes had no use for them, and butchered them whenever a righteous excuse could be found.

And righteous excuses were not wanting. If a plague broke out, of course the Jews had poisoned the wells. If a war was lost, of course the Jews had aided the enemy. If a boy mysteriously disappeared, of course the Jews had murdered him to procure blood for their Passover drink..." (Rabbi Lewis Browne, Stranger than Fiction, p. 217).

105

"The doctrines which the Jews had been spreading throughout the land for years could not but have helped to undermine the Church's power." (Rabbi Lewis Browne, Stranger than Fiction, p. 222).

106

"The Talmud must not be regarded as an ordinary work, composed of twelve volumes; it posies absolutely no similarity to any other literary production, but forms, without any figure of speech, a world of its own, which must be judged by its peculiar laws.

The Talmud contains much that is frivolous of which it treats with great gravity and seriousness; it further reflects the various superstitious practices and views of its Persian (Babylonian) birthplace which presume the efficacy of demonical medicines, or magic, incantations, miraculous cures, and interpretations of dreams. It also contains isolated instances of uncharitable judgments and decrees against the members of other nations and religions, and finally it favors an incorrect exposition of the scriptures, accepting, as it does, tasteless misrepresentations.

The Babylonian Talmud is especially distinguished from the Jerusalem or Palestine Talmud by the flights of thought, the penetration of mind, the flashes of genius, which rise and vanish again. It was for this reason that the Babylonian rather than the Jerusalem Talmud became the fundamental possession of the Jewish Race, its life breath, its very soul, nature and mankind, powers and events, were for the Jewish nation insignificant, non- essential, a mere phantom; the only true reality was the Talmud." (Professor H. Graetz, History of the Jews).

107

"So against both the Albigenses and the Jews this pope now directed all his fury...The beautiful city of Beziers was razed to the ground. 'We spared neither dignity, nor six nor age' writes the monk, Arnold, to his Holy Father, the pope. 'Nearly twenty thousand human beings perished by the sword. And after the massacre the town was plundered and burnt, and the revenge of God seemed to rage over it in a wonderful manner." (Rabbi Lewis Browne, Stranger than Fiction, p. 224).

108

"That same year, 1782, the headquarters of Illuminated Freemasonry moved to Frankfort, a center controlled by the Rothschild family. It is reported that in Frankfurt, Jews for the first time were admitted to the order of Freemasons. If indeed members of the Rothschild family or their close associates were polluted by the occultism of Weishaupt's Illuminated Freemasonry, we may have discovered the link between the occult and the world of high finance. Remember, the Rothschilds financed Cecil Rhodes in Africa; Lord Rothschild was a member of the inner circle of Rhodes's English Round Tables; and Paul Warburg, architect of the Federal Reserve System, was a Rothschild agent."

109

"We belong to the One mastering God: you belong to the republic of playful gods." (Maurice Samuel, You Gentiles, p. 36).

110

"And finally it came Spain's turn. Persecution had occurred there on and off for over a century, and, after 1391, became almost incessant. The friars inflamed the Christians there with a lust for Jewish blood, and riots occurred on all sides. For the Jews it was simply a choice between baptism and death, and many of them submitted to baptism.

But almost always conversion on thee terms was only outward and false. Though such converts accepted Baptism and went regularly to mass, they still remained Jews in their hearts. They were called Marrano, 'Accursed Ones,' and there were perhaps a hundred thousand of them. Often they possessed enormous wealth. Their daughters married into the noblest families, even into the blood royal, and their sons sometimes entered the Church and rose to the highest offices. It is said that even one of the popes was of this Marrano stock." (Rabbi Lewis Browne, Stranger than Fiction, p. 234-235).

111

"Protestantism includes every type of religious thought and organization from 'high church' Anglicanism to high-principled Quakerism, from ecstatic Methodism to relentlessly intellectual Unitarism. Only slowly, and with many pangs is even Protestantism shaking off the religion about Christ." (Rabbi Lewis Browne, This Believing World, p. 300).

112

"Christianity has always looked on sex as in some way indecent and sinful; and for that reason Christians cannot possibly associate a truly religious nature 'with an unsuppressed libido. But that is more than a prejudice.'" (Rabbi Lewish Browne, This Believing World, p. 326).

113

"Wherever the Jew is found he is a problem, a source of unhappiness to himself and to those around him. Ever since he has been scattered in your midst he has had to maintain a continuous struggle for the conservation of his identity." (Maurice Samuel, You Gentiles, p.10)

114

"Years of observation and thought have given increasing strength to the belief that we Jews stand apart from you gentiles, that a primal duality breaks the humanity I know into two distinct parts; that this duality is a fundamental, and that all differences among you gentiles are trivialities compared with that which divided all of you from us." (Maurice Samuel, You Gentiles, p. 12)

115

"You may even have Jews in your midst who did not learn their way of life from us, and did not inherit it from a Jewish forebear. We may have authentic gentiles in our midst: these single protests are of no account; they are extreme and irrelevant variations." (Maurice Samuel, You Gentiles, p. 21).

116

"I do not believe that the primal difference between gentile and Jew is reconcilable. You and we may come to an understanding, never to a reconciliation. There will be irritation between us as long as we are in intimate contact. For nature and constitution and vision divide us from all of you forever." (Maurice Samuel, You Gentiles, p. 23).

117

"You have your way of life, we ours. In your system of life we are essentially without 'honor.' In our system of life you are essentially without morality. In your system of life we must forever appear graceless; to us you must forever appear godless." (Maurice Samuel, You Gentiles, p. 34).

118

"Judaism is a unique gift to this land that people of myriad faiths and cultures call home ...The Talmudic teachings of mercy and justice, and those who have sought to uphold these ideals, grace the pages of American history. We can draw strength and inspiration fromt he enduring lessons of Judaism, and it is entirely fitting that we honor the great traditions of its followers." (April 20, 1005 President Clinton signed a Jewish Heritage Week Proclamation).

119

"According to Jewish belief, the Jewish People constitutes a species of their its own...i.e., a special, separate act of Creation by the Almighty. 'The thought of creating the Jewish People preceded every other thought' of the Almighty when creating the Universe according to the teaching of Rabbi Samuel bar Isaac." (Bereshith Rabba 1,5)

120

"A Jew, by the fact that he belongs to the chosen people and is circumcised, possesses so great a dignity that no one, not even an angel, can share equality with him. In fact, he is considered almost the equal of God." (Pranaitis, I.B., The Talmud Unmasked, Imperial Academy of Sciences, St. Petersburg, Russia, 1892, p. 60).

121

"Our Jewishness is not a creed, it is ourself, our totality. Indeed, it may be fairly said that the surest evidence of your lack of seriousness in religion is the fact that your religions are not national, that you are not compromised and dedicated, en masse, to the faith." (Maurice Samuel, You Gentiles, p. 73).

122

"In the heart of any pious Jew, God is a Jew. Is your God an Englishman or an American?" (Maurice Samuel, You Gentiles, p. 75).

123

"When Germany and England and America will long have lost their present identity or purpose, we shall still be strong in ours." (Maurice Samuel, You Gentiles, p. 111).

124

"Professor Albert Einstein, German-Jewish refugee and Jewry's greatest living idol, according to an Associated Press Dispatch of September 11, 1940, in an address at the Conference of Science, Philosophy and Religion at the Jewish Theological Seminary of America, urged religious teachers to 'give up the doctrine of a personal God, that is, give that source of fear and hope which in the past placed such vast power in the hands of priests.' Professor Einstein obviously intended the word 'priests' to include ministers and preachers as well as priests. This is another way of advocating the false doctrine of Marx (Mordecai), Lenin, and Trotsky (Bronstein) that religion is the opium of the people." (War! War! War!, Cincinnatus, p. 143).

125

"While professing to be 'profoundly disturbed' by the aggression of anti-Semitic Germany, Roosevelt continued his special friendship for Soviet Russia after its attacks upon Outer Mongolia, Poland, Latvia, Esthonia, Lithuania and Finland. Professing an adoration for 'democracy' he refused, as the Jews control 90 percent of the scrap iron business, to invoke the Neutrality Act against Japan in its war on China, or against Russia when, with Germany, she invaded Poland and attacked Finland. He extended a warm welcome to the Communist Ambassador Oumansky when he presented his credentials and, on the same day, displayed marked coldness toward the newly appointed Ambassador from Christian Spain." (War! War! War!, Cincinnatus, p. 152).

126

"One of the finest things ever done by the mob was the Crucifixion of Christ. Intellectually it was a splendid gesture. But trust the mob to bungle the job. If I'd had charge of executing Christ, I'd have handled it differently. You see, what I'd have done was had him shipped to Rome and fed him to the lions. They could never have made a savior out of mincement!" (Rabbi Ben Hecht)

127

The Rabbis of Judaism understand this just as do the leaders in the Christian movement. Rabbi Moshe Maggal of the National Jewish Information Service said in 1961 when the term Judeo-Christian was relatively new, "There is no such thing as a Judeo-Christian religion. We consider the two religions so different that one excludes the other." (National Jewish Information Service).

128

"In [pre-WW II] Berlin, for example, when the Nazis came to power, 50.2% of the lawyers were Jews...48% of the doctors were Jews. The Jews owned the largest and most important Berlin newspapers, and made great inroads on the educational system." (The House That Hitler Built, by Stephen Roberts, 1937).

129

"...Each of you, Jew and gentile alike, who has not already enlisted in the sacred war should do so now..." (Samuel Undermeyer, Radio Broadcast, New York City, August 6, 1933)

130

"All Jews world wide -- declared war on the Third Reich." (The London Daily Express, Front Page Story, 3/24/1933).

131

"In death as in life, I defy the Jews who caused this last war [WW II], and I defy the powers of darkness which they represent. I am proud to die for my ideals, and I am sorry for the sons of Britain who have died without knowing why." (William Joyce's [Lord Ha Ha] last words just before Britain executed him for anti-war activism in WW II).

132

"We are not denying and we are not afraid to confess, this war is our war and that it is waged for the liberation of Jewry...Stronger than all fronts together is our front, that of Jewry. We are not only giving this war our financial support on which the entire war production is based. We are not only providing our full propaganda power which is the moral energy that keeps this war going. The guarantee of victory is predominantly based on weakening the enemy forces, on destroying them in their own country, within the resistance. And we are the Trojan Horses in the enemy's fortress. Thousands of Jews living in Europe constitute the principal factor in the destruction of our enemy. There, our front is a fact and the most valuable aid for victory." (Chaim Weizmann, President of the World Jewish Congress, in a Speech on December 3, 1942, in New York City).

133

"It is useless to insist upon the differences which proceed from this opposition between the two different views in the respective attitudes of the pious Jew and the pious Christian regarding the acquisition of wealth. While the pious Christian, who had been guilty of usury, was tormented on his death-bed by the tortures of repentance and was ready to give up all that he owned, for the possessions unjustly acquired were scorching his soul, the pious Jews, at the end of his days looked with affection upon his coffers and chests filled to the top with the accumulated sequins taken during his long life from poor Christians and even from poor Moslems; a sight which could cause his impious heart to rejoice, for every penny of interest enclosed therein was like a sacrifice offered to his God." (Wierner Sombart, Les Juifs et la vie economique, p. 286; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 164)

134

"Our adversaries, numerous and formidable, will say, and will have the right to say, that our Principe CrÇateur is identical with the Principe GÇnÇrateur of the Indians and Egyptians, and may fitly be symbolized as it was symbolized anciently, by the linage...To accept this in lieu of a personal God is to abandon Christianity and worship of Jehovah and return to wallow in the styles of Paganism." (Albert Pike, Supreme Council of the 33rd degree, New York, August 15, 1876).

135

The aim of ALL Secret Societies is: "...as a whole was, is and will always be the struggle against the Church and the Christian religion, and the struggle of those who have not against those who have...All secret societies have almost analogous initiations, from the Egyptian to the Illuminati, and most of them form a chain and give rise to others." (Les Setes et SociÇtÇs SecrÇtes, Le Couteulx de Canteleu, 1863).

136

"The Gnostics derived their leading doctrines and ideas from Plato and Philo, the Zend-avesta, the Kabbalah, and the Sacred books of India and Egypt; and thus introduced into the bosom of Christianity the cosmological and theosophical speculations, which had formed the larger portion of the ancient religions of the Orient, joined to those of the Egyptian, Greek, and Jewish doctrines, which the Neo-Platonists had equally adopted in the Occident..It is admitted that the cradle of Gnosticism is probably to be looked for in Syria and even in Palestine. Most of its expounders wrote in that corrupted form of the Greek used by the Hellenistic Jews...and there was a striking analogy between their doctrines and those of the Judeo-Egyptian Philo of Alexandria; itself the seat of three schools, at once philosophic and religious, the Greek, the Egyptian, and the Jewish. Pythagoras and Plato, the most mystical of the Grecian philosophers (the latter heir to the doctrines of the former), and who had travelled, the latter in Egypt, and the former in Phoenicia, India, and Persia, also taught the esoteric doctrine...The dominant doctrines of Plutonism were found in Gnosticism...

The Jewish-Greek School of Alexandria is known only by two of its chiefs, Aristobulus and Philo, both Jews of Alexandria in Egypt. Belonging to Asia by its origin, to Egypt by its residence, to Greece by its language and studies, it strove to show that all truths embedded in the philosophies of other countries were transplanted thither from Palestine. Aristobulus declared that all the facts and details of the Jewish Scriptures were so many allegories concealing the most profound meanings, and that Plato had borrowed from them all his finest ideas.

Philo, who lived a century after him, following the same theory, endeavored to show that the Hebrew writings, by their system of allegories, were the true source of all religions and philosophical doctrines. According to him, the literal meaning was for the vulgar alone...The Jews of Syria and Judea were the direct precursors of Gnosticism; and in their doctrines were ample Oriental elements.

These Jews had had with the Orient, at two different periods, intimate relations, familiarizing them with the doctrines of Asia and especially of Chaldea and Persia...Living nearly two-thirds of a century, and many of them long afterward, in Mesopotamia, the cradle of their race; speaking the same language, and their children reared with those of the Chaldeans. Assyrians, Medes, and Persians, they necessarily adopted many of the doctrines of their conquerors...and these additions to the old doctrine were soon spread by the constant intercourse of commerce into Syria and Palestine...

>From Egypt or Persia the new Platonists borrowed the idea, and the Gnostics received it from them, that man, in his terrestrial career, is successively under the influence of the Moon, Mercury, Venus, Sun, Mars, Jupiter, and Saturn, until he finally reaches the Elysian Fields." (Morals and Dogmas, Albert Pike)

137

"The same basis of a State: opposing interests balanced by combating each other, is wanting. In its place passions animating popular masses, passions deprived of the corrective of the consideration of realities, passions let loose at the will of mere psychic factors...these factors which agitate the masses muting their material power of reason, which those who take no account of imponderables will find mysterious. Like a compass needle, influenced by a magnetic storm, imperceptible to our senses, becomes erratic, sending astray the vessel which trusts to its indications, losing it in the mysterious ways of the ocean...

In a general way, almost everywhere, the Jews are Republicans. The Republic tending towards levelling has always been one of their most cherished aspirations. Not the Republic which affirms and consolidates the privileges of the possessors, but a Republic...whose theoretic mission is to make most social inequalities disappear. For them the Republic is not crystallized in a constitutional formula: it is a constant progress, a slow but sure march towards the meeting of the heights and abysses, unification, individual, social, and political equalization...

Finally, a phenomenon of contradiction attests to the existence of the Jewish concept of unity: it is that of anti-Semitism...An anti...ism shows the reality of the thing, the system. We do not mean that vulgar anti- Semitism, fermentation of hate and calumnies, composed of errors and absurdities, factor of injustice and crimes...We speak of that anti-Semitism which is untroubled by passion, a particular form of judgment, claiming logic, reasoned and rational. Such an anti-Semitism has its own contention, its intrinsic value, its force of ideas and action. Qualified representative, champion of a determined order of thought, of sentiments, beliefs, and results, it has, thanks to the powerful extension of Christianity...established a mode of civilization almost universal. If it is opposed to the Jewish concept of unity in almost all domains, if it rises up against it on almost every ground, it does not ignore it, it does not deny it: it affirms by contrast the substance, the consistence, and constance of this concept." (Nomades, Kadmi Cohen).

138

"More than a century had passed since Ferdinand and Isabel had expelled the Jews from Spain. The people of the Peninsula were beginning to pay the price for that 'purging,' as it was called. It was not the price imagined by so many sentimental historians. Spain was not being ruined, as schoolchildren have been told, because the Jews took away their gold and their astute commercial minds. For the number of Jews who left, probably not over 160,000, it is now generally agreed, was small compared to those who remained in the country as Marranos, baptized Catholics, some sincere, other secretly observing the rites of Judaism. These latter kept their wealth and power, made new contacts, remained in communication with the more courageous Jews who were scattered throughout Europe...Wherever it worked it strove, as in past times, to destroy...Christianity. Where it could not openly attack, it endeavored to undermine and weaken the structure...In short, no panacea had ever healed the Jewish aversion (hatred) to Christianity, and ended the acts and policies that logically flowed therefrom, save pure undiluted Christianity itself. Saints like Vincent Ferrer had caused the genuine assimilation of thousands of Jews who enriched the Spanish mind and culture with a new vitality and dept; and to such an extent that Pope Adrian VI could speak of the whole Spanish nation as 'the Jews.' But the politicians with their expedients and compromises had left in the unconverted Jewish heart a natural human bitterness, with a thirst for revenge and a greater determination not to examine the claims of the Church." (Philip II, William Thomas Walsh, pp. 90- 91).

139

"Kether - 1. I (Christian Rosenkreutz) a member of the body of Christ, do this day spiritually bind myself even as I am now bound physically to the Cross of Suffering.

Chokmah - 2. That I will, to the utmost, lead a pure and unselfish life, and will prove myself a faithful and devoted servant of the Order.

Binah - 3. That I will keep all things connected with this Order and its secret knowledge from the whole world, equally from him who is a member of the First Order of the Stella Matutina as from an uninitiated person, and I will maintain the veil of strict secrecy between the First and Second Orders.

Chesed - 4. That I will uphold to the utmost the authority of the Chiefs of the Order; that I will not initiate or advance any person in the First Order, either secretly or in open Temple, without due authorization and permission. That I will neither recommend a candidate for admission to the First Order without due judgment and assurance that he or she is worthy of so great a confidence and honor, nor unduly press any person to become a candidate; and that I will superintend any examinations of members of lower grades without fear or favor in any way, so that our high standard of knowledge be not lowered by my instrumentality; and I further undertake to see that the necessary interval of time between the grades of Practices and Philosophies and between the latter grade and the Second Order is properly maintained.

Geburah - 5. Furthermore, that I will perform all practical work connected with this Order in a place concealed and apart from the gaze of the outer and uninitiated world, and that I will not display our magical implements, nor reveal the use of the same, but that I will keep secret this inner Rosicrucian knowledge, even as the same has been kept secret through the ages. That I will not make any symbol, or talisman, in the flashing colors for an uninitiated person without a special permission from the Chiefs of the Order (Today these Chiefs are known as The Learned Elders of Zion); that I will only perform any practical magic before the uninitiated which is of a simple and already well-known nature; and that I will show them no secret mode of working whatsoever, keeping strictly concealed from our modes of Tarot and other divination of clairvoyance, of astral projection, of the consecration of talismans and symbols, and the rituals of the Pentagram and Hexagram, etc.; and most especially of the use and attribution of the flashing colors, and the vibratory mode of pronouncing the Divine names (Cabalistic and Jewish).

Tiphereth - 6. I further promise and swear that, with the Divine permission, I will from this day forward apply myself to the Great Work, which is so to purify and exalt my spiritual nature, that with the divine aid I may at length attain to be more than human (defied), and thus gradually raise and unite myself to my higher and divine genius, and that in this event I will not abuse the great power entrusted to me (raising the kundalini and uniting it with the universal ether and so linking with the masters).

Netzach - 7. I furthermore solemnly pledge myself never to work at any important symbol without first invoking the Highest Divine names (cabalistic) connected therewith, and especially not to debase my knowledge of practical magic to purposes of evil and self-seeking and low material gain and pleasure, and if I do this, notwithstanding this mine oath, I invoke the Avenging Angel that the evil and material may react on me.

Hod - 8. I further promise always to support the admission of both sexes to our Order on a perfect equality, and that I will always display brotherly love and forbearance towards the members of the whole Order, neither slandering nor evil-speaking, nor tale-bearing, nor repeating from one member to another, whereby strife and ill-feeling may be engendered. (This is invariably broken).

Yesod - 9. I also undertake to work unassisted at the subjects prescribed for study in the various practical grades, from Zelator Adeptus Minor to Adept Adeptus Minor, on pain of being degraded in rank to that of the Lord of the Paths in the Portal of the Vault only.

Malkuth - 10. Finally, if in my travels I should meet a stranger who professes to be a member of the Rosicrucian Order, I will examine him with care before acknowledging him to be so. Such are the words of this my obligation as an Adeptus Minor, whereunto I pledge myself in the presence of the Divine One I.A.O. and of the Great Avenging Angel Hua, and if I fail herein may my Rose be disintegrated and destroyed and my power in magic cease." (The Jewish Cabalistic Tree of Life, from the Jewish Cabala or Kabbalah; Light-Bearers of Darkness, Inquire Within, pp. 154-155: In reading this obligation it must be clearly understood that this Order is Cabalistic and Gnostic, Jewish and anti-Christian. In it we have the Lord of the Universe, the I.A.O. the Pan of the Gnostic cults.

The Christ in this obligation is the Serpent, the Logos of the Gnostics; a 'Christ' is a deified man. The 'Great Work' is Luciferian, the 'incarnation in humanity of the sovereign Sun,' the deification of the adept, who directing and commanding the astral light, performs seeming prodigies and miracles not for himself but always under the control of the 'Divine Guardians or the Order.' Turning to the letters above the adept's head, the I.N.R.I., we find that it is the keyword of the 5-6 grade, and is analyzed thus: I. Virgo, Isis, Mighty Mother - the reproducer of seeds and fruits on the earth - the Preserver. N. Scorpio, Apophis, destroyer - the destroying and uniting force - the Destroyer. R. Sol, Osiris, slain and risen - the generating force of the Sun - the Creator. I. Isis. Apophis, Osiris. I.A.O. - I.N.R.I. The Preserver, Destroyer and Creator, as invoked in the Equinox S.M. ceremony when bringing down the light. The Inner Sign is L.V.X.)

140

"Judaism itself is a kind of Freemasonry, owing to the national solidarity of the Jews, their cosmopolitanism, which set the Jews free from all local and patriotic ties, and finally, the opposition of the Jews to Christianity." (Rev. S.J. Deschamps, Les SociÇtÇs SecrÇtes et la SociÇtÇ, p. 24).

141

"How often have I heard the Freemasons lament the dominance of the Jews...Ever since the Revolution the Jews have taken possession of the Masonic lodges more and more completely: and their dominance is now unquestioned. The Cabala rules as mistress in the inner lodges; and the Jewish spirit dominates the lower grades...In the mind of Satan the synagogue has an all important part to play...The great enemy counts on the Jews to govern Masonry as he counts on Masonry to destroy the Church of Jesus Christ (Christianity)." (L'Abbá Emmanuel Barbier, Infiltrations Maáoniques, quoted in Dictionaire Apologetique de la Foi Catholique, Gustave Gautherot; He was the Professor for the History of the Revolution in the Institute Catholique de Paris, and author of several works on different phases of the modern anti-Christian movement on which he is generally recognized as one of the best authorities).

142

"In the early days of Christianity there sprang up in the old Pagan world, systems of the universe which seemed to be a prolongation of the philosophy of Plato, but which could be understood also as a spiritualization of the wisdom of the Mysteries. All these systems had their starting-point in Philo, the Jewish philosopher of Alexandria, who said: 'It is necessary for the soul to come out of the ordinary 'I.' Then it enters into a state of spiritual ecstasy, of illumination, when it ceases to know, to think and to recognize in the ordinary sense of the words. For it has identified itself with the divine, they have become one...'" (Le Mystäre ChrÇtien et les Mystäres Antiques, Rudolf Steiner)

143

"What virtues and what vices brought upon the Jew this universal enmity? Why was he in turn equally maltreated and hated by the Alexandrians and the Romans, by the Persians and the Arabs, by the Turks and by the Christian nation? Because everywhere and up to the present day the Jew was an unsociable being.

Why was he unsociable? Because he was exclusive, and his exclusiveness was at the same time political and religious or in other words, he kept to his political, religious cult and his law...This faith in their predestination, in their election, enveloped in the Jews an immense pride; they came to look upon non-Jews with contempt and often hatred, when patriotic reasons were added to theological ones." (L'AntisÇmitisme, (1894) Bernard Lazare; LÇon de Poncins, The Secret Powers behind Revolution, (1929)).

144

It is, in fact, the Cabalistic elements in Freemasonry that act as the main driving force in the envenomed and aggressive opposition of the latter to Christianity, and its never-flagging efforts for the undermining and destruction of the Christian organization of society. (Mgr. Dillon, The War of Anti-Christ with the Church, p. 20).

145

"This intimate connection between the two powers (Freemasonry and Cabalistic Judaism) (writes R. Lambelin) is becoming so evident that there is no longer any attempt made to deny it. The Jewish lodges of B'nai B'rith, which originated in the English-speaking countries, have swarmed all over Europe, and even into Asia; and they assume the leadership of control in the whole Masonic organization. Under cover of Theosophy a new religion, which is specifically Jewish, though enveloped in a nebulous mist that obscures its character, is bidding fair to take the place of the traditional Christian belief which it flatters, and insensibly destroys." (Les Victoires d'Israel, pp. 211-212; Freemasonry and The Anti-Christian Movement, Edward Cahill, p. 92).

146

"We are not going to achieve a new world order without paying for it in blood as well as in words and money." (Arthur Schlesinger, Jr., in Foreign Affairs (July/August 1995)).

These quotations, and many others like them, demonstrate clearly that this words "new world order" have been in use for decades, and did not originate with President George Bush in 1990. The "old world order" is one based on independent nation-states. The "new world order" involves the elimination of the sovereignty and independence of nation-states and some form of world government. This means the end of the United States of America, the U.S. Constitution, and the Bill of Rights as we now know them. Most of the new world order proposals involve the conversion of the United Nations and its agencies to a world government, complete with a world army, a world parliament, a World Court, global taxation, and numerous other agencies to control every aspect of human life (education, nutrition, health care, population, immigration, communications, transportation, commerce, agriculture, finance, the environment, etc.). The various notions of the "new world order" differ as to details and scale, but agree on the basic principle and substance.

147

"But whence comes this sinister marvel (the progressive Judaic Power)? It comes from the failing of the Christian faith...from the progress of secret societies, filled with apostate Christians who desire what the Jew desires; that is to say, Judaic civilization s given to us by our teacher and master the philosophic Jew, the Jew of the 'Alliance universelle.'" (des Mousseaux; The Trail of the Serpent, Inquire Within, Miss Stoddard, p. 93).

148

"...Everywhere I found minds much inclined to exaltation. All feel that the old world is cracking, and that kings are finished...The harvest made should fructify...The fall of thrones makes it no longer doubtful to me, who have come from studying the work of our societies in France, Switzerland and Germany, and even Prussia. The assault which, a few years from now, or perhaps a few months, will be delivered upon the princes of the earth, will bury them under the ruins of their powerless armies and their decrepit monarchies. Everywhere there is enthusiasm among our people and apathy and indifference among the enemy (as we see today!). It is a certain and infallible sign of success...In order to kill surely the old world we have believed it necessary to stifle the Catholic and Christian germ...This brave Mazzini, whom I have met at various times, has always his humanitarian dream in his brain and in his mouth. But, apart from his small failings and his methods of assassinations, he has good in him. With his mysticism he strikes the attention of the masses who understand nothing of his grand airs of prophet or his discourses of a cosmopolitan Illuminatus..." (Les SociÇtÇs Secrätes de France et d'Italie, 1830, The Trail of the Serpent, Inquire Within, Miss Stoddard, p. 94).

149

"The anti-religious but, above all, anti-Christian efforts which distinguish the present epoch have a character of concentration and universality which marks the stamp of the Jew, the supreme patron of the unification of peoples, because he is the cosmopolitan people par excellence; because the Jew prepares by license of the libre-pensÇe, the era called by him 'Messianic' - the day of his universal triumph. He attributes its near realization to the principles spread by the philosophers of the eighteenth century; the men at once unbelievers and cabalists, whose work prepared the Judaising of the world. The character of universality will be noted in L'Alliance-isrÇlite-universelle, in the Universal Association of Freemasonry, and in the more recent auxiliaries, L'Alliance-universelle-religieuse, open to those who are still frightened off by the name of Israelite and finally in the Ligue-universelle de l'enseignement..." (Le Juif, Gougenot des Mousseaux, (1869), The Trail of the Serpent, Inquire Within, Miss Stoddard, pp. 96-97)>

150

"There will burst forth one fine evening one of these formidable crises which will shake the earth and which occult societies have long prepared for Christian society, and then perhaps will suddenly appear in open day, throughout the entire world, all the militia, all the fraternal and unknown sects of the Cabala. The ignorance, the carelessness in which we live, of their sinister existence, their affinities, and their immense ramifications will in no way prevent them from recognizing each other, and under the banner of no matter what universal alliance, giving each other the kiss of Peace, they will hasten to gather together under one Chief..." (Le Juif, Le Judaisme et La Judaisation des Peuples ChrÇtiens, Gougenot des Mousseaux (1869); The Trail of the Serpent, Miss Stoddard, p. 318).

151

"The results of our investigations into the many secret and occult societies both of yesterday and today, as published in the Patriot from 1930 to 1935. Everything seems to point to the Cabalistic and revolutionary Jew as the Master-mind working behind them, using them as pawns in his great gamble and world-wide conspiracy, which would disintegrate and destroy, not only the Christian Faith, but the entire traditions of Western civilization. His weapon of control and attack being the Triangle of Fire, these magnetic-forces of Life which can both slay and make alive, and by which he professes to free and enlighten the peoples, only the more surely to bind, unify, and enslave them under some unknown and alien Ruler. Moreover, to forward this sinister gamble he entraps and blinds them with the ancient catch-words: 'Know Thyself' and 'Ye shall be as Gods.' That is Illuminism or so-called Liberation of Man, Free not to use his freedom for himself, but to fulfill the Plans of the Great Conspiracy and its Supreme Pontiff!" (The Trail of the Serpent, Miss Stoddard, p. 318).

152

"The highest development was in the Egyptian and Cabalistic systems, and it was blended with Christian thought in the schools of the Neo-Platonists and the Gnostics...Its studies were only kept alive during the Dark Ages among the Jews who were the chief exponents of its Cabalistic aspect...and it is still alive today." (Fraternity of inner Light, Dion Fortune)

153

"The political development of these secret movements is always by gradual stages, culminating in revolution is always by gradual stages, culminating in revolution as a preparation for world domination by their hidden directors...the required development in India, attempted a pseudo-revival of Hinduism and later the establishment of a World Teacher, mouthpiece of her (Mme Blavatsky) hidden directors, entirely anti-Christian; further, her social and educational work led inevitably to politics, the disintegrating so-called Nationalism." (The Trail of the Serpent, Miss Stoddard, pp. 181-182).

154

"The final consummation will be when all this luminous substance has been separated from matter; the evil fire will then be freed from the caverns; the angel upholding the earth will let it fall in flames, and the whole mass will be relegated to Outer Darkness. Those who have failed to free themselves in time will be made guardians of the devils, keeping them from again bringing matter into the kingdom of Light. Such is the marvelous fable under which lies the nature-worship of ancient and modern Magnetism, known today as Illuminism, often called Christianity! as, for example, Anthroposophy or Steinerism, with its two opposing forces Lucifer and Ahriman, light and matter, and its solar and illuminising Christ. And the redemption consists with them of a physical and gnostic process of freeing, by means of unused sex-force, the element of light from matter or the body, and uniting it with the universal magnetic agent without, more often linking one mind with another in a magnetic chain, the weaker dominated by the more powerful, producing a world-inundation of communications from so- called 'Sages and Prophets,' destructive both to Christianity and Western civilization." (The Trail of the Serpent, Miss Stoddard, p. 33)

155

"The Rose-Croix grade is a complete perversion of Christian symbolism and sacred beliefs; 'Three major events should fix the attention of the Rose-Croix: the creation of the world (generation), the deluge of Noah (destruction), and the redemption of mankind (regeneration). The triple consideration should be, in fact, ever present in the mind of all Freemasons, since the royal art has, like the ancient mysteries, no other aim than the knowledge of nature, where all are born, die, and regenerate themselves...This regeneration of man was and will always be the work of the philosophy practiced in the mysteries...the eagle is liberty, the Rose-Croix, humanity, symbolized by the pelican...The rose was also the emblem of the woman, and as the cross or triple phallus symbolized virility or the sun in all its force, the combination of these two emblems offers one more meaning expressing, as the Indian lingam, the union of the two sexes, symbol of universal generation...Fire (or vital energy) is concealed everywhere, it embraces all nature, it produces, it renews, it divides, it consumes, it maintains the whole body...heat and light are but its modifications, fecundity, movement, and life the effects (of the letters I.N.R.I., he says). Their combination formed a mysterious meaning long before Christianity and the sages of antiquity had attached to it one of the greatest secrets of nature; that of universal regeneration ...All ancient mystagogies were terminated by all breaking bread and tasting the wine from a common cup, to recall among themselves the community of goods and that initiates have nothing of their own. The bread and wine are consecrated. This mystic nourishment, which should feed body and soul, was an emblem of immortality." (Jewish writer Ragon (Dragon), Cours philosophique (1841), The Trail of the Serpent, Miss Stoddard, pp. 83-84).

156

"The new State is an authoritative State guided and limited by the principles of Christian justice, conformable to the historical and spiritual traditions of the country. The openly anti-religious and anti-Christian character of Freemasonry was, therefore, contrary to the spiritual and moral bases of the new State...It subjects its initiates to a rigid discipline, the aims and interests of which are opposed to those of the nation. The State, charged with the direction and well-being of the country, constantly struck up against mysterious obstacles difficult to surmount, which hindered the progress of national affairs. Freemasonry thus formed a State within a State, a strong occult State behind the feeble apparent State, which reduced the latter to a purely superficial role. The new Portuguese State is a strong State which cannot admit a subterranean authority contrary to its own. The hierarchic complexity of Freemasonry indicates that Freemasonry has hidden and complicated plans, aiming at international ends which override those of the National State. Freemasonry thus leads to a great international diplomatic occult action directed probably by a foreign head. Such a submission to foreign international direction is contrary to the patriotic sentiment of the country. Apart from that, the secret which Freemasonry imposes so rigorously upon its adepts allows it to be presumed that what they hide so well is neither insignificant nor beneficial..." (M. Cabral, summing up the motives which led to the passing of the law against Freemasonry, as quoted in The Trail of the Serpent, Miss Stoddard, p. 153).

157

"For centuries there have existed certain esoteric schools of mystical philosophy originating apparently in several Oriental currents of thought meeting in the Levant, Egypt, and the nearer East. We find in these schools elements of Buddhism, Zoroastrianism and Egyptian occultism mingled with Grecian mysteries, Jewish Cabalism, and fragments of ancient Syrian cults. Out of the hotch-potch of Oriental philosophy, magic, and mythology arose in the earlier centuries of the Christian era numerous Gnostic sects, and after the rise of Mohammedanism, several heretical sects among the followers of Islam, such as the Ismaelites, Durses, and Assassins, which found their inspiration in the House of Wisdom in Cairo. To the same sources may be traced the ideas that inspired such political-religious movements of the Middle Ages as those of the Illuminati, Albgenses, Cathari, Waldenses, Troubadours, Anabaptists, and Lollards. To the same inspirations must be assigned the rise of early secret societies. The Templars are said to have been initiated by the Assassins into anti-Christian and subversive mysteries, and we find similar traces of an old and occult origin in the Alchemists, the Rosicrucians, and the later mystical cults of the Swedenborgian is a familiar example." (The Anatomy of Revolution, by G.G. better known as 'Dargon,' author of The Nameless order, published by The Patriot, October 922).

158

"The day when the Jew was first admitted to civil rights, the Christian state was in danger...the entrance of the Jew into {White) society marked the destruction of the State, meaning by State, the Christian State." (Benard Lazare, Antisemitism: Its History and Causes, P. 162).

159

"Much of the old love for Isis, and especially for Cybele, the Great Mother of the Gods, was taken over into the church and translated into the worship of Mary, the Mother of Christ...Similarly the worship of the old deities was made a part of Christianity. The pagan gods and goddesses were discreetly made over into Christian saints, as is instanced by the case of St. Bridget.

Their 'relics' were sold far and wide in Christendom as fetishes guaranteed to ward off evil; and their ancient festive days were made part of the Christian calendar. The Roman Parilia in April became the Festival of St. George, and the pagan midsummer orgy in June was converted into the Festival of St. John; the holy day of Diana in August became the Festival of the Assumption of the Virgin; and the Celtic feast of the dead in November was changed into the Festival of All Souls (Halloween). The twenty-fifth day of December, the winter solstice according to ancient reckoning, celebrated the birthday of the sun-god of Mithraism, was accepted as the birthday of Christ, and the spring rites in connection with the death and re-birth of the mystery gods were converted into the Easter rites of the Crucifixion and Resurrection." (This Believing World, Rabbi Lewis Browne, pp. 294- 295).

160

"The Jew...is not content merely to destroy Christianity, but he preaches the gospel of Judaism; he not only assails the Catholic or the Protestant faith, but he incites to the unbelief, and then imposes on those whose faith he has undermined his own conception of the world, of morality and of life. He is engaged in his historic mission, the annihilation of the religion of Christ." (Benard Lazare, Antisemitism: It's History and Causes, Translated by Britons Publishing Co., London (1967), p. 158).

161

"America is full of businesses bearing old Christian names, but which are really owned and run by Jews. Most of them have been acquired in the manner I have just described, the way the Jew creates something out of nothing (slow strangling). The Jew, better than anyone else in the world knows how to dispossess the poor and the members of the middle classes. To fit this case, the old P.T. Barnum adage needs only a little changing. A gentile enters business every minute, with two Jews waiting to take him out of it." (Jews Must Live, Samuel Roth)

162

Then, concerning the persecution theme and host-alien relationship, Roth wrote: "Have not Jews been admitted from time immemorial, freely, kindly, almost happily by every nation at whose gate they have knocked for admittance...Have the Jews ever had to petition a country for admission - the first time? Read for yourself the story of the progress of Jewry through Europe and America. Wherever they come they are welcomed, permitted to settle down, and join in the general business of the community. But one by one the industries of the country close to them because of unfair practices (by the Jews towards Christians) until it no longer being possible to hold in check the wrath of a betrayed people, there is violence and, inevitably, an ignominious ejection of the whole race from the land. There is not a single instance when the Jews have not fully deserved the bitter fruit of the fury of their persecutors...Jewish history has been tragic to the Jews and no less tragic to the neighboring nations who have suffered them. Our major vice of old, as of today, is parasitism. We are a people of vultures living on the labor (of the host nation) and the good nature of the rest of the world...We come to the nations pretending to escape persecution, we the most deadly persecutors in all the wretched annals of man." (Jews Must Live, Samuel Roth)

163

"Thanks to the terrible power of our International Banks, we have forced the Christians into wars without number. Wars have a special value for Jews, since Christians massacre each other and make more room for us Jews. Wars are the Jews' Harvest: The Jew banks grow fat on Christian wars. Over 100-million Christians have been swept off the face of the earth by wars, and the end is not yet." (Rabbi Reichorn, speaking at the funeral of Grand Rabbi Simeon Ben-Iudah, 1869, Henry Ford also noted that: 'It was a Jew who said, 'Wars are the Jews' harvest'; but no harvest is so rich as civil wars.' The International Jew: The World's Foremost Problem, Vol. III, p. 180).

164

"I fear the Jewish banks with their craftiness and tortuous tricks will entirely control the exuberant riches of America. And use it to systematically corrupt modern civilization. The Jews will not hesitate to plunge the whole of Christendom into wars and chaos that the earth should become their inheritance." (Bismarck)

165

"The Christians are always singing about the blood. Let us give them enough of it! Let us cut their throats and drag them over the altar! And let them drown in their own blood! I dream of the day when the last priest is strangled on the guts of the last preacher." (Jewish Chairman of the American Communist Party, Gus Hall).

166

"Wars are the Jews harvest, for with them we wipe out the Christians and get control of their gold. We have already killed 100-million of them, and the end is not yet." (Chief Rabbi in France, in 1859, Rabbi Reichorn).

167

"Israel won the war [WW I]; we made it; we thrived on it; we profited from it. It was our supreme revenge on Christianity." (The Jewish Ambassador from Austria to London, Count Mensdorf, 1918).

168

"Much of the old love for Isis, and especially for Cybele, the Great Mother of the Gods, was taken over into the church and translated into the worship of Mary, the Mother of Christ... Similarly the worship of the old local deities was made a part of Christianity. The pagan gods and goddesses were discreetly made over into Christian saints, as is instanced by the case of St. Bridget. (Here Browne reproduces a sketch of St. Bridget which resembles an obscene cartoon far more than a Saint of the Church). Their 'relics' were sold far and wide in Christendom as fetishes guaranteed to ward off evil; and their ancient festive days were made part of the Christian calendar. The Roman Parilia in April became the Festival of St. George, and the pagan midsummer orgy in June was converted into the Festival of St. John; the holy day of Diana in August became the Festival of the Assumption of The Virgin; and the Celtic feast of the dead in November was changed into the Fast of All Souls. The twenty-fifth day of December, the winter solstice according to ancient reckoning, celebrated the birthday of the sun-god of Mithraism, was accepted as the birthday of Christ, and the spring rites in connection with the death and re-birth of the mystery gods were converted into the Easter rites of the Crucifixion and Resurrection." (This Believing World, by Rabbi Browne, pp. 294-295)

169

"We shall drive the Christians into war by exploiting their national vanity and stupidity. They will then massacre each other, thus giving room for our own people." (Rabbi Reichorn, in Le Contemporain, July 1st, 1880)

170

This prophecy, by Benjamin Franklin, was made in a "CHIT CHAT AROUND THE TABLE DURING INTERMISSION," at the Philadelphia Constitutional Convention of 1787. This statement was recorded in the dairy of Charles Cotesworth Pinckney, a delegate from South Carolina: "I fully agree with General Washington, that we must protect this young nation from an insidious influence and impenetration. The menace, gentlemen, is the Jews. "In whatever country Jews have settled in any great numbers, they have lowered its moral tone; depreciated its commercial integrity; have segregated themselves and have not been assimilated; have sneered at and tried to undermine the Christian Religion upon which that nation is founded by objecting to its restrictions; have built up a state within a state; and when opposed have tried to strangle that country to death financially, as in the case of Spain and Portugal.

For over 1700 years the Jews have been bewailing their sad fate in that they have been exiled from their homeland, they call Palestine. But, Gentlemen, should the world today give it to them in fee simple, they would at once find some cogent reason for not returning. Why? Because they are Vampires, and Vampires do not live on Vampires. They cannot live only among themselves. They must subsist on Christians and other people not of their race.

If you do not exclude them from these United States, in this Constitution in less than 200 years they will have swarmed in such great numbers that they will dominate and devour the land, and change our form of government [which they have done -- they have changed it from a Republic to a Democracy], for which we Americans have shed our blood, given our lives, our substance and jeopardized our liberty.

If you do not exclude them, in less than 200 years our descendants will be working in the fields to furnish them sustenance, while they will be in the counting houses rubbing their hands. I warn you, Gentlemen, if you do not exclude the Jews for all time, your children will curse you in your graves. Jews, Gentlemen, are Asiatics; let them be born where they will, or how many generations they are away from Asia, they will never be otherwise. Their ideas do not conform to an American's, and will not even though they live among us ten generations. A Leopard cannot change its spots.

Jews are asiatics, they are a menace to this country if permitted entrance and should be excluded by this Constitution." (by Benjamin Franklin, who was one of the six founding fathers designated to draw up The Declaration of Independence. He spoke before the Constitutional Congress in May 1787, and asked that Jews be barred from immigrating to America. The above are his exact words as quoted from the diary of General Charles Pickney of Charleston, S.C.).

171

"Sons of Israel! The hour of our ultimate victory is near. We stand on the threshold to the command of the world. That which we could only dream of before us is about to be realized. Only quite recently feeble and powerless, we can now, thanks to the world's catastrophe, raise our heads with pride. We must, however, be careful. It can surely be prophesied that, after we have marched over ruined and broken altars and thrones, we shall advance further on the same indicated path.

The authority of the, to us, alien religions and doctrines of faith we have through very successful propaganda, subject to a merciless criticism and mockery. We have brought the culture, civilization, traditions and thrones of the Christian Nations to stagger. We have done everything to bring the Russian people under the yoke of the Jewish power, and ultimately compelled them to fall on their knees before us.

We have nearly completed all this but we must all the same be very cautious, because the oppressed Russia is our arch-enemy. The victory over Russia, gained through our intellectual superiority, may in the future, in a new generation, turn against us.

Russia is conquered and brought to the ground. Russia is in the agony of death under our heel, but do not forget, not even for a moment, that we must be careful! The holy care for our safety does not allow us to show either pity or mercy. At last we have been allowed to behold the bitter need of the Russian people, and to see it in tears! By taking from them their property, their gold, we have reduced this people to helpless slaves. Be cautious and silent! We ought to have no mercy for our enemy. We must make an end of the best and leading elements of the Russian people, so that the vanquished Russia may not find any leader!

Thereby every possibility will vanish for them to resist our power. We must excite hatred and disputes between workers and peasants. War and the class-struggle will destroy all treasures and culture created by the Christian people. But be cautious, sons of Israel! Our victory is near, because our political and economic power and influence upon the masses are in rapid progress. We buy up Government loans and gold, and thereby we have controlling power over the world's exchanges. The power is in our hands, but be careful, place no faith in traitorous shady powers!

Bronstein (Trotsky), Apfelbaum (Zinovieff), Rosenfeld (Kamaneff), Steinberg, all of them are like unto thousands of other true sons of Israel. Our power in Russia is unlimited. In the towns, the Commissariats and Commissions of Food, House Commissions, etc., are dominated by our people. But do not let victory intoxicate you. Be careful, cautious, because no one except yourselves will protect us! Remember we cannot rely on the Red Army, which one day may turn its warfare on ourselves.

Sons of Israel! The hour for our long-cherished victory over Russia is near; close up solid your ranks! Make known our people's national policy! Fight for eternal ideals! Keep holy the old laws, which history has bequeathed to us! May our intellect, our genius, protect and lead us!" (The Central Committee of the Petersburg Branch of the Israelite International League).

172

"Dear beloved brethren in Moses: We have received your letter in which you tell us of the anxieties and misfortunes which you are enduring. We are pierced by as great pain to hear it as yourselves. The advice of the Grand Satraps and Rabbis is the following: As for what you say that the King of France obliges you to become Christians: do it; since you cannot do otherwise...As for what you say about the command to despoil you of your goods make your sons merchants, that little by little they may despoil the Christians of theirs. As for what you say about their attempts on your lives; make your sons doctors and apothecaries, that they may take away Christian lives. As for what you say of their destroying your synagogues; make your sons canons and clerics in order that they may destroy their churches. As for the many other vexations you complain of: arrange that you sons become advocates and lawyers, and see that they always mix themselves up with the affairs of State, in order that by putting Christians under your yoke you may dominate the world and be avenged on them. Do not swerve from this order that we give you, because you will find by experience that, humiliated as you are, you will reach the actuality of power." (Constantinople Elders of Jewry).

173

"The confusion of the average Christian comes from the action of the clergy. Confusion creates doubt! Doubt brings loss of confidence! Loss of confidence brings loss of interest! There need be no confusion in the minds of Christians concerning the fundamentals of the faith. It would not exist of the clergy were not 'aiding and abetting' their worst enemies [Jews]. Many clergymen are their [Jews] allies, without realizing it, while other have become deliberate 'male prostitutes' to their cause.

When Christians see their leaders in retreat which can only bring defeat they are confused and afraid. To stop this surrender, the clergy must make an about face immediately and take a stand against the invisible and intangible ideological war which is subversively being waged against the Christian faith." (Facts Are Facts, Dr. Benjamin Freedman who was born a Jew and died a Christian).

174

"The founding prophet of the leftist faith, Karl Marx, was born in 1818, the son of a Jewish father who changed his name from Herschel to Heinrich and converted to Christianity to advance his career. The young Marx grew into a man consumed by hatred for Christianity.

Internationalizing the worst antichrist stereotypes, he incorporated them into his early revolutionary vision, identifying Jews as symbols of the system of private property and bourgeois democracy he wanted to further. 'The god of the Jews had been secularized and has become the god of this world,' Marx wrote. 'Money is the jealous god of the Jews, beside which no other god may stand.' Once the Revolution succeeds in 'destroying the empirical essence of Christianity, he promised, 'the Jew will become the rulers of the world. This early Marxist formulation is the transparent seed of the mature vision, causing Paul Johnson to characterize Marxism as 'the antichristian of the intellectuals.'

The international Communist creed that Marx invented is a creed of hate. The solution that Marx proposed to the Christian 'problem' was to eliminate the system that 'creates' the Christian. The Jews, he said, 'are only symptoms of a more extensive evil that must eradicate capitalism. The Jews are only symbols of a more pervasive enemy that must be destroyed; capitalists.'

In the politics of the left, racist hatred is directed not only against Christian capitalists but against all capitalists; not only against capitalists, but anyone who is not poor, and who is White; and ultimately against Western Civilization itself. The Marxist revolution is antichrist elevated to a global principle." (David Horowitz, Human Events).

175

"As Christians learn how self-styled Jews have spent millions of dollars to manufacture the 'Jewish myth' for Christian consumption and that they have done this for economic and political advantage, you will see a tremendous explosion against the Jews. Right thinking Jewish leaders are worried about this, since they see it coming." (Facts are Facts by Benjamin Freedman)

176

"The guidance and control of America has gravitated into the hands of those least worthy of trusteeship. One of their most notable achievements, has been the making of 'male prostitutes' who do the dirty work for them [Jews]. A 'male prostitute' is a male who offers the facilities of his anatomy from the neck up, to anyone who is willing to pay the price, exactly as a female prostitute of the same species offers her body from the waist down. Thousands of these 'pseudo-Christian 'male prostitutes -- male prostitutes are circulating in all walks of life, pandering to evil propaganda for monetary profit and political power." (Facts Are Facts, by Benjamin Freedman).

177

"Do not let the forces of evil take over to make this a Christian America." (Senator Howard Metzenbaum, 11/6/86)

178

"The strongest supporters of Judaism cannot deny that Judaism is anti-Christian." (Jewish World, March 15, 1924)

179

"I am devoting my lecture in this seminar to a discussion of the possibility that we are now entering a Jewish century, a time when the spirit of the community, the non-ideological blend of the emotional and rational and the resistance to categories and forms will emerge through the forces of anti-nationalism to provide us with a new kind of society. I call this process the Judaization of Christianity because Christianity will be the vehicle through which this society becomes Jewish." (Rabbi Martin Siegel, New York Magazine, p. 32, January 18, 1972)

180

The Rabbis of Judaism understand this just as do the leaders in the Christian movement. Rabbi Moshe Maggal of the National Jewish Information Service said in 1961 when the term Judeo-Christian was relatively new, "There is no such thing as a Judeo-Christian religion. We consider the two religions so different that one excludes the other." (National Jewish Information Service, 6412 W. Olympic Blvd. L.A. CA).

181

"I believe that the active Jews of today have a tendency to think that the Christians have organized and set up and run the world of injustice, unfairness, cruelty, misery. I am not taking any part in this, but I have heard it expressed, and I believe they feel it that way. Jews have lived for the past 2000 years and developed in a Christian World. They are a part of that Christian World even when they suffer from it or be in opposition with it, and they cannot dissociate themselves from this Christian World and from what it has done. And I think that the Jews are bumptious enough to think that perhaps some form of Jewish solution to the problems of the world could be found which would be better, which would be an improvement. It is up to them to find a Jewish answer to the problems of the world, the problems of today." (Baron Guy de Rothschild, NBC-TV, The Remnant, August 18, 1974)

182

"The current expression 'Judeo-Christian' is an error which has altered the course of universal history by the confusion it has sown in men's mind, if by it one is meant to understand the Jewish origin of Christianity; for by abolishing the fundamental distinctions between Jewish and Christian messianism, it seeks to bring together two ideas that are radically in opposition. By laying the accent exclusively on the 'Christian' idea to the detriment of the 'Judean' it conjures away monotheistic messianism - a valuable discipline at all levels of thought, and reduces it to a purely confessional messianism, preoccupied like Christian messianism with the salvation of the individual soul. If the term 'Judeo-Christian' does point to a common origin, there is no doubt that it is a most dangerous idea.

It is based on a 'contrdictio in adjecto' which has set the path of history on the wrong track. It links in one breath two ideas which are completely irreconcilable, it seeks to demonstrate that there is no difference between day and night or hot and cold or Black and White, and thus introduces a fatal element of confusion to a basis on which some, nevertheless, are endeavoring to construct a civilization. Christianity offers to the world a limited messianism which it wishes to impose as the only valid one...Even Spinoza, who was further than any other thinker from the historic messianism of Israel, wrote: 'As for what certain churches say, that God assumed human nature, I must confess that this seems to me as absurd as saying that a circle assumed the shape of a square...'

The dogmatic exclusiveness professed by Christianity must finally end...It is the obstinate Christian claim to be the sole heir to Israel which propagates-anti-Semitism. This scandal must terminate sooner or later; the sooner it goes, the sooner the world will be rid of the issue of lies in which anti-Semitism shrouds itself." (Joshua Jehouda, l'Antisemitisme Miroir du Monde, pp. 135-136; Judaism and the Vatican, Vicomte Leon de Poncins, pp. 30-31).

183

"A Jew remains a Jew even though he changes his religion; a Christian which would adopt the Jewish religion would not become a Jew, because the quality of a Jew is not in the religion but in the race. A Free thinker and Atheist always remains a Jew." (Jewish World, London December 14, 1922)

184

In Disraeli's "The Life of Lord George Bentinck," written in 1852, there occurs the following quotation: "The influence of the Jews may be traced in the last outbreak of the destructive principle in Europe. An insurrection takes place against tradition and aristocracy, against religion and property. Destruction of the Semitic principle, extirpation of the Jewish religion, whether in the Mosaic of the Christian form, the natural equality of men and the abrogation of property are proclaimed by the Secret Societies which form Provisional Governments and men of the Jewish Race are found at the head of every one of them. The people of God co-operate with atheists; the most skilful accumulators of property ally themselves with Communists; the peculiar and chosen Race touch the hand of all the scum and low castes of Europe; and all this because they wish to destroy...Christendom which owes to them even its name, and whose tyranny they can no longer endure." (Waters Flowing Eastward, pp. 108-109)

185

On March 15th, 1923, the Jewish World asserted: "Fundamentally Judaism is Anti-Christian." (Waters Flowing Eastward, p. 108)

186

"Bolshevism (Judaism), this symbol of chaos and of the spirit of destruction, is above all an Anti-Christian and Anti Social Conception. This present destructive tendency is clearly advantageous for only one national and religious entity: Judaism. The fact that Jews are the most active element in present day revolutions as well as in revolutionary socialism, that they draw to themselves the power forced form the peoples of other nations by revolution, is a fact in itself, independent of the question of knowing if that comes from organized world-wide Judaism, from Jewish Free Masonry or by an elementary evolution brought about by Jewish national solidarity and the accumulation of the capital in the hands of Jewish bankers.

The contest is becoming more definite. The domination of revolutionary Judaism in Russia and the open support given to this Jewish Bolshevism by Judaism the world over finally clear up the situation, show the cards and put the question of the battle of Christianity against Judaism, of the National State against the International, that is to say, in reality, against Jewish world power." (Weltkampf, July 1924, p. 21; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 140).

187

"The final goal of world revolution is not socialism, or even communism, it is not a change in the present economic system, it is not the destruction of civilization in a material sense. The revolution desired by the leaders is moral and spiritual, it is an anarchy of ideas in which all the bases established nineteen centuries ago shall be overthrown, all the honored traditions trodden under foot, and, above all, the Christian ideal finally obliterated." (Nesta Webster, Secret Societies and Subversive Movements, p. 334; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 143)

188

"The inward thought of Moscow (the Jews) indeed appears to be that for twenty centuries while humanity has been following Christ, it has been on the wrong word. It is now high time to correct this error of direction by creating a new moral code, a new civilization, founded on quite different principles (Talmudic Principles). And it appears that it is this idea which the communist leaders wished to symbolize when a few months ago they proposed to erect in Moscow a Statue to Judas Iscariot, to Judas, this great honest misunderstood man, who hanged himself, not at all, as it is usually and foolishly believed, because of remorse for having sold his master, but because of despair, poor man, at the thought that humanity would pay for by innumerable misfortunes the wrong path which it was about to follow." (J. and J. Tharaud, Causerie sur Israel, p. 38; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, pp. 143-144)

189

"Their kingdom is at hand, their perfect kingdom. The triumph of those ideas is approaching in the presence of which the sentiments of humanity are mute, the thirst for truth, the Christian and national feelings and even the common pride of the peoples of Europe. That which is coming, on the contrary, is materialism, the blind and grasping appetite for personal material well-being, the thirst for the accumulation of money by any means; that is all which is regarded as a higher aim, such as reason, such as liberty, instead of the Christian ideal of salvation by the sole means of the close moral and brotherly union between men. People will laugh at this, and say that it does not in the least proceed from the Jews...Was the late James de Rothschild of Paris a bad man? We are speaking about Judaism and the Jewish idea which has monopolized the whole world, instead of defective Christianity. A thing will come about which nobody can yet even imagine. All this parliamentarism, these theories regarding the community which are believed today, these accumulations of wealth, the banks, science, all that will collapse in the winking of an eye and without leaving a trace behind, except the Jews however, who will know then what they have to do, so that even this will be for their gain. All this is near, close by...Yes, Europe is on the eve of collapse, a universal, terrible and general collapse...To me Bismarck, Beaconsfield the French Republic, Gambetta and others, are all only appearances. Their master, who is the same for every one else and for the whole of Europe, is the Jew and his bank. We shall still see the day when he shall pronounce his veto and Bismarck will be unexpectedly swept away like a piece of straw. Judaism and the banks now reign over all, as much over Europe as over education, the whole of civilization and socialism, especially over socialism, for with its help Judaism will root out Christianity and destroy Christian Culture. And if nothing but anarchy results the Jew will be found directing all; for although preaching socialism he will remain nevertheless in his capacity of Jew along with the brothers of his race, outside socialism, and when all the substance of Europe has been pillaged only the Jewish bank will subsist." (Fedor Dostoievsky, an 18th century, citizen who invented the theorist of a purely economic conception of the world which rules nearly everywhere today. The contemporary political commercialism, business above everything, business considered as the supreme aim of human effort, comes directly from Ricardo. G. Batault, Le problem juif, p. 40; Journal d'un ecrivain, 1873-1876, 1877 editions Bossard; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, pp. 165-166)

190

"The Jew is the instrument of Christian destruction. Look at them carefully in all their glory, playing God with other peoples money. The robber barons of old, at least, left something in their wake; a coal mine; a railroad; a bank. But the Jew leaves nothing. The Jew creates nothing, he builds nothing, he runs nothing. In their wake lies nothing but a blizzard of paper, to cover the pain. If he said, 'I know how to run your business better than you.' That would be something worth talking about. But he's not saying that. He's saying 'I'm going to kill you (your business) because at this moment in time, you are worth more dead than alive!'" (Quotations from the Movie, The Liquidator)

191

"The Jew is not satisfied with de-Christianizing, he Judiazizes, he destroys the Catholic or Protestant faith, he provokes indifference but he imposes his idea of the world of morals and of life upon those whose faith he ruins. He works at his age old task, the annilation of the religion of Christ." (Benard Lazare, L'Antisemitism, p. 350; Rabbi Benamozegh, quoted in J. Creagh Scott's Hidden Government, page 58).

192

"Today the Gentile Christians who claim of holy right have been led in the wrong path. We, of the Jewish Faith have tried for centuries to teach the Gentiles a Christ never existed, and that the story of the Virgin and of Christ is, and always has been, a fictitious lie. In the near future, when the Jewish people take over the rule of the United States, legally under our god, we will create a new education system, providing that our god is the only one to follow, and proving that the Christ story is a fake...Christianity will be abolished." (M.A. Levy, Secretary of the World League of Liberal Jews, in a speech in Los Angeles, California, August, 1949)

193

"Why should we believe in God? We hate Christianity and Christians. Even the best of them must be regarded as our worst enemies. They preach love of one's neighbor, and pity, which is contrary to our principles. Christian love is a hinderance to the revolution. Down with love of one's neighbor; what we want is hatred. We must know how to hate, for only at this price can we conquer the universe...The fight should also be developed in the Moslem and Catholic countries, with the same ends in view and by the same means." (Lunatcharski, The Jewish Assault on Christianity, Gerald B. Winrod, page 44)

194

"As long as there remains among the Gentiles any moral conception of the social order, and until all faith, patriotism, and dignity are uprooted, our reign over the world shall not come...And the Gentiles, in their stupidity, have proved easier dupes than we expected them to be. One would expect more intelligence and more practical common sense, but they are no better than a herd of sheep. Let them graze in our fields till they become fat enough to be worthy of being immolated to our future King of the World...

We have founded many secret associations, which all work for our purpose, under our orders and our direction. We have made it an honor, a great honor, for the Gentiles to join us in our organizations, which are, thanks to our gold, flourishing now more than ever. Yet it remains our secret that those Gentiles who betray their own and most precious interests, by joining us in our plot, should never know that those associations are of our creation, and that they serve our purpose.

One of the many triumphs of our Freemasonry is that those Gentiles who become members of our Lodges, should never suspect that we are using them to build their own jails, upon whose terraces we shall erect the throne of our Universal King of the Jews; and should never know that we are commanding them to forge the chains of their own servility to our future King of the World...

We have induced some of our children to join the Christian Body, with the explicit intimation that they should work in a still more efficient way for the disintegration of the Christian Church, by creating scandals within her. We have thus followed the advice of our Prince of the Jews, who so wisely said: 'Let some of your children become cannons, so that they may destroy the Church.' Unfortunately, not all among the 'convert' Jews have proved faithful to their mission. Many of them have even betrayed us! But, on the other hand, others have kept their promise and honored their word. Thus the counsel of our Elders has proved successful.

We are the Fathers of all Revolutions, even of those which sometimes happen to turn against us. We are the supreme Masters of Peace and War. We can boast of being the Creators of the Reformation! Calvin (Phillip II, by William Thomas Walsh, p. 248: 'The origin of Calvin (whose real name was Chauvin) See also: Lucin Wolf, in Transactions, Jewish Historical Society of England, Vol. XI, p. 8; Goris, Les Colonies Marchandes Meridionales Ö Anvers; Lea, History of the Inquisition of Spain, III, 413)) was one of our Children; he was of Jewish descent, and was entrusted by Jewish authority and encouraged with Jewish finance to draft his scheme in the Reformation.

Martin Luther yielded to the influence of his Jewish friends unknowingly, and again, by Jewish authority, and with Jewish finance, his plot against the Catholic Church met with success. But unfortunately he discovered the deception, and became a threat to us, so we disposed of him as we have so many others who dare to oppose us...

Many countries, including the United States have already fallen for our scheming. But the Christian Church is still alive...We must destroy it without the least delay and without the slightest mercy. Most of the Press in the world is under our Control; let us therefore encourage in a still more violent way the hatred of the world against the Christian Church. Let us intensify our activities in poisoning the morality of the Gentiles. Let us spread the spirit of revolution in the minds of the people. They must be made to despise Patriotism and the love of their family, to consider their faith as a humbug, their obedience to their Christ as a degrading servility, so that they become deaf to the appeal of the Church and blind to her warnings against us. Let us, above all, make it impossible for Christians to be reunited, or for non-Christians to join the Church; otherwise the greatest obstruction to our domination will be strengthened and all our work undone. Our plot will be unveiled, the Gentiles will turn against us, in the spirit of revenge, and our domination over them will never be realized.

Let us remember that as long as there still remain active enemies of the Christian Church, we may hope to become Master of the World...And let us remember always that the future Jewish King will never reign in the world before Christianity is overthrown..." (From a series of speeches at the B'nai B'rith Convention in Paris, published shortly afterwards in the London Catholic Gazette, February, 1936; Paris Le Reveil du Peuple published similar account a little later).

195

"The Jew is necessarily anti-Christian, by definition, in being a Jew, just as he is anti-Mohammedan, just as he is opposed to every principle which is not his own.

Now that the Jew has entered into society, he has become a source of disorder, and, like the mole, he is busily engaged in undermining the ancient foundations upon which rests the Christian State. And this accounts for the decline of nations, and their intellectual and moral decadence; they are like a human body which suffers from the intrusion of some foreign element which it cannot assimilate and the presence of which brings on convulsions and lasting disease. By his very presence the Jew acts as a solvent; he produces disorders, he destroys, he brings on the most fearful catastrophes.

The admission of the Jew into the body of the nations has proved fatal to them; they are doomed for having received him...The entrance of the Jew into society marked the destruction of the State, meaning by State, the Christian State." (Benard Lazare, Antisemitism, Its History and Causes, pages 318-320 and 328).

196

"...the new Bolshevist orthodoxy of Stalin is probably more dangerous to Europe in the long run than the more spectacular methods of Trotsky and the more vocal methods of Zinoviev in the heyday of the Third International. I say more dangerous...and more formidable, because a more practical conception than the old Trotskyist idea...It is just the growth of this Stalinist conception which has made possible the continuance, on an ever-increasing scale, of the secret relationship between 'Red' Russia and 'White' Germany." (The Russian Face of Germany, C.F. Melville, pp. 169-170; The Rulers of Russia, Denis Fahey, pp. 20-21)

197

Judeo-Christian Heritage a Hoax: It appears there is no need to belabor the absurdity and fallacy of the "Judeo-Christian heritage" fiction, which certainly is clear to all honest theologians. That "Judeo- Christian dialogue" in this context is also absurd was well stated in the author-initiative religious journal, Judaism, Winter 1966, by Rabbi Eliezar Berkowitz, chairman of the department of Jewish philosophy, at the Hebrew Theological College when he wrote: "As to dialogue in the purely theological sense, nothing could be more fruitless or pointless. Judaism is Judaism because it rejects Christianity; and Christianity is Christianity because it rejects Judaism. What is usually referred to as the Jewish- Christian traditions exists only in Christian or Secularist Fantasy." There is no doubt this is true! And the fantasy exists in Christian and Secularist minds only because it was implanted there by the persistent propaganda of the masters of intrigue of the ADL-AJC Network. Nevertheless, there can be no doubt that knowledgeable theologians, Jewish and Christians who constantly allude to "our Judeo-Christian heritage" are for their own specious purposes perpetuate a grotesque and fantastic hoax.

198

"Judaism, which was destroyed politically (as a result of the destruction of the Temple in 70 A.D.), went forth into the great world. It adapted its possessions to its wanderings. I once compared it to an army going to war, a 'movable State.'

Jews were compelled to smuggle their goods across from frontier to frontier; so they chose abstract wares, easy to stubble; and this gave them ability, despite ghettos and restrictions, to enter everywhere; and so it is that the Hebrew people have penetrated everywhere.

The argument is that Judaism, by penetrating among the Gentiles (IN CHRISTIANS GUISE or otherwise), has gradually undermined the remnants of paganism. Such penetration has not been without deliberate Jewish conniving in the shape of assistance bestowed in a thousand ways, devices and disguises. It has been affected in great measure by crypto-Jews, who have permeated Christianity and spoken through the mouth of Christianity.

By these devices of their Jewish blood; and owing to an instance for 'requital,' they have gradually induced Christianity to accept what was left in it of pagan elements as their own; and it is they who, in principle (even though they are called by great Gentile names), of Democracy, of Socialism, and of Communism. All this achievement...has come about chiefly through unknown anonymous Jews, Jews in secret, either crypto-Jews who mingled among the Gentiles and nurtured great thinkers from among them; or, through the influence of Jews, who, in the great crises of liberty and freedom, have stood behind the scenes; or through Jewish teachers and scholars from the time of the Middle Ages.

It was disciples of Jewish teachers who headed the Protestant movements. These dogs, these haters of the Jews have a keen nose. In truth, Jewish influence in Germany is powerful. It is impossible to ignore it. Marx was a Jew. His manner of thought was Jewish. His keenness of intellect was Jewish; and one of his forebears was a most distinguished rabbi endowed with a powerful mind. The newspapers, under Jewish control, obviously served as an auxiliary in all movements in favor of freedom. Not in vain have Jews been drawn toward journalism. In their hands it became a weapon highly fitted to meet their needs...

The Gentiles have at last realized this secret, that Judaism has gradually penetrated them like a drug. The Gentile nature is in revolt, and is trying to organize the final battle. Christianity is trying to organize its last war against Judaism. And there is no doubt that this warfare...is being waged specifically against Democracy, against Socialism. This is another world wide warfare again against the forces of Judaism. I venture to think that Socialism in its highest form is the fruit of the Jewish spirit, and the fruit of the world outlook of the prophets. It is they who were the first Socialists.

War is now being waged against us {but unknown to most of Christianity. Because God's People refuse to accept knowledge and recognize the enemy}, against Judaism, not in our own land, but in the great outer world where we are scattered. They would 'smoke us out' of all the cracks and crannies where we have hidden. They would exterminate us like bacilli, and be rid of us." (N.H. Bialik, in an address delivered at the Hebrew University, Jerusalem, May 11, 1933, which appeared in Lines of Communication, Palestine, July, 1933)

199

"Lenin had taken part in Jewish student meetings in Switzerland thirty-five years before." (Dr. Chaim Weizmann, in The London Jewish Chronicle, December 16, 1932)

200

"The Bolshevists have therefore a philosophy. Let us ask from whence they got it? To be frank, they have drawn this philosophy from L'EncyclopÇdie, which was a vast enterprise of atheism and which, politically speaking, expressed itself in a precise way at the end of the eighteenth century by the French Revolution. They are attached to a philosophy which we find at the root of all socialist systems propagated during the nineteenth century, and particularly at the root of the Marx system. Thus its early source: L'EncyclopÇdie; later source and very diverse: the series of contemporaneous socialist systems...Such are the deep origins of Leninism and of the Soviet revolution." (La RÇpublique, Pierre Dominique)

201

"Lenin, or Oulianov by adoption, originally Zederbaum, a Kalmuck Jew, married a Jewess, and whose children speak Yiddish." (Major-General, Count Cherep-Spiridovich, The Secret World Government, p. 36)

202

"Lenin, as a child, was left behind, there, by a company of prisoners passing through, and later his Jewish convict father, Ilko Sroul Goldman, wrote inquiring his whereabouts. Lenin had already been picked up and adopted by Qulianoff." (D. Petrovsky, Russia under the Jews, p. 86)

203

"Lenin was born on April 10, 1870 in the vicinity of Odessa, South of Russia, as a son of Ilko Sroul Goldmann, a German Jew, and Sofie Goldmann, a German Jewess. Lenin was circumcised as Hiam Goldmann." (Common Sense, April 1, 1963)

204

"The mechanism of State control of industry is already in existence. Since the overthrow of the capitalists and the smashing of the bureaucratic machinery of the modern State, we have at our disposal a mechanism of high technical perfection, freed from all parasites, which the united workers themselves could very easily set in motion by engaging technicians, superintendents, or bookkeepers...Registration and supervision are the chief things needed to bring the first phase of the communist social order into being and prepare for its proper functioning. All citizens will be workers, manual or non-manual, in a State syndicate. It is merely a question of their all doing the same work, carrying out their task properly, and receiving the same wage. Registration and the exercise of supervision have been highly simplified by capitalism and converted into extraordinarily convenient methods of check and bookkeeping, which are accessible to anyone who can read and write and do simple arithmetic...The whole of society will be an office or a factory doing the same work and receiving the same wages..." (Lenin, pamphlet on the constitution of the future Bolshevik State, Quoted in The Mind and Face of Bolshevism, Rene Fueloep Miller, p. 19).

205

"From the days of Adam (Spartacus) Weishaupt, to those of Karl Marx to those of Trotsky, Bela Kun, Rosa Luxemburg and Emma Goldman. This world-wide conspiracy for the overthrow of civilization and for the reconstruction of society on the basis of arrested development, of envious malevolence and impossible equality, has been steadily growing...There is no need to exaggerate the part played in the creation of Bolshevism and in the actual bringing about of the Russian Revolution by these international, and for the most part, atheistic Jews. It is certainly a very great one: it probably outweighs all others. With the notable exception of Lenin, the majority of the leading figures are Jews. Moreover, the principal inspiration and driving power comes from the Jewish leaders." (Winston Churchill, Sunday Illustrated Herald, London, England, February 8, 1920)

206

"Religion is one of the forms of the spiritual yoke which always and everywhere has been laid on the masses of the people crushed by poverty. The weakness of the exploited classes, in their struggles with their oppressors, inevitably produced a faith in a better life in the next world, just as the weakness of the savage in the struggle with nature led to faith in gods, devils and miracles. Religion teaches such men, who work and endure poverty all their lives, humility and patience by holding out the consolation of a heavenly reward. But the exploiters are urged by faith to do good on earth, because in this way they think to win justification for their existence and a sort of ticket of admission to heavenly bliss. Religion is an opiate for the people, a sort of spiritual vodka, meant to make the slaves of capitalism tread in the dust their human form and their aspirations to a semi- decent existence...But the slave who becomes conscious of his slavery has already half ceased to be a slave. The modern worker, who is taught by his work in the factory and enlightened by urban life, contemptuously casts off religious prejudices, and leaves heaven to the parsons and devout bourgeois, while he himself tries to win a better life here on earth." (V.I. Lenin, Socialism and Religion, Rene Fueloep Miller, The Mind and Face of Bolshevism, pp. 77-78).

207

"...the main purveyors of funds for the revolution, however, were neither the crackpot Russian millionaires nor the armed bandits of Lenin. The 'real' money primarily came from certain British and American circles which for a long time past had lent their support to the Russian revolutionary cause...The important part played by the wealthy American Jewish Banker, Jacob Schiff, in the events in Russia...is no longer a secret." (Red Symphony, p. 252)

208

"Mr. Lawton, in one remark, throws a sidelight on the moving forces behind the revolution, which might suggest to him further investigation as to the origin of what has become a world movement. That movement cannot any longer be shrouded by superficial talk of the severity of the Russian regime, which is so favorite an excuse among our Socialists for the most atrocious action, of the Bolsheviks, who did not come into power till six months after Tsardom was ended: I wish to emphasize the paramount role which the power of money played in bringing about the Revolution. And here it may not be out of place to mention that well documented works have recently been published in France proving that neither Robespiere nor Danton were isolated figures upon the revolutionary stage, but that both were puppets of financial backers...

When the first revolution broke out Lenin was in Zurich, where he was financially helped by an old Swiss merchant, who later went to Russia to live as a permanent guest of the Revolution, and some time afterwards disappeared. If Lenin had not obeyed the orders of his pay-masters how long would he have remained in the land of the living?" (The Patriot; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, pp. 168-169).

209

"The Soviet movement was a Jewish, and not a Russian conception. It was forced on Russia from without, when, in 1917, German and German-American-Jew interests sent Lenin and his associates into Russia, furnished with the wherewithal to bring about the defection of the Russian armies...The Movement has never been controlled by Russians.

(a) Of the 224 revolutionaries who, in 1917, were despatched to Russia with Lenin to foment the Bolshevik Revolution, 170 were Jews.

(b) According to the Times of 29th March, 1919, 'of the 20 or 30 commissaries or leaders who provide the central machinery of the Bolshevist movement, not less than 75 percent, are Jews...among minor officials the number is legion.'

According to official information from Russia, in 1920, out of 545 members of the Bolshevist Administration, 447 were Jews. The number of official appointments bestowed upon Jews is entirely out of proportion to their percentage in the State: 'The population of Soviet Russia is officially given as 158,400,000 the Jewish section, according to the Jewish Encyclopedia, being about 7,800,000. Yet, according to the Jewish Chronicle of January 6, 1933: Over one-third of the Jews in Russia have become officials." (The Catholic Herald, October 21st and 28th and November 4, 1933; The Rulers of Russia, Denis Fehay, p. 31-32)

210

"Although a Republican, the former Governor has a sincere regard for President Roosevelt and his politics. He referred to the 'Jewish ancestry' of the President, explaining how he is a descendent of the Rossocampo family expelled from Spain in 1620. Seeking safety in Germany, Holland and other countries, members of the family, he said, changed their name to Rosenberg, Rosenbaum, Rosenblum, Rosenvelt and Rosenthal. The Rosenvelts in North Holland finally became Roosevelt, soon becoming apostates with the first generation and other following suit until, in the fourth generation, a little storekeeper by the name of Jacobus Roosevelt was the only one who remained true to his Jewish Faith. It is because of this Jewish ancestry, Former Governor Osborn said, that President Roosevelt has the trend of economic safety (?) in his veins." (Chase S. Osborn, 1934 at St. Petersburg, Florida, The Times Newspaper).

211

"The Western mind is incapable of thinking religiously." (A Program for the Jews and Humanity, Harry Waton, a Jew, p. 185).

212

"It was my first sight of him (Lenin), a smooth-headed, oval-faced, narrow-eyed, typical Jew, with a devilish sureness in every line of his powerful magnetic face. Beside him was a different type of Jew, the kind one might see in any Soho shop, strong-nosed, sallow-faced, long-mustached, with a little tuft of beard wagging from his chin and a great shock of wild hair, Leiba Bronstein, afterwards Lev Trotsky." (Herbert T. Fitch, Scotland Yard detective, Traitors Within, p. 16)

213

"...Jabotinsky insisted that all energies be expended to force the Congress to join the boycott movement. Nothing less than a 'merciless fight' would be acceptable, cried Jabotinsky. 'The present Congress is duty bound to put the Jewish problem in Germany before the entire world...(We [Jews] must) destroy, destroy, destroy them, not only with the boycott, but politically, supporting all existing forces against them to isolate Germany from the civilized world...our enemy [Germany] must be destroyed." (Speech by Vladimir Jabotinsky, a Polish Jews, on June 16, 1933)

214

"No gassing took place in any camp on Germany soil." (Nazi-Hunter Simon Wisenthal, in his Books and Bookmen, p. 5)

215

"German Jewry, which found its temporary end during the Nazi period, was one of the most interesting and for modern Jewish history most influential centers of European Jewry. During the era of emancipation, i.e. in the second half of the nineteenth and in the early twentieth century, it had experienced a meteoric rise...It had fully participated in the rapid industrial rise of Imperial Germany, made a substantial contribution to it and acquired a renowned position in German economic life. Seen from the economic point of view, no Jewish minority in any other country, not even that in America could possibly compete with the German Jews. They were involved in large scale banking, a situation unparalled elsewhere, and, by way of high finance, they had also penetrated German industry.

A considerable portion of the wholesale trade was Jewish. They controlled even such branches of industry which is generally not in Jewish hands. Examples are shipping or the electrical industry, and names such as Ballin and Rathenau do confirm this statement.

I hardly know of any other branch of emancipated Jewry in Europe or the American continent that was as deeply rooted in the general economy as was German Jewry. American Jews of today are absolutely as well as relative richer than the German Jews were at the time, it is true, but even in America with its unlimited possibilities the Jews have not succeeded in penetrating into the central spheres of industry (steel, iron, heavy industry, shipping), as was the case in Germany.

Their position in the intellectual life of the country was equally unique. In literature, they were represented by illustrious names. The theater was largely in their hands. The daily press, above all its internationally influential sector, was essentially owned by Jews or controlled by them. As paradoxical as this may sound today, after the Hitler era, I have no hesitation to say that hardly any section of the Jewish people has made such extensive use of the emancipation offered to them in the nineteenth century as the German Jews! In short, the history of the Jews in Germany from 1870 to 1933 is probably the most glorious rise that has ever been achieved by any branch of the Jewish people.

The majority of the German Jews were never fully assimilated and were much more Jewish than the Jews in other West European countries." (Feuerzeichen, Ingid Weckert, Tubingen 1981, p. 52-54, with reference to Nation Europa 10/1962, pp. 116-120)

216

"We became aware of the propaganda in your country about alleged cruelties against the Jews in Germany. We therefore consider it our duty, not only in our own interest as German patriots, but also for the sake of truth, to comment on these incidents. Mistreatment and excesses have indeed occurred, and we are far from glossing these over. But this is hardly avoidable in any kind of revolution. We attach great significance to the fact that the authorities where it was at all possible to interfere, have done so against outrages that have come to our knowledge. In all cases, these deeds were committed by irresponsible elements who kept in hiding. We know that the government and all leading authorities most strongly disapprove of the violations that occurred.

But we also feel that now is the time to move away from the irresponsible agitation on the part of so-called Jewish intellectuals living abroad. These men, most of whom never considered themselves German nationals, but pretended to be champions for those of their own faith, abandoned them at a critical time and fled the country. They lost, therefore, the right to speak out on German-Jewish affairs. The accusations which they are hurling from their safe hiding places, are injurious to German and German Jews; their reports are vastly exaggerated. We ask the U.S. Embassy to forward this letter to the U.S. without delay, and we are accepting full responsibility for its content. Since we know that a large-scale propaganda campaign is to be launched next Monday, we would appreciate if the American public be informed of this letter by that date [Of course we know that the Jewish owned American News Media did not so inform the American Public -- just another of the traitorous actions which they have repeated time after time over the years]...The atrocity propaganda is lying. The Originators are politically and economically motivated. The same Jewish writers who allow themselves to be misused for this purpose, used to scoff at us veterans in earlier years." (Feuerzeichen, Ingid Weckert, Tubingen 1981, p. 52-54, with reference to Nation Europa 10/1962 p. 7f)

217

"It is not only this fervent 'Passionalism' which conditions the attitude of the Jews in the political and social order...They always experience the need to seek unity. Because of that they are sentimentally led to reject in a more or less absolute fashion all which is contradictory to this unity. For them, what is differentiation is an attack on the principle of unity; injustice and inequality are differentiations. They must be rejected or lessened...This is explained the Socialist and Communist tendencies of which they are reproached...It is in what is called business that the Jewish soul, by utilitarianism with which he is so strongly impregnated, finds a liberal career: commerce, trade, banks, finance, and industries. It is this same characteristic which in all times and in all places has brought upon the traditional Jew sarcasms and reprobation, often enough, let us recognize it, justified." (Nomades, Kadmi Cohen, (1929)).

218

"The Communist soul is the soul of Judaism. Hence it follows that, just as in the Russian revolution the triumph of Communism was the triumph of Judaism, so also in the triumph of fascism will triumph Judaism." (A Program for the Jews and Humanity, Rabbi Harry Waton, p. 143-144).

219

"Take the curious placing of the thumb to thumb and forefinger to forefinger by the High Priest when he lifted his hands, palms outward, to bless the multitude...Much of the drama's text was from the Old Testament and Orthodox Ritual of Judaism." (The Romance of a People).

220

"Within all the cross currents within Jewish life, amidst the inner divisions which bore witness alike to the weakness of the Jew and to the strength of the Jewish convictions, one truth asserted itself, with a power which silenced all doubts: the Jewish people 'lived'...In number, superior to any Jewish generation of the past, in the caliber of its human material, as powerful as ever, in self-consciousness, more alert and more proud than it had been for centuries, it was entering, not on a decline, but on a new efflorescence." (The Visionary on the Mountain Top).

221

"So also here, when the Male is joined to the Female, they both constitute one complete body, and all the universe is in a state of happiness because all things receive blessing from their perfect body. And this is an arcanum." (The Visionary on the Mountain Top).

222

"I think the secret of it is found in the 'imperium in imperio' matter in the common program towards which each 'imperium in imperio' moves, and has been moving for forty centuries." (The Visionary on the Mountain Top).

223

"As I looked upon that spectacle, as I saw the flags of the nations carried to their places before the reproduction of the Jewish Temple in Jerusalem, and as I saw the six-pointed star, the illuminated interlaced triangles, shining above all the flags of all the peoples of all the world, my mind turned back to what Judge Harry M. Fisher, Chairman o the Jewish Day Committee, said in advance as to the whole idea of this pageant: 'The idea summarized by the prophet Isaiah - 'At the end of days all peoples shall be coming to the mountain of the Lord' - will be portrayed.'" (The Visionary on the Mountain Top).

224

"The perfect Semite (Jews are not Semites but are Khazars, descended from Japheth) is positive and impassioned. The two elements exercise a reciprocal influence, each moderating what is too excessive and therefore unlikely to live in the other, creating a being apart who easily arrives at domination, for nothing can stop such a man...It is the eternal opposition of Shylock and Jessica. It is the illogical and monstrous mixture of the rarest qualities with the most abject defects, mixture of irresistible force and of irremediable weakness." (Nomades, Kadmi Cohen, (1929), The Trail of the Serpent, Inquire Within, Miss Stoddard, p. 117).

225

"The Jews are not a part of a vast Whole which they re-integrate in dying, but they are a Whole in themselves, defying space, time, life, and death. Can God be outside the Whole? If he exists, necessarily he confounds himself with this Whole...Thus Divinity in Judaism is contained in the exaltation of the entity represented by the Race - passionnel entity, eternal flame, it is the Divine essence. It must be preserved and perpetuated, therefore the idea of pure and impure was created." (Nomades, Kadmi Cohen, (1929)).

226

"'I am that I am,' said the Eternal. The Eternal - it is the race. One in substance - undifferentiated. One in time - stable and eternal." (Nomades, Kadmi Cohen, (1929)).

227

"A nervous excitability, a chronic exaltation of the passion, in which commingle the inferior life of the individual and its exterior manifestations, a state in which sentiment, idea, and will are confounded together, where for the lack of the powerful corrective of logic, the flights of imagination know no bounds, where life and human activity are deprived of a regulator, and move outside of material and concrete factors, by the sole interior force of the soul." (Nomades, Kadmi Cohen, (1929)).

228

"All idealistic considerations lead in the end to a kind of conception of divinity, and are, therefore, pure nonsense in the eyes of Marxists; even Hegel saw in God the concrete form of everything good and reasonable that rules the world: the idealist theory must put everything on the shoulders of this unfortunate graybeard, who, according to the teaching of his worshippers, is perfect, and who, in addition to Adam, created fleas and harlots, murderers and lepers, hunger and misery, plague and vodka, in order to punish the very sinners whom he himself had created, and who sin in accordance with his will, in order that this comedy may be played to all eternity before the eyes of the wondering world. >From the scientific standpoint, this theory heads to absurdity. The only scientific explanation of all the phenomena of the world, is supplied by materialism...

When men eat, carry on the class war, pull on their boots, pick flowers, write books or marry, it occurs to nobody to doubt the existence of the external world, and therefore the existence of the food which they consume, the boots they pull on, or the women they marry.

This imbecility, however, follows from the principles of idealism. If the spirit is the basis of everything, how was it before any men existed? Either we must assume the existence of a superhuman and divine spirit, such as is described in the old Hebrew fairy tales of the Bible, or we must say that the distant past is also merely a creation of our imagination. The first way leads to the so-called objective idealism, which recognizes the existence of an external world independent of our consciousness, but nevertheless sees the nature of this world in a spiritual principle, in a God, a high reason, a world-will, or some similar spook, which, in this case, takes the place of God. The second way leads direct to solipsism, through subjective idealism, for which there are only spiritual feelings individual thinking subjects. It is easy to see the solipsism is the most consistent form of idealism. Idealism takes the spiritual principle as original and fundamental, because it believes that only our perceptions are given to us directly. But if that is so, then the existence of a block of wood is as doubtful as the existence of any man, even that of our own parents. Here solipsism destroys itself and at the same time kills the whole of idealism in philosophy, since when consistently thought out to the end, it leads to complete absurdity and absolute nonsense, which at every turn contradicts all human experience." (Bukharin, Quoted by Rene Fueloep Miller, The Mind and Face of Bolshevism, pp. 53-54).

229

"...is so important that it is not possible to pass it over in silence. Is it not sufficient to recall the names of the great revolutionaries of the nineteenth century and twentieth, the Karl Marxes, Lassalles, Kurt Eiseners, Bella Kuhns, Trotsky, and LÇon Blumes, in order to find thus mentioned the names of all theorists of modern socialism?...Further, in Europe in the same years, the rile played by the Jews in all revolutionary movements was considerable...'Revolutionarism' exacts, at least technically, a very strong dose of passionalism together with the 'esprit de masse' of the crowd. The different individuals, in principle autonomous, blend even to disappearing in the whole, and the 'magma' thus created takes on an aspect entirely different from the individual figures, however characteristic each may be, of which it was primarily composed." (Nomades, Kadmi Cohen, (1929)).

230

"The real chiefs of this immense association of Freemasonry (the few within the innermost circles of initiation), who must not be confounded with the nominal leaders or figure-heads, are mostly Jews, and live in close and intimate alliance with the militant members of Judaism, those, namely, who are the leaders of the Cabalistic section. This älite of the Masonic association, these real chiefs, who are known to so few even of the initiated, and whom even these few know only under assumed names (noms de guerre) carry on their activities in secret dependence (which they find very lucrative for themselves) upon the Cabalistic Jews." (Le Juif, la Judaisme, et la Judaisation des Peuples ChrÇtiens (Paris, 1869), p. 340).

231

"The influence of the Jews at the present time is more noticeable than ever. That they are at the head of European capitalism, we are all aware...In politics many of the Jews are in the front rank...That their excessive wealth, used as it has been, acts as a solvent influence in modern society cannot be questioned...But while on the one hand the Jews are thus beyond dispute the leaders of the plutocracy of Europe...another section of the same race (people) from the leaders of that revolutionary propaganda which is making way against that very capitalist class, representing their own fellow Jews. Jews, more than any other men...are acting as the leaders in the revolutionary movement which I have endeavored to trace." (Nineteenth Century, January, 1881, pp. 10-11, art. by H.M. Hyndman, entitled The Dawn of a Revolutionary Epoch).

232

"To national anti-Semitism, produced by the recent genius of peoples, is opposed the age-old genius of the race (nationalities and a race identical in itself)...To intellectual anti-Semitism, produced by the claims of reason, constructed on the solid basis of logic, is opposed a form of thought, troubled, incoherent, passionnel. To social anti-Semitism, produced by the exigencies of the most conservative principles - sustained by the force of order and hierarchism - opposed by a spirit of innate undiscipline, revolt and unitarism. To economic anti- Semitism produced by the existence and dominance of the right of property, a conception resists and attacks which refuses to that right all necessity and virtue..." (Nomades, Kadmi Cohen).

233

The following is reported to be the program for the society of the future in a secret meeting of the conspirators: "Since it is absolutely necessary to fix the social order of the future now, at this very moment, since we are at last preparing to act, to avoid future uncertainty, I put forward my own system for a new world order...I must first point out that my system is not yet completed, not yet entirely worked out. For I have got entangled in my own arguments: my final conclusion is diametrically opposed to my original idea. Although I started from the notion of unrestricted freedom, I arrived in the end at absolute despotism. I may add, however, that there can be no possible solution but mine...

Mr. Shigalâv has devoted himself too conscientiously to his task, and is also much too modest. I know his book. In it he proposes to divide mankind into two unequal parts. Only the smaller part, about a tenth of the whole, will enjoy personal freedom and unrestricted power over the other nine-tenths. These nine-tenths must entirely renounce all personality and become, so to speak, a herd, in order, through absolute obedience, by a series of regeneration, to regain their original innocence, almost like the old Garden of Eden, although, as may be remarked in passing, they will have to work. The measures proposed by the author for depriving nine-tenths of humanity of their personal will and for turning them into a herd by means of a new education during whole generations, are uncommonly remarkable, and are in addition based on the facts of nature and are highly logical...

One thing in his book is good, the idea of espionage. In his idea, every member of the society spies on the others, and is bound to inform against them when necessary. All are slaves and equal in their slavery...First of all, the level of education, science, and innate natural talents falls. A high intellectual level is possible only to superior talents; but we have no need of superior talents. Superior talents have always seized power for themselves and led to despotism. Men of talent cannot help becoming despots, they have always done more harm than good; therefore they are driven out or put to death...

Slaves must be equal: without despotism there has never yet been freedom or equality; but in the herd all must be equal, that's Shigalâvism! Does that seem extraordinary to you? I am for Shigalâvism... Listen, Stavrogin, to level mountains is a fine idea, not a ridiculous one. Education is not necessary and we have enough science. Even without science, we have material enough to last for a thousand years, but first we must enforce obedience. The thirst for education is an aristocratic impulse; with family and love, you have at once the desire for property. We will destroy this desire; we will spread drunkenness, slander, espionage; we'll spread incredible demoralization: we'll murder every genius in infancy.

Everything will be reduced to a common denominator, complete equality will be enforced ...Only the indispensable is indispensable; henceforth that is to be the motto of the universe. But it needs shocks: we'll provide for them, we the directors. Slaves must have directors. Complete obedience, complete impersonality; occasionally, however, every thirty years or so, Shigalâv will let them have a shock, and then they will all suddenly begin to devour each other, of course only up to a certain point, for the sole purpose of preventing boredom. Boredom is an aristocratic feeling; there will be no desires under Shigalâvism. Desire and suffering for us, Shigalâvism for the slaves!...

Oh, we shall convince them that they cannot be free till they renounce their freedom in our favor and submit to us...Too well, all too well, will they know the value of submission once and for all! Men will be unhappy till they grasp this...However, the flock will collect again and submit once more, and then it will be ever, for ever. We will give them a quiet modest happiness, the happiness of feeble creatures such as they were created. Oh, we shall convince them at last that they have no right to be proud...

Yes, we will force them to work, but in their free time we will make their life like a game with songs, choruses, and innocent dances. Oh, we will even permit them to sin, for they are weak and feeble, and they will love us like children because we allow them to sin. We shall not permit or forbid them to live with wives or lovers, to have or not to have children, according to whether they have been obedient or disobedient, and they will submit to us gladly and joyfully...And they will all be happy, all the millions, except the hundred thousand who rule over them. For we alone, we who guard the mystery, we alone shall be unhappy. There will be thousands of millions of happy children and only a hundred thousand martyrs, who have taken on themselves the curse of the knowledge of good and evil." (The Possessed, Shigalâv, The Mind and Face of Bolshevism, Rene Fueloep Miller, pp. 285-287).

234

"The newly founded Society of Jesus...Saint Ignatius. His secretary Polanco, the only person present at his deathbed, was of Jewish descent. So was Lainez, one of his first and greatest converts, was of Jewish descent...In a short time, as the young Jesuit organization became a power for Catholic reform and propaganda, Jews were attracted to it, as they are always attracted to centers of influence, in such numbers that it was found difficult to keep out those who wished to destroy the order and the Church under pretext of working for them. Thus a nephew of the great and Catholic Jew Polanco followed him into the society, and caused such difficulties and dissensions that for years he nearly drove his superiors to despair." (Philip II, William Thomas Walsh, p. 95)

235

"History at all times, writes M. Ribot, abounds in physiological processes, employed to produce artificial ecstasy...so to say, having divinity within oneself. There are inferior forms, mechanical intoxication produced by the dance, rhythmic music of the primitives, which excites them and puts them into a condition ripe for inspiration; the soma, the wine, the Dionysia, the orgies of MÇnades, the shedding of blood so widespread in the cults of Asia Minor, the Goddess Atys, the Corybants, the Gauls, mutilating and cutting themselves with swords; in the Middle Ages the Flagellants, and in our day the fakirs and dervishes, etc." (The Russian Sect, the People of God, M.J.B. Severac; Light-Bearers of Darkness, Inquire Within, p. 77).

236

"I will explain a great mystery: if thou desirest to live, mortify, for the glory of God, not only thy body but thy soul, thy reason, and even thy conscience. Free thyself from all rules and all laws, all virtues of fasting, of abstinence, and of virginity. Free thyself from holiness. Descend into thyself as into a tomb. Then mysteriously dead thou shalt rise again, and in thee will dwell the Holy Spirit, and thou shalt never lose, it, no matter what thou mayest do. He believed he was flying without knowing where he was flying to, whether it was towards Heaven or towards the abyss, towards God or the Devil!" (Dmitry Merejkovsky, Pierre le Grand; Light-Bearers of Darkness, Inquire Within, pp. 77-78).

237

"A Mantra is composed of certain letters arranged in definite sequence of sounds, of which the letters are the representative signs. To produce the designed effect, Mantra must be intoned in the proper way, according to rhythm and sound...a Mantra is a potent compelling force, a word of power." (Arthur Avalon, Tantra of the Great Liberation, in a partial explanation of the Jewish Cabala or Kabbalah; Light-Bearers of Darkness, Inquire Within, p. 73)

238

"The purpose, the manner of attaining this happiness, of gaining this Liberation, is in your own hand. It does not lie in the hand of some unknown god, or in temples or in churches, but in your own self. For temples, churches, and religions bind, and you must be belong all dreams of God in order to attain this Liberation. There is no external God as such who urges us to live nobly, or to live basely; there is but the voice of our own intuition...When that voice is sufficiently strong, when that voice - the result of accumulated experience, is obeyed, and you yourself become that voice, then you are god...So the most important thing is to uncover this god within each one of you. That is the purpose of life; to awaken the dormant god (the unused sex-force, the Kundalini within you) to give life to the spark which exists in each one of us, so that we become a flame (illuminised), and join the eternal flame of the world (the universal life-force or ether, as above so below, of Hermes)...In the permanent is established, is seen, the only god in the world - yourself that has been purified." (The Creed of the Cabalistic Jews - the Deified Man - the origin of Humanism; Star Review Magazine, Paris September 27, 1927: Teachings given at Ommen, August 1927).

239

"Progress is the true Messiah, whose near advent she (Judaism) proclaims with all her hosannahs...The (French) Revolution was its introduction, our doctrine of human rights, its manifesto, and its signal was given to the world, when, at the approach of our Tricolor, the barriers of caste and the walls of the Ghetto fell to the ground...The emancipated Jew takes pride in working for its realization...assailing superannuated hierarchies, battling with prejudices...struggling to pave the way for future revolution." (Leroy-Beaulieu, Israel Among the Nations).

240

"(The Wandering Jew says) Aye, let the Nazarene (True Israelites) dogs lift their hands and eyes in ignorant wonder; the great Goldsmid was my very and mere instrument: I raised him because I deemed him worthy; I found him incompetent to the vast and sacred duty I designed him for, and I dashed him down even as we cast aside the gourd when we no longer require a drinking-cup. Who among the elder frequenters of the great Temple of Mammon, which is called the Exchange, does not remember the golden box with which the hand of Goldsmid was perpetually occupied in his busiest and most important moments! It was his talisman. The words of power had been pronounced above it; with it he could encounter a world and be triumphant...I had warned him again and again; I had menaced, I had entreated, but in vain; I found him incurable in his neglect of the cause of our people and our god; and even while he was wassailing at his luxurious villa in the neighborhood of Morden, the words of power went forth from my lips, and his talisman had departed from him for ever...He appeared upon the Exchange without his palladium; bargained, lost, and saw absolute ruin looking at him with steadfast and unpitying eyes. Two days he bore this, and then he blew his brains out! None can be false to our cause and prosper." (Nesta Webster, Secret Societies and Subversive Movements)

241

"The Jewish question exists wherever the Jews live, however small their number. Where it does not exist it is imported by Jew immigrants. We naturally go where we are not persecuted, and, still persecution is the result of our appearance...By persecution we cannot be exterminated...the strong Jews turn proudly to their race when persecution bursts out. Entire branches of Judaism may disappear, break away; the tree lives." (IsraÇl aux mystÇrieux destins, A. Cavalier and P. d'Halterive; The Jewish State, Theodore Herzl)

242

"I believe I understand anti-Semitism which is a very complex movement. I see it as a Jew, but without hatred or fear. I recognize what is anti-Semitism is rude jesting, vulgar jealousy of mÇtier, hereditary prejudice; but also what can be considered as in fact legitimate defence." (IsraÇl aux mystÇrieux destins, A. Cavalier and P. d'Halterive; The Jewish State, Theodore Herzl)

243

"The Universal Israelite Alliance...addresses itself to every type of worship. It wishes to penetrate all religions, as it has found access to all countries...Let all men of enlightenment, without distinction of sec, find a means of union in the Universal Israelite Association, whose aims are so noble, so broad, and so highly civilizing...To reach out a friendly hand to all who, although born in a different worship from ours, offer us the hand of fellowship, acknowledging that all religions which are based on morality and acknowledge God ought to be friendly towards one another: thus to destroy the barriers separating what is destined one day to be united, that is the grand supreme object of our Alliance...I summon to our Association our brethren of every form of worship. Let them come to us...Our grand mission is to put the Jewish population in touch with the authorities in every country...to make our voices heard in the cabinets of ministers and in the ears of princes, whatever be the religion that is despised, persecuted, or attacked." (Archives Israelites Universelle, tom. xxv, pp. 511-520 (1861). Quoted in Rev. S.J. Deschamps, Les SociÇtÇs SecrÇtes et la SociÇtÇ, p. 24).

244

"God (the Creative Principle) is bewitched in the world, and it is his own force that is needed to find Him. This force (sex-force) must be awakened within you. Such were the teachings which the Mystic received before initiation. And now began the great drama of the world, of which he made a living integral part. The aim of the drama was nothing less than the freeing of the hidden God; where is that God? God is not but Nature is. It is in Nature that he must be found. For he is enshrouded in her as in an enchanted tomb." (Dr. Rudolf Stiener, The Trail of the Serpent, Miss Stoddard, p. 208).

245

"We incessantly produce average intelligences who remain without outlet, and who, because of that, constitute a social danger...The cultivated Jews without fortune naturally all tend today towards Socialism...Aiming the peoples anti-Semitism grows from day to day, from hour to hour, and must continue to grow, for the causes continue to exist and cannot be suppressed...At the bottom we become revolutionaries by proletarising ourselves, and we form the inferior officers of all subversive parties. At the top, at the same time, grows our formidable financial power." (IsraÇl aux mystÇrieux destins, A. Cavalier and P. d'Halterive; The Jewish State, Theodore Herzl)

246

"For fifty years I have been a resolute partisan of assimilation of the Jews, and have believed in it. Today I confess my error. The American melting-pot will never produce the fusion of one Jew. Fifty years ago we were near to assimilating ourselves to the Americans. But since then two millions of our brother (or three) have arrived from the East, keeping their ancient traditions, bringing with them their old ideal. This army has submerged us. It is the hand of God. The Jew must differentiate himself from his neighbor; he must know it; he must be conscious of it; he must be proud of it." (The Jewish Chronicle, April 28, 1911, M. Schindler, an American Rabbi).

247

"During the second revolutionary period which began in 1830 they showed even more fervor than during the first. They were moreover directly concerned, for, in the majority of European states, they did not enjoy full civic rights. Even those among them who were not revolutionaries by reason or by temperament were such by self-interest; in working for the triumph of liberalism they were working for themselves. There is no doubt that by their gold, their energy, their ability, they supported and assisted the European revolution...During those years their bankers, their industrial magnates, their poets, their writers, their demagogues, prompted by very different ideas moreover, strive for the same end...we find them taking part in the movement of Young Germany: they were numerous in the secret societies which formed the ranks of the militant revolution, in the Masonic lodges, in the groups of Carbonaria, in the Roman Haute-Vente, everywhere, in France, in Germany, in Switzerland, in Austria, in Italy." (L'AntisÇmitisme, (1894) Bernard Lazare; LÇon de Poncins, The Secret Powers behind Revolution, (1929)).

248

"We are hostile to strangers, guests in all countries, and at the same time we find ourselves at home in all countries when we are masters there." (Isaac Blumchen, Le Droit de la Race SupÇrieure).

249

"I do not intend," declares Herzl, "to provoke a softening of opinion in our favor. It would be idle, and would lack dignity. I am content to ask the Jews if, in the countries where we are numerous, it is true that the position of advocates, doctors, engineers, professors, and employees of all kinds, belonging to our race (people), is becoming more and more intolerable." (Le Droit de la Race SupÇrieure, Isaac Blumehen).

250

"The Jew looks upon himself as the Sun of humanity, the male, opposed to which the other peoples are but female, manifesting and assuring the coming of the Messianic era. In order to realize this sociological manifestation, the Jew organically extends his influence by means of secret societies created by him in order to spread everywhere his initiating force...[hoping to realize] the 'Universal Republic,' controlled by the God of Humanity, the Jew of the Cabala." (M. Henri de Guillebert, The Trail of the Serpent, Miss Stoddard, p. 220).

251

"[The Jews] fill in proportion, thanks to their insistence, more posts than the other communities, Catholic and Protestant. Their disastrous influence makes itself felt above all in affairs which have most weight in the fortune of the country; there is no enterprise in which the Jews have not their large share, no public loan which they do not monopolize, no disaster which they have not prepared and by which they do not profit. It is therefore, ill-considered to complain, as they always do, they who have all the favors and who make all the profits!" (Les Juifs (1847), Cerfberr de Medelsheim; also quoted by Gougenot des Mousseaux in Le Juif, (1869).

252

"Freemasonry, Judaism, and Occultism, whose alliance and reciprocal interpretation no longer require demonstration." (LÇon de Poncins, The Secret Powers behind Revolution, (1929)).

253

"Behind every revolutionary movement throughout the world there is always some secret organization. These revolutionary movements in all countries, whatever the bodies which actually organize them, have always three primary aims: (a) the abolition of existing constitutions, whether Monarchist or Republican; (b) the abolition of private ownership of property; (c) the abolition of established religion. Sometimes the chief aim is camouflaged under a pattern of nationalism or of internationalism; but the attack is always directed ultimately against these foundations of civilization...The same people often preach nationalism in Ireland, India, Egypt, or South Africa, when the effect is to disintegrate the British Empire...Mr. Geroge Lansbury, the most prominent figure connected with the Herold newspaper, and founder of the Herald League, is not only a member of the Theosophical Society, and, it is said, of the Co-Masons also, but claims to be of the line of the prophets of revolt.

In an article in the Daily Herald (November 24, 1921), on the death of Mr. Hyndman, he describes himself as a disciple of that gentleman, who in turn was the disciple of Mazzini. So that here, on his own admission, we can trace once more the political pedigree of a leading revolutionary to the Carbonari of the mid-nineteenth century." (G.G., The Anatomy of Revolution; The Trail of the Serpent, Miss Stoddard, p. 180).

254

"...arrived at the Hellenic period I saw the Jewish people surging before me armed with its strange and powerful religion, which throws itself into the conquest of the world. I saw arising face to face with Hellenism in its splendor, but already declining, Judaism insinuating, tenacious, and mysterious, which grew and extended itself over the ancient world like a pernicious evil which spreads to the detriment of the body it invades. As the success and then the victory of the Judaic conceptions have marked the decline and then the ruin of the ancient world, we are fully justified in maintaining that the Jews brought absolutely nothing to ancient civilization except the most powerful ferment of dissolution." (Le Probläme Juif," 1921, Georges Batault)

255

"There is no people in history so narrowly and so ferociously conservative and traditionalist as the People of Israel, and its national traditions are all religious; we find ourselves in the presence of this unique, strange, and bizarre composition - a people religion and a religion-people, the two ideas are inseparable." (Le Probläme Juif," 1921, Georges Batault)

256

"The Talmud has been the banner which has served as a rallying sign to the Jews, dispersed in diverse countries; it has maintained the unity of Judaism." (Graetz, History of the Jews).

257

"Humanity changes, empires arise and fall, ideals spring up, become resplendent, and are extinguished, the Jew remains, Judaism remains clothed in its fierce exclusivism, hoping all from the future, indefatigable, superhuman, inhuman...A people without land, wandering nation, dispersed race, they preserve a country, their religion...ever pursuing the mirage of a golden age, a new era, a messianic time when the world would live in joy and peace, subject to Yahweh, serving his Law under the rule of the sacerdotal people, who had been prepared by trials for the attainment of this hour...[This] the most conservative among peoples is justly reputed as being possessed by a spirit of inextinguishable revolt...they are eternally unadaptable, and can only hope for subversion..." (Le Probläme Juif, 1921, Georges Batault)

258

"Thou knowest how numerous this tribe is, how united and how powerful in the assemblies. I will plead in a low voice so that only the judges may hear, for instigators are not lacking to stir up the crowd against me, and against all the best citizens. To scorn, in the interest of the Republic, this multitude of Jews so often turbulent in the assemblies shows a singular strength of mind. The money is in the Treasury; they do not accuse us of theft; they seek to stir up hatreds..." (Pro Flacco, Cicero).

259

"More than ever the study of the Jewish problem is a pressing reality, but...the Jewish question is also more than ever 'taboo'; one must not speak of it, still less study it. At most the right to deny its existence is recognized. Those even who should be most interested in finding a solution pretend to solve the problem by abstention or silence which is considered both a sane method and a high humanitarian idea...Judaism in its origins and expansions presents an ensemble of sentiments, notions, and ideas which are the source of veritable systems, religious, political and social; one has the right to discuss and contest these systems." (Le Probläme Juic, (1921), Georges Batault).

260

"We suddenly learn, not only that there were Jews in Rome in great numbers, but that they had political influence which they exercised to the profit of the popular party against that of Cicero and the Senate. Revolutionaries by doctrine, since all messianism declares that the destruction of all existing order...the Jews have drawn profit from all revolutionary movements in history since the fall of the Roman Empire. At the Renaissance, a time of perpetual uprisings, they lent money to Princes and merchants, and were well-considered; again at the Reformation they took advantage of religious schisms to further their own beliefs. From the Revolution of 1789 came the emancipation of the Jews in France, and their principal advocate was Mirabeau, largely under the influence of Moise Mendelssohn and Dohm; the revolutions of 1830 and 1848 brought further amelioration to them." (Le Probläme Juic, (1921), Georges Batault).

261

"The somber destiny of the Russian Empire was profoundly terrified souls and brought trouble into the world. The Bolshevik ideology by its nature and the will of its creatures, is in the first place international; so that it may have a chance to triumph, it is not enough to subjugate Russia, it must also disorganize and subjugate the rest of the world. For this end the Treasury of Russia, fallen into the hands of the Moscow tyrants, is placed at the service of an intense outside propaganda, and the funds are sent into all countries by clever propaganda agents; if three-quarters of the Bolshevik staff are Jews, its agents abroad with rare exceptions are all Jews...It appears, therefore, that Bolshevism is one of the most power and actual causes of the universal anti-Semite movement." (Le Probläme Judic, (1921), Georges Batault).

262

"A bestial tyranny establishes itself over the peoples weakened by the war. The flood-tide carries away, in its endless billings, cities, nations, and parts of continents. Underground it breaks forth through burst sewers, invading houses, ascending the marble staircase of the banks, unfurling itself in the columns of the journals. At every place where the softened soil appears to yield, it foams, and everywhere it is the same flood- tide." (Le Livre Proscrit, Cecile Tormay).

263

"The existing order is breaking down at a very rapid rate, and the main uncertainty is whether mankind can exert a positive role in shaping a new world order or is doomed to await collapse in a passive posture. We believe a new order will be born no later than early in the next century and that the death throes of the old and the birth pangs of the new will be a testing time for the human species." (Richard A. Falk, in an article entitled "Toward a New World Order: Modest Methods and Drastic Visions," in the book "On the Creation of a Just World Order" (1975)).

264

"So great are the specific differences between the three peoples that the mysterious similitude of events cannot be because of the analogies of race, but solely the work of the fourth race living among the others without mixing with them. Among modern nations the Jewish people is the last representative of ancient oriental civilization...It weeps over the destroyed ramparts of Jerusalem and unperceived raises new ones. It complains of being isolated, and by mysterious ways it binds together the infinite parts of Jerusalem which cover the entire universe. Everywhere it has connections and links which explain how capital and the Press concentrated in its hands can serve the same plans in all countries in the world...If it glorifies someone, the latter is glorified throughout the whole world; if it wishes to ruin someone, the work of destruction operates as if a single hand directed it...If it teaches revolt and anarchy to others, itself it admirably obeys invisible guides...How did it succeed in dissimulating this world plan?...They placed in front of them men of the country, blind, volatile, venal, perverse or stupid, who served as screens and knew nothing. They then worked in safety, they the formidable organizers, the sons of the ancient race (people), who know how to guard a secret." (Le Livre Proscrit, Cecil Tormay).

265

"Sow a thought and reap an action; sow an inaction and reap a habit; sow a habit and reap character; sow character and reap destiny." (Thackeray)

266

"Almost all the Russian sects, as they existed in the time of the rule of the Tsars, and still exist in the midst of the Bolshevik world of orthodox materialism, show in their spiritual principles a predominantly religious-rationalist character. It is true that there are also a number of brotherhood of orgiastic, mystical tendencies; but in their rites, religious worship and articles of faith, a trained psychologist will also recognize, without difficulty, many of the roots and first stages of present day Bolshevism...If we pass in review all these Russian sects we can...establish a remarkable advance in the form in which they express the idea of communism, which is fundamental in them all, the Molokay and the Dukhobors and all the other rationalist sects confined themselves to proclaiming a community of earthly possessions (to these, we are told, Tostoi owed his system of social ethics); but among the Khlysty we see an advance; love, marriage and the family have ceased to be a private matter, and with them we find promiscuous sexual intercourse...

Finally, if we consider that we can hardly be in error in estimating the number of the members of these sects, before the Revolution, at about one-third of the total population of this enormous country, we are bound to admit that we are here confronted by a phenomenon of truly elemental power, which must be of the greatest significance, not only from the religious, but also from the socio-political point of view. For these rationalistic- chiliastic (millennium) notions of the Russian sects...soon forced their way into the higher strata of the Russian intelligentsia, and even into the world of ideas of the politicians...Linking up these half-mystical notions with the modern principles of Marxist materialism, for it was only by the amalgamation that the whole was prepared for the Bolshevik revolution." (RenÇ FÅlîp-Miller, The Mind and Face of Bolshevism (1927)).

267

"My country's history, Mr. President, tells us that it is possible to fashion unity while cherishing diversity, that common action is possible despite the variety of races, interests, and beliefs we see here in this chamber. Progress and peace and justice are attainable. So we say to all peoples and governments: Let us fashion together a new world order." (Henry Kissinger, in address before the General Assembly of the United Nations, October 1975)).

268

"At the old Inter-American Office in the Commerce Building here in Roosevelt's time, as Assistant Secretary of State for Latin American Affairs under President Truman, as chief whip with Adlai Stevenson and Tom Finletter at the founding of the United Nations in San Francisco, Nelson Rockefeller was in the forefront of the struggle to establish not only an American system of political and economic security but a new world order." (Part of article in the New York Times (November 1975))

269

"A New World Order" -- title of article on commencement address at the University of Pennsylvania by Hubert H. Humphrey, printed in the Pennsylvania Gazette (June 1977)

270

"Further global progress is now possible only through a quest for universal consensus in the movement towards a new world order." (Mikhail Gorbachev, in an address at the United Nations (December 1988))

271

"We believe we are creating the beginning of a new world order coming out of the collapse of the U.S.-Soviet antagonisms." (Brent Scowcroft (August 1990), quoted in the Washington Post (May 1991)).

272

"We can see beyond the present shadows of war in the Middle East to a new world order where the strong work together to deter and stop aggression. This was precisely Franklin Roosevelt's and Winston Churchill's vision for peace for the post-war period." (Richard Gephardt, in the Wall Street Journal (September 1990)).

273

"If we do not follow the dictates of our inner moral compass and stand up for human life, then his lawlessness will threaten the peace and democracy of the emerging new world order we now see, this long dreamed-of vision we've all worked toward for so long." (President George Bush (January 1991)).

274

"But it became clear as time went on that in Mr. Bush's mind the New World Order was founded on a convergence of goals and interests between the U.S. and the Soviet Union, so strong and permanent that they would work as a team through the U.N. Security Council." (Excerpt from A. M. Rosenthal, in the New York Times (January 1991)).

275

"I would support a Presidential candidate who pledged to take the following steps: ... At the end of the war in the Persian Gulf, press for a comprehensive Middle East settlement and for a 'new world order' based not on Pax Americana but on peace through law with a stronger U.N. and World Court." (George McGovern, in the New York Times (February 1991)).

276

"... it's Bush's baby, even if he shares its popularization with Gorbachev. Forget the Hitler 'new order' root; F.D.R. used the phrase earlier." (William Safire, in the New York Times (February 1991)).

277

"What of the big newspapers of all countries, controlled directly or influenced indirectly by the great Jewish capitalists, through intermediaries, editors, information agencies, or publicity! Try to advertise in the big Press, or even in so-called national journals of Paris, London, New York, Vienna or Rome, a publication which clearly shows the action of Israel and its imperialism, and you will see what kind of welcome it will receive." (Les Victoires d'IsraÇl, Roger Lambelin).

278

"In my opinion, according to the law of defamation prevalent in this country (U.S.A.), you cannot in any way participate in the publication of the 'Forces Secrätes de la RÇvolution' by de Poncins, without incurring grave legal responsibility with risk of damages...The personalities and associations criticized are so powerful in this country that very costly lawsuits would certainly result from the publication of the book." (Forces Secrätes de la RÇvolution', LÇon de Poncins).

279

"Will posterity believe that, while the Press has swarmed with inflammatory productions that tend to prove the blessing of theoretical confusion and speculative licentiousness, not one writer of talent has been employed to refute and confound the fashionable doctrines, nor the least care taken to disseminate works of another complexion." (June 29, 1789, Arthur Young, Travels in France and Italy).

280

"We are interested in stifling the sale of this book. We believe that this can be best accomplished by refusing to be stampeded into giving it publicity...The less discussion there is concerning it the more sales resistance will be created. We therefore appeal to you to refrain from comment on this book...It is our conviction that a general compliance with this request will sound the warning to other publishing houses against engaging in this type of venture. (Signed) Richard E. Gutstadt, Director." (Anti-Defamation League, Chicago, December 13, 1933, wrote to publishers of Anglo-Jewish periodicals, concerning a book antagonistic to Jewish interests; The Conquest of a Continent, Madison Grant).

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"We look at it objectively with documents and proofs in hand, giving conclusions authorized by fifty years of an attentive life, lived with open eyes in this North Africa, which is, indeed, the most marvelous laboratory and the best ground on which to follow the evolution of the Jew...We live in France under the law of a taboo; that is, of the Jew...Who will say I exaggerate...in this Algeria where there is no longer a single journal in which the word Jew can be written with a capital J...Atheist in the religion of others, international in the country of others, revolutionaries in the society of others, but prodigiously jealous and fiercely conservative in what is their own, their originality, spirit and race, such during half a century have the Jews revealed themselves to my attentive eyes...It is not so much through himself and his deleterious action that the Jew is dangerous, it is by the examples he gives, the contagion he exercises, and the spirit he teaches to the unchained masses deprived of direction and too much inclined to imitate...Our anti-Semitism, therefore, is not of violence, disorder or recrimination, but of clairvoyance, of methodical protection; our anti-Semitism is of the State, regulations, and laws." (Le PÇril Juif, Charles Hagel).

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"In a general way, if one cannot attribute to the Jew the whole responsibility of the situation, economic, political, and social, by which Algeria is being strangled, it is no exaggeration to recognize him as morally guilty, for the great part of his rile here, still more than elsewhere, has consisted in corrupting, degrading, and disintegrating." (Le PÇril Juif, Charles Hagel).

283

"Reduced to its own resources since France...gave it financial autonomy and this Colonial Parliament, at first consultative and then deliberative, of the Financial Delegations...Algeria is incapable of assuring by its own resources the crushing expense of the first establishment of administration and upkeep which falls upon it. The economic equipment is too heavy because of the immensity of its territory and the insignificance of its population...At present the fellah has no longer anything but his dried skin stretched upon his bones, and he must pay the contracts, the banks, and above all the Jew." (Le PÇril Juif, Charles Hagel).

284

"There is a Jewish question, and this terrible race means, not only to master one of the greatest warrior nations in the world, but it means, and is consciously striving to enter the lists against the other great race of the north (Russians), the only one that has hitherto stood between it and its goal of world power. Am I wrong? Tell me. For already England and France are, if not exactly dominated by Jews, very nearly so, while the United States, by the hands of those whose grip they are ignorant of, are slowly but surely yielding to that international and insidious hegemony. Remember that I am half a Jew by blood, but that is all I have power to be, I am not." (The Hapsburg Monarchy, Wickham Steed).

285

"Then Karolyi came and prepared the way for Bolshevism in the education of Hungary's younger generation. The mass appointment of Jewish Masonic professors and teachers; the Bolshevik reform of school books; the destruction of the souls of the children; the degradation of parental authority; the systematic destruction of moral and patriotic principles; the revelation of sexual matters; all these were the work of Karolyi's Government." (An Outlaw's Diary, Cecile de Tormay).

286

"The Royal Government of Hungary has, as the whole world knows, dissolved Hungarian Freemasonry because some of the members of this organization have taken part in the preparation of the October revolution and the work of systematic destruction which has taken place against the interests of the people and State of Hungary. There were, according to the investigators, among these people men who, in this country, were representatives or agents of Jewish tendencies having in view universal domination, and who have dreamed in the silence of secrecy to lull to sleep national sentiment so as to make an anti-national doctrine triumph, which is foreign to us but dear to them...Although the decision on the fate of Hungarian Masonry is the business of the Interior order, in my opinion, Your Excellency would render a great service to the country by enlightening the foreigner on this question, and another, connected with it, the Jewish question, so that the foreigner does not form erroneous ideas on the measures taken in view of the defence of the religion and morality of the people and nation." (LÇon de Poncin's book La Dictature des Puissances Occultes).

287

"In the U.S.S.R. Judaism and Christianity have been buried together. They sleep in the common grave reserved for all religions. The Communists have made no difference between cults...Their philosophy was scientific materialism, they denied the value of all religion, thus they struck at Judaism as at all religions. It is forbidden to give religious instruction to children under eighteen. At school it is explained to the pupils that they will betray the revolution if they put foot within the church or synagogue. With the result that the synagogues are empty...Zionism is banned. To the Communist Zionism is doubly reprehensible, first because they believe it to be in the service of Zionism is severely punished; Zionists have been imprisoned, exiled, and even shot. The suppression of Zionism and of religion (continues the editor) was a great tragedy for the Jewish spirit... The children, victorious, pursue their object (Communism) with the certainty of having chosen a superior mode of Life." (L'Universe-israÇlite, September 7-14, 1934).

288

"The fact that anti-Semitism was made a criminal offense in Bolshevia does not prove philo-Semitism; on the contrary, one might reason logically thus: Jew-hatred is so rampant in the country that the authorities were compelled to put the offense in the same category as counter-revolution, which is the most severely punished crime in Soviet Russia, for otherwise they would be unable to suppress the tendency." (The Patriot).

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"Some years ago a Jewish financier was reproached for pouring millions of dollars into Soviet Russia. 'Have you,' he tersely retorted, 'ever visualized in your mind what would happen to our brethren in Russia should - God forbid - the Soviet rÇgime collapse? the retaliatory measures would be terrible, apart form the outbursts of the a vengeful populace.' The fact remains that in Russia anti-Semitism obtains now in the same degree as in the Czarist days with the sole difference that now it is driven underground, which aggravates the malady." (The Patriot).

290

"It is quite evident that the key of the solution of this hoary problem lies in finding ways how to overcome the obstacles of the formidable, both numerically and energetically, revolutionary section of Jewry." (The Patriot).

291

"World War II was fought for the abolition of racial exclusiveness, equality of nations and the integrity of their territories, liberation of enslaved nations and restoration of their sovereign rights, the right of every nation to arrange its affairs as it wishes, economic aid to nations that have suffered and assistance to them in attaining their material welfare, restoration of democratic liberties, and destruction of the Hitlerite regime." (Stalin in a speech on November 28, 1942, on the 25th anniversary of the October Revolution; War! War! War!, Cincinnatus, Foreword by Eustace Mullins)

292

"I found so many Jews and speculators here trading in cotton, and sessionists had become so open in refusing anything but gold, that I have felt myself bound to stop it. The gold can have but one use - the purchase of arms and ammunition...Of course, I have respected all permits by yourself or the Secretary of Treasury, but in these new cases (swarms of Jews) I have stopped it. The cotton speculators are quite clamorous for aid in getting their cotton away from Middleburg, Hickory Valley, etc., and offer to pay liberally for the service. I think I can bring it away with safety, and make pay to the government. As some of the Jew owners have as good as stolen the cotton from the planters, I have no conscientious scruples in making them pay liberally to take it away." (General W.T. Sherman, in a letter written from Memphis, July 30, 1862).

293

"Give order to all the conductors on the road that no Jews are to be permitted to travel on the railroad from any point. They may go north and be encouraged in it; but they are such an intolerable nuisance that the department must be purged of them." (Grant writing to General Webster at Jackson, on November 10, 1862).

294

"I have long since believed that in spite of all the vigilance that can be infused into post commanders, the specie regulations of the Treasury Department have been violated and that mostly by Jews and other unprincipled traders. So well satisfied have I been of this that I instructed the commanding officer at Columbus to refuse all permits to Jews to come south, and I have frequently had them expelled from the department, but they come in with their carpet-sacks in spite of all that can be done to prevent it. The Jews seem to be a privileged class that can travel anywhere. They will land at any wood yard on the river and make their way through the country. If not permitted to buy cotton themselves they will act as agents for someone else, who will be at a military post with a Treasury permit to receive cotton and pay for it in Treasury notes which the Jew will buy up at an agreed rate in gold." (Grant, addressed the Assistant Secretary of War, C.P. Wolcott, December 17, 1862, from the Headquarters of the Thirteenth Army Corps at Oxford, Mississippi).

295

"The Jews, as a class violating every regulation of trade established by the Treasury Department and also department orders, are hereby expelled from the Department within twenty-four hours from the receipt of this order. Post commanders will see that all of this class of people be furnished passes and required to leave, and any one returning after such notification will be arrested and held in confinement until an opportunity occurs of sending them out as prisoners, unless furnished with permit from headquarters. No passes will be given these people to visit trade headquarters for the purpose of making personal application for trade permits." (General Order No. 11, By order of Maj. General U.S. Grant, Jno. A. Rawlins, Assistant Adjutant-General, Commander of the Thirteenth Army Corps, Department of Tennessee).

296

"Refuse all permits to come south of Jackson for the present. The Israelites (Jews) especially should be kept out..." (Series One, Vol. XVII, Part II, of the Official Records of the Union and Confederate Armies, from Major General U.S. Grant to Major General Hurlburt, then stationed at Jackson, Tennessee. Writing at La Grange, Tennessee, November 9, 1862, p. 330).

297

"The Jews are a Distinct Nationality regardless of where they live, their station in life or their shades of belief, and his clarion call to all the Jews in the world to 'organize, organize, organize,' until every Jew in America must stand up and be counted - counted with us - or prove himself, wittingly or unwittingly, of the few who are against their own people." (From and address delivered in June, 1915, before the Eastern Council of the Central Conference of Reform Rabbis, by Justice Louis D. Brandeis).

298

"The dispersion of the Jews has rendered them a cosmopolitan people. They are the only cosmopolitan people, and in this capacity must act, and are acting, as a solvent of national and racial differences. The great Ideal of Judaism is not that Jews shall be allowed to flock together one day in some hole-and-corner fashion, for, if not tribal, at any rate separatist objects; but that the whole world shall be imbued with Jewish teachings, and that in a Universal Brotherhood of Nations, a great Judaism, in fact, all the separate races and religions shall disappear...The new Constitution of the [Jewish] Board of Deputies marks an epoch in the history of that important institution...The real importance of the new Constitution is...that it provides a machinery for enabling the Jews of England to work together when the occasion requires, that in short it organizes the Jews of the whole Empire, and renders their aggregate force available in cases of emergency." (Jewish World, February 9 and 16, 1883).

299

"But either Europe will be recognized on a revolutionary basis or it will not survive. Once the sovereign State is no longer recognized, once international laws control and limit the sovereignty of the States, the way will be paved for real safeguards of citizens' rights and of the rights of minority groups. The whole conception of majorities and minorities may get a different aspect...You are not only the strongest Jewry of the world numerically, not only the most powerful Jewry of the world politically, socially and economically...The same applies to American Jewry within the more limited field of its possibilities and tasks, if it will be dominated by the feeling of solidarity with European Jewry, realizing that its future is linked up with the future of European Jewry because we are one people." (In an address of Dr. Nahum Goldmann, a British Rabbi, Chairman of the Administrative Committee of the World Jewish Congress, reported in the New York Times, February 11, 1940).

300

"It seems to me that it is principally with Mr. Neufville we have to do; and tho' I believe him to be as much a Jew as any in Jerusalem, I did not expect that with so many and such constant Professions of Friendship for the United States with which he loads all his Letters, he would have attempted to enforce his Demands (which I doubt not will be extravagant enough) by a Proceeding so abominable." (The Writings of Benjamin Franklin, Vol. 8, The MacMillian Co., p. 332).

301

"...in later times Gnosis was the name given to what Porphyry calls Antique and Oriental Philosophy to distinguish it from the Grecian systems. But the term was first used (according to Matter) in its ultimate sense of supernal and celestial (cosmic) knowledge, by the Jewish philosophers of the celebrated Alexandrian School. A very characteristic production of this Jewish Gnosis has come down to our time in the Book of Enoch, of which the main subject is to make known the description of the heavenly bodies and their correct names are revealed to the Patriarch by the angel of Uriel. This profession betrays of itself the main source from which the inspiration was derived." (Secret Sects of Syria, Mason Springett)

302

"Among the early nations a wild enthusiasm and a sensual idolatry of nature soon superseded the simple worship of the Almighty God...The great powers and elements of nature and the vital principle of production and procreation through all generations; then the celestial spirits or heavenly host, the luminous armies of the stars, and the great Sun and mysterious, ever-changing Moon (all of which the whole ancient world regarded, not as mere globes of light or bodies of fire, but as animated living substances, potent over man's fate and destinies); next the genii and tutelar spirits, and even the souls of the dead, received divine worship..the heavens, earth, and the operations of nature were personified; the good and bad principles personified became also objects of worship." (Morals and Dogmas, Albert Pike)

303

"The sources of our knowledge of the kabalistic doctrines are the books of Yetzirah and Zohar, the former drawn up in the second century, and the latter a little later; but they contain materials much older than themselves...In them, as in the teachings of Zoroaster, everything that exists emanates from a source of infinite Light." (Albert Pike, Morals and Dogma).

304

"Alexandrian Jewish Philosophers, were ardent propagandists, eager to make proselytes, and for this purpose endeavored to adapt Judaism to Hellenism, persuaded that without the law and without Israel to practice it, the world would cease to be, the world would be happy only when subject to this universal Law, that is, to the empire of the Jew." (Le Probläme Juif, Georges Batault)

305

"Have we to fear the great part of the nation which knows not our projects, and would not be disposed to lend us their support?...If they disapprove of them, it will be only timidly, without clamor. For the rest, does the nation know what it wants? We will make it want and say what it has never thought of...The nation is a large herd which thinks only of browsing, and which, with good dogs, the shepherds lead at will...One will have to impose upon the bourgeoisie who sees nothing to lose, but all to gain by the change. To stir it up one has the most powerful motives: poverty, hunger, money, rumors of alarm and fear, the frenzy of terror and rage with which we will strike their minds...What will we do with all this people while muzzling their principles of honesty and justice? Good men are feeble and timid; it is the blackguards who are determined. It is advantageous to people during revolutions to have no morals...there is not a single one of our old virtues which can serve us...All that is necessary for revolution, all that is useful to it is just - that is the great principle." (Memories by Marmontel; The Trail of the Serpent, Inquire Within, Miss Stoddard, p. 73).

306

"There is no race in the world more enigmatic, more fatal, and, therefore, more interesting than the Jews. Every writer who, like yourself, is oppressed by the aspect of the present and embarrassed by his anxieties for the future must try to elucidate the Jewish question and its bearing upon our age. For the question of the Jews and their influence on the world, past and present, cuts to the root of all things." (World Significance of the Russian Revolution, 1920, George Pitt-Rivers, by the Jew, Dr. Oscar Levy, The Trail of the Serpent, Inquire Within, Miss Stoddard, p. 91).

307

"It is essential to isolate the man from his family and cause him to lose his morals...He loves the long talks of the cafe, the idleness of the shows. Entice him, draw him away, give him any kind of importance, teach him discreetly to tire of his daily work, and in this way...after having shown him how tiresome all duties are, inculcate in him the desire for another existence. Man is born a rebel. Stir up his desire for rebellion as far as the fire, but let not the conflagration burst out! It is a preparation for the great work which you must begin. When you have insinuated in several minds the distaste of family and religion, let drop certain words which will incite the desire to become affiliated to the nearest lodge. This vanity of the bourgeois to identify himself with Freemasonry has something so banal and so universal that I am ever in admiration before human stupidity..." (Letter to the Jews Nubius and Petit-Tigre or Piccolo-Tigre, dated January 18, 1822, from the superior agents of the Piedmontese Vente).

308

"...We aspire to corrupt in order to attain to govern...We have corrupted too much...I begin to fear that we will not be able to stem the torrent we have let loose. There are insatiable passions of which I did not guess, unknown appetites, savage hatreds which ferment around and under us...It has been very easy to pervert; will it also always be easy to muzzle the perverts?...I am disturbed, for I am getting old, I have lost my illusions, I do not wish, poor and deluded of everything to assist as a theatrical supernumerary in the triumph which I have created and which would repudiate me by confiscating my fortune and taking off my head. We have gone too much to the extreme in many things. We have taken from the people all the gods of heaven and earth which had their homage. We have torn from them their religious faith, their faith in monarchy, their honesty and their family virtues, and we hear in the distance their sinister roarings. We tremble, for the monster may devour us...The world is cinched on the declivity of democracy, and for some time for me democracy has meant demagogy.

309

"From Ptolemy Philadelphus until the middle of the third century the Alexandria Jews, with the object of maintaining and strengthening their propaganda, devoted themselves to an extraordinary work of falsification of real texts as a support for their cause. The verses of AEschylus, Sophocles, Euripides, of the pretended Oracles of Orpheus, preserved in Aristobulus and the Stromata of Clemens of Alexandria, thus celebrated the One God and the Sabbath. Historians were falsified, still more they attributed entire works to them, and it is thus that they placed a History of the Jews under the name of HÇcatee d'Abdäre. The most important of these inventions was that of the Sibylline Oracles, fabricated entirely by the Alexandrian Jews, which announced the future era, when the reign of One God would eventuate. The Jews even attempted to ascribe to themselves Greek literature and philosophy. In a commentary on the Pentateuch which Eusebius has preserved to us. Aristobulus endeavored to show how Plato and Aristotle had found their metaphysical and ethical ideas in an old Greek translation of the Pentateuch." (L'AntisÇmitisme, Benard Lazare)

310

"Manichaean doctrines were thus being diffused during the period when the Templars were at the height of their prosperity and power, and King devotes several pages of his work to a consideration of the close resemblance between these Orders. Gnosticism, he points out, in one shape or another, was still surviving on the very headquarters of the Order, among their closest allies or enemies, the mountaineers of Syria." (Secret Sects of Syria, Springett; The Trail of the Serpent, Miss Stoddard, p. 33-34)

311

"There are a certain number of people who have arrived at the highest degree of imposture. They have conceived the project of reigning over opinions, and of conquering, not kingdoms, nor provinces, but the human mind. This project is gigantic, and has something of madness in it, which causes neither alarm nor uneasiness; but when we descend to details, when we regard what passes before our eyes of the hidden principles, when we perceive a sudden revolution in favor of ignorance and incapacity, we must look for the cause of it; and if we find that a revealed and known system explains all the phenomena which succeed each other with terrifying rapidity, how can we not believe it?...Observe that the members of the Mystical Confederation are numerous enough in themselves, but not relatively so to the men they must deceive...Indeed, to realize this proportion one must get a just idea of the force of combined man (was not Mazzini's cry 'Associate, Associate'?). A thread cannot raise a pound's weight, a thousand threads will raise the anchor of a ship...also man is a feeble being, imperfect...but if several men mix together half-qualities they temper and strengthen each other...the weak yield to the stronger, the most skilful draw from each what he can supply. Some watch while others act, and this formidable ensemble arrives at its goal, whatever it may be...It was according to this that the sect of the Illuminati was formed. One cannot, it is true, either name its founders or prove the epochs of its existence, or mark the steps of its growth, for its essence is the secret; its acts take place in darkness, its evasive Grand Priests are lost in the crowd. However, it has penetrated sufficient things to astonish and draw the attention of observers, friends of humanity, to the mysterious steps of the sectaries." (Essai sur la secte des IlluminÇs (1879), Mason de Luchet)

312

"The exegesis which consists in distorting texts in order to bring out of them what they desired is the only 'science' which can be traced to the Jews. It became in the hands of the Judeo-Alexandrians, a formidable arm which, by the perfidious force of their veiled lies, enrolled Hellenism, in spite of itself, into the service of the excelusivism and the religious proselytism of the Israelites. The attempt to 'Judaise' Hellenism, which today appears to us so perfectly absurd and disastrous, has had, nevertheless, the result of obscuring the intelligence of humanity for hundreds of years." (Le Probläme Juif, Georges Batault)

313

"Besides the Freemasons, there rose up a kindred association, the 'Order of the Illuminati,' which from the very beginning, was intended as an anti-Jesuit organization. Its founder, Weishaupt, a professor of Ingolstadt, heartily hated the Jesuits, and formed his league of Illuminati with the express intention 'of using for good ends the means which the Jesuit order had employed for bad'; this means consisted mainly in the introduction of an obligation of unconditional obedience, reminiscent of Loyola's Constitutions; of a far-reaching mutual surveillance among the membership of the order; and a kind of auricular confession, which every inferior had to make to his superior." (The Power and Secret of the Jesuits (1930), FÅlîp-Miller; The Trail of the Serpent, Miss Stoddard, p. 68-69).

314

"Equality and liberty are the essential rights which man in his original and primitive perfection received from nature. The first attack upon this equality was made by property; the first attack upon liberty was made by political societies or Governments; the sole supports of property and Governments are the religious and civil laws. Therefore, to establish man in his primitive rights of equality and liberty, we must begin by destroying all religion, all civil society, and finish by abolishing property. These few lines indicate the root idea of Masonry and all secret societies; the germ is found in the symbolic grades, it is scientifically developed in the high grades, and brutally realized in the communism of the International and the anarchism of Bakunin and Socialist democracy." (Adam Weishaupt, The Trail of the Serpent, Miss Stoddard, p. 80).

315

"Weishaupt aimed at nothing less than the complete overthrow of authority, nationality, and the whole social system, in a word, the suppression of property...As to his principle, it was absolute and blind obedience, universal espionage, the end justifies the means. This system of conspiracy so strongly organized which would have upheaved the world, spread through Germany, where it seized almost all the Masonic Lodges. Weishaupt sent to France Joseph Balsamo, so-called Comte Cagliostro, to illuminize French Masonry. Finally he assembled a Congress at Wilhelmsbad in 1782, to which he convoked all German and foreign lodges...In 1785 the Illuminati were revealed to the Bavarian Government, who, terrified, appealed to all Governments, but the Protestant Princes showed little haste in suppressing it. Weishapt found refuge with the Prince de Saxe-Gotha. He had for the rest taken great care not to tell everything to the Princes, or even to many of his initiates; he had hidden from them the appeal to the force of the masses; he had hidden from them the Revolution." (Masonic report, l'Ordre de Nantes, April 23, 1883; Marie-Antionette et le Complot Maáonnique (1910), Louis DastÇ; The Rile of Freemasonry in the XVIIIth Century, F ... Bruneliäre; The Trail of the Serpent, Miss Stoddard, p. 70-71).

316

"The Bund, or General Union of the Jewish Workers, was founded in 1897. It is a political and economic association of the proletarian Jews...It carried on active propaganda in Yiddish...[it] served as model to those who fought for liberty and were pioneers of the Russian Revolution. There was not a political organization in the vast Empire which was not influenced by the Jews or directed by them, the Social-Democrats, the Revolutionary Socialist parties, and the Polish Socialist Party, all had Jews among their directors..." (The Pioneers of the Russian Revolution (1918), Poale Sion; The Trail of the Serpent, Miss Stoddard, p. 106).

317

Jackie Kennedy was Jewish. From the New York Post, Wednesday, November 9, 1995: "Jackie Jewish? Don't ask Gore: The Kennedy clan may want to shout 'Mazel tov!' when John Jr. finally gets hitched, given the ethnic surprise buried deep inside Gore Vidal's much-hyped autobiography. For any reader sturdy enough to make it to the end of 'Palimpsest: A Memoir,' Vidal stuns students of Jackie Kennedy Onasis by claiming her mother, Janet was Jewish. Janet, who had Jackie with her husband John 'Black Jack' Bouvier, eventually divorced him and married Hugh Auchincloss, who was also Vidal's stepfather.

In the book, after offering a couple of tasteless Jackie details early on, such as how she taught post-sex feminine hygiene to Vidal's half-sister Nina, Vidal offhandedly writes on page 372, 'One should note that the first Hughdie's (Hugh Dudley Auchincloss) three high-powered wives was Russian, the second my mother, the third Jackie's mother, Janet, born Lee or, as my mother used to observe thoughtfully, Levy.' Vidal continues, 'Apparently, Janet's father had changed his name in order to become the first Jew to be a vice president of the Morgan bank. My mother wondered how Hughdie, a quiet but sincere anti-Semite, would respond when he found out.' As for Janet Lee, he writes she used to say she was 'of the Virginia Lees'...until the real Lees ordered her to shut up.'...

318

"The real author of the Five-Years' Plan, Kaganovitz, is a Jew, and what is more, a great favorite of Stalin." (Jewish World, June 25, 1931)

319

"It is well to observe that in April 1917, the Judeo-Mason and financier of Wall Street, Jacob Schiff, head of the firm of Kuhn Loeb and Co., had publicly boasted of having had a share inthe Russian Revolution." (Le Temps de la Coläre (1932), R. Vallery-Radot)

320

"Kings, nobles, the aristocracy of money, employees of the police or of the administration, priests, and permanent armies are the enemies of mankind. Against them one has every right and every duty. All is permitted to annihilate them: violence, ruse, shot and shell, poison, and the dagger; the end sanctifies the means." (L'Allance humanitaire universelle; The Trail of the Serpent, Miss Stoddard, p. 107).

321

"Alexandria, newly built, was colonized by the Jews, who came in crowds to people the new town. The result was a mixture of men of different nations and religions, who gave rise to several philosophical and religious associations. Platonism was publicly taught by the Greeks in Alexandria, it was eagerly received by the Alexandrian Jews, who communicated it to the Jews of Judea and Palestine...In Egypt and Judea, before the commencement of Christianity the philosophy of Pythagoras and Plato had thrust deep roots among the Jews, which gave rise to the dogmas of the Essenes, Therapeuts, Sadducees, Carpocratians, Cabalistic-Gnostics, Basilideans, and Manichaeans; all these dogmatists adapted part of the doctrine of the Egyptian Magi and Priests of the above philosophy. They spread in time into Asia, Africa, and Europe. These different Jews preserved the mysteries of the Temple of Solomon with the allegory of the Grand Architect, who was the Jewish Messiah, an idea still preserved by the Jew today." (Reghellini de Schio, in 1833)

322

"By this time, I fancy, your Excellency is satisfied that I was wrong in supposing J. de Neufville as much a Jew as any in Jerusalem, since Jacob was not content with any per cents, but took the whole of his Brother Esau's Birthright, and his Posterity did the same by the Canaanites, and cut their Throats into the Bargain; which, in my Conscience, I do not think Mr. J. de Meufville has the least Inclination to do by us, while he can get anything by our being alive." (The Writings of Benjamin Franklin, Vol. 8, The MacMillian Co., p. 345).

323

"The Kassideans or Assideans...arose either during the Captivity or soon after the restoration...The Essenians were, however, undoubtedly connected with the Temple (of Solomon), as their origin is derived by the learned Scalier, with every appearance of truth, from the Kassideans, a fraternity of Jewish devotees, who, in the language of Laurie, had associated together as 'Knights of the Temple of Jerusalem.'...From the Essenians Pythagoras derived much, if not all, of the knowledge and the ceremonies with which he clothed the esoteric school of his philosophy." (Lexicon of Freemasonry, Albert G. Mackay, Secretary-General of the Supreme Council 33o for the Southern Jurisdiction).

324

"The Cabal is of two kinds, theoretical and practical, with the practical Cabala, which is engaged in the construction of talismans and amulets, we have nothing to do. The theoretical is divided into the lineal and dogmatic. The dogmatic is nothing more than the summary of the metaphysical doctrine taught by the Cabalist doctors. It is, in other words, the system of the Jewish philosophy." (Albert Mackay, Lexicon of Freemasonry).

325

"To you, Mr. President (Franklin D. Roosevelt), we say: Neither you nor any of your (Jewish) Roosevelt ancestors has ever fought in any war for America, notwithstanding they have lived in and off New York City, since Colonial days, as big merchants and money-changers. We tell you we want to live and be happy, to delve, to work, to succeed, to fail, to fall, to rise, to know the uses of adversity, to 'treat the blows of circumstance,' to have our homes, however humble; to provide for our wives and children, to rear our sons, to aid and comfort our sick, poor and helpless without regard to race, creed or color, to serve Christ and country free from Europe's incessant strife, to seek the pathways of the just, to do our bit for humanity and America, and to defend our native land to the last drop of blood; but we and our posterity demand freedom from tribal wars on foreign soil and the right to have our say as to whether we die on the Rhine and become Europe's cannon fodder. We deny your right by sly parallel understandings and secret negotiations, aided by press, radio, war-mongers, fellow travelers and foreign scum, who have become our arrogant, demanding guests, to traffic in our blood, birthright and security. 'Lord, God of Hosts, be with us yet, lest we forget - lest we forget.'" (Cincinnatus, War! War! War!, p. 8)

326

"Israel's shooting down of a civilian airplane and then the killing of 107 innocent peopel aboard, and their raid into neutral Lebanon are very dangerous developments. There's only one way I can see to stop it...is for the United States to take a very strong stand that this has to be settled...politically settled." (William J. Fulbright).

327

"It is true that there is a distinct 'Jewish idea' in business and professional life which has eaten away the traditional principles of honor on which Anglo-Saxon life was erected. Every Jew knows that, every non-Jew knows it...It is true that beneath all the network of trivializing influences in literature, art, politics, economics, fashion, and sports, is Jewish influence controlled by Jewish groups. Their Orientalism has served as a subtle poison to dry up the sound serum of Anglo-Saxon morality on which this country thrived in its formative years." (The International Jew: The World's Foremost Problem, Vol. IV, pp. 224-225).

328

"The doctrines which the Jews have been spreading throughout the lands for years could not but have helped to undermine the Church's power." (A Program for the Jews and Humanity, Rabbi Harry Waton, p. 272).

329

"So against both the Albigenses and Huguenots this (Jewish) pope now directed all his fury...The beautiful city of Beziers was razed to the ground. 'We spared neither dignity, nor sex nor age' writes the monk. Arnold, to his Holy Father, the pope. 'Nearly twenty thousand human beings perished by the sword. And after the massacre the town was plundered and burnt, and the revenge of God seemed to rage over it in a wonderful manner." (A Program for the Jews and Humanity, Rabbi Harry Waton, p. 224).

330

"Well, we have the leverage in the sense that we supply all the wherewithal...or a major part of the wherewithal to finance or to pay for everything Israel does. We don't have any leverage in the sense that Israel controls the Senate. The Senate is at least...a subservient, in my opinion, much too much. We should be more concerned about the United States' interest, rather than doing the bidding of Israel. This is a most unusual development." (Senator William J. Fulbright).

But almost always conversion on these terms was only outward and false. Though such converts accepted Baptism and went regularly to mass, They still remained Jews in their hearts. They were called Marranos, 'Accursed Ones,' and there were perhaps a hundred thousand of them. Often they possessed enormous wealth. Their daughters married into the noblest families, even into the blood royal, and their sons sometimes entered the Church and rose to the highest offices. It is said that even one of the popes (Pope Leo X, Pope Clement VII was just two of them, as related in Philip II, William Thomas Walsh) was of this Marrano stock." (A Program for the Jews and Humanity, Rabbi Harry Waton, p. 234-235).

331

i ibn Shaprut, who was foreign minister to Abd-al-Rahman, Sultan of Cordova, in his letter to King Joseph of the Chazars (about 960 A.D.)...speaks of the tradition according to which the Chazars once dwelt near the Seir Mountains [The 'Seir Mountains' are none other than the original land of Esau-Edom - 'Thus dwelt Esau in mount Seir: Esau is Edom.' {Genesis 36:8}. Seir was a mountain range sought of the Dead Sea and was also known as the 'land of Edom' {Genesis 36:21}. The Seir mountains were the home of the Edomites for nearly a millennium {The Edomites arrived in Edom or Seir at the end of the 14th and beginning of the 13th century B.C. Encyclopedia Judaica, Vol. 6, p. 372} Thus we have it from Jewish sources that the Khazars originally 'dwell near the Seir Mountains' so are racially of Edomite stock. But how and when did Edomites get to Khazaria? There is evidence that in the 6th century B.C., some of the Edomites fled their homeland of Seir and migrated north, 'After the fall of Jerusalem, in 586 B.C., the Edomites began to press northward {Ezekiel 36:5} {The New Westminster Dictionary of the Bible, ed. by Henry S. Gehman, The Westminster Press, Philadelphia, 1970, p. 418}]." (The Jewish Encyclopedia, Vol. IV, (1905), p. 3).

332

"John Hyrcanus conquered the whole of Edom and undertook the forced conversion of its inhabitants to Judaism (Joseph., Ant. XIII, 9, 1). Thenceforth the Edomites became a section of the Jewish people." (Encyclopedia Judaica, Vol. 6, (1971), p. 378; The New Standard Jewish Encyclopedia (1977), p. 589).

333

"Thus, at this juncture of time the Edomites 'were incorporated with the Jewish nation, and their country was called by the Greeks and Romans 'Idumea' (Mark 3:8; Ptolemy, 'Geography,' v. 16)." (The Jewish Encyclopedia, Vol. V. (1904), p. 41).

334

"...the large majority of surviving Jews in the world of Eastern European, and thus perhaps mainly of Khazar origin. If so, this would mean that their ancestors came not from the Jordan but from the Volga, not from Canaan, but from the Caucasus...and that genetically they are more closely related to the Hun, Uigur and Magyar tribes than to the seed of Abraham, Isaac and Jacob." (Arthur Koestler, The Thirteenth Tribe, Random House, 1967, p. 17).

335

"Immediately before the siege of Jerusalem 20,000 Idumeans appeared before Jerusalem to fight in behalf of the Zealots who were besieged in the Temple." (The Jewish Encyclopedia, Vol. V. (1904), p. 41).

336

"There is an abundance of ancient place names in the Ukraine and Poland, which derive from 'Khazar' or 'Zhid' (Jew)." (Arthur Koestler, The Thirteenth Tribe, Random House, 1967, p. 145).

337

"Our major vice of old, as of today, is parasitism. We are a people of vultures living on the labor and the good nature of the rest of the world...What a sorry spectacle the Jews makes on this continent which he pretends to have enriched! Not only does he fail to contribute any glamor [culture and art] to the scene. He does not even contribute man-power. He does not dig wells, plough fields, forge skyscrapers, lay bricks, cut out trenches, spin wheels, bake dough, fell trees, pack tin cans, sweep streets, heave coal, fire furnaces, weave cloth, dig subways, raise ramparts, wall floods, rivet bridges, hinge gates, or fight fires...Towards the man-power of America, Jewry contributes only that which it catches in its own sweatshops, as in so many rat traps - set by itself. It seems to be part of the Jew's unwritten code that he should never work. Unless something happens to change his vision, I venture to add that he never will, either...I cannot find anything of value that the Jews have created in their 250 years residence on the American continent." (Samuel Roth, Jews Must Live, The Golden Hind Press, New York (1934), pp. 56, 101, 108).

338

"The reason these general monopolies are formed by Jews is that the Jew is international, tenacious and determined upon reaching the very end of his task. He is not satisfied in any trade until that trade is, as far as possible, under his complete control, and he has for the extension of that control the support of his brethren throughout the world. He has at the same time the international knowledge and international indifference which further aid his efforts. But even were the quite recent monopolies in metal and other trades taken, as they ought to be taken, from these few alien masters of them, there would remain that partial monopoly...which a few Jews have exercised not only today, but recurrently throughout history, over the highest finance; that is, over the credit of the nations, and therefore today, as never before, over the whole field of the world's industry." (Hilaire Belloc, The Jews, p. 94).

339

"The Bolshevik leaders here, most of whom are Jews and ninety per cent of whom are returned exiles, care little for Russia or any other country, but are internationalists, and they are trying to start a world-wide social revolution." (Russia From the American Embassy, by David R. Francis, p. 214).

340

"...the Idumeans (Edomites) were...made Jews...and a Turkish people (Khazars) were mainly Jews in South Russia...The main part of Jewry never was in Judea and had never come out of Judea." (H.G. Wells, The Outline of History, 3rd ed., MacMillian, 1921, p. 494).

341

"...the original mixed ancestry of the Jews and their subsequent history of intermixture with every people among whom they have lived and continue to live..." (Ashley Montagu, Man's Most Dangerous Myth, (1974) , p. 375).

342

"The Jews cannot be classed as a 'race' per se, they are an ethnic group. '...the Jews form an ethnic group; that like all ethnic groups they have their own racial elements distributed in their own proportions; like all or most ethnic groups they have their 'look,' a part of their cultural heritage that both preserves and expresses their cultural solidarity...they have developed a special racial sub-type and a special pattern of facial and bodily expression." (Carleton S. Coon, The Races of Europe, The MacMillian Co., N.Y. (1939), p. 442).

343

"The genius of the Jew is to live off people; not off land, nor off the production of commodities from raw material, but off people. Let other people till the soil; the Jew, if he can, will live off the tiller. Let other people toil at trades and manufacturers; the Jew will exploit the fruits of their work. That is his peculiar genius." (The International Jew; The World's Foremost Problem, Dearborn Publishing Co., (1921), Vol. II, p. 31).

344

"The word 'ghetto' is synonymous with the Jews: 'ghetto, section of a city in which Jews lived. In the early Middle Ages their segregation in separate streets or localities was voluntary...The reason generally given for compulsory ghettos was that the faith of Christians would be weakened by the presence of Jews. Within the ghetto the inhabitants were usually autonomous, with their own courts of law and their own culture." (The Columbia Encyclopedia, 2nd Ed., (1950), p. 772).

345

"It was (is) the instinctive policy with the mass of the Jewish nation, a deliberate policy with most of its leaders, not only to use ridicule against anti-Semitism but to label as 'anti-Semitic' any discussion of the Jewish problem at all, or, for that matter, any information even on the Jewish problem...If a man alluded to the presence of a Jewish financial power in any region, for instance, in India, he was an anti-Semite. If he interested himself in the peculiar character of Jewish philosophical discussions, especially in matters concerning religion, he was an anti-Semite. If the emigrations of the Jewish masses from country to country, the vast modern invasion of the United States, for instance (which has been organized and controlled like an army on the march), interested him as an historian, he could not speak of it under pain of being called an anti-Semite. If he exposed a financial swindler who happened to be a Jew, he was an anti-Semite. If he exposed a group of Parliamentarians taking money from the Jews, he was called an anti-Semite. If he did no more than call a Jew a Jew, he was an anti- Semite. You cannot long confuse interest with hatred, the statement of plain and important truths with mania, the discussion of fundamental questions with silly enthusiasm, for the same reason that you cannot long confuse truth with falsehood. Sooner or later people are bound to remark that the defendant seems curiously anxious to avoid all investigation of his case...I say it was a fatal policy; but it was deliberately undertaken by the Jews." (Hilaire Belloc, The Jews, pp. 160-161).

346

"It has unfortunately now become a habit for so many generations, that it has almost passed into an instinct throughout the Jewish body, to rely upon the weapon of secrecy. Secret societies, a language kept as far as possible secret, the use of false names in order to hide secret movements, secret relations between various parts of the Jewish body: all these and other forms of secrecy have become the national method." (Hilaire Belloc, The Jew, p. 99).

347

"Take the particular trick of false names. It seems to us particularly odious. We think when we show our contempt for those who use this subterfuge that we are giving them no more than they deserve. It is a meanness which we associate with criminals and vagabonds; a piece of crawling and sneaking...Men whose race is universally known, will unblushingly adopt a false name as a mask, and after a year or two pretend to treat it as an insult if their original and true name be used in its place." (Hilaire Belloc, The Jew, pp. 100, 102).

348

"When the immigration policies of Israel were directed toward making a home for refugees, it was proper to have those activities supported by tax-free American contributions. The present policies are not refugee policies. They are the policies inherent to the Zionist program...an ingathering of the Jews from all over the earth. Whether they are oppressed or not, whether they are needy or not, matters not so long as they are Jews...bring them into the new Zion no matter what injustices are perpetrated on the former owners of the land. Not one penny of tax-free American money should go into this project. In fairness to American taxpayers, the Treasury must re-examine the tax-free status of contributions to the United Jewish Appeal." (Hon. Ralph E. Flanders, former Senator from Vermont, July 30, 1958, in one of ten speeches before the U.S. Senate on the middle East Situation).

349

"London became after Waterloo the money market and the clearing house of the world ...Every new economic enterprise of the British state appealed to the Jewish genius for commerce and especially for negotiation in its most abstract form - finance...The two things dovetailed one into the other and fitted exactly, and all subsidiary activities fitted in as well. The Jewish news agencies of the nineteenth century favored England in all her policy, political as well as commercial; they opposed those of her rivals and especially of her enemies. The Jewish knowledge of the East was at the service of England (Opium Wars, Indian Conquest). His international penetration of the European governments was also at her service, so was his secret information...The Jew might almost be called a British agent upon the Continent of Europe and still more in the Near and Far East...He was admitted to every institution in the State, a prominent member of his nation became chief officer of the English executive, and, an influence more subtle and penetrating, marriages began to take place, wholesale, between what had once been the aristocratic territorial families of this country and the Jewish commercial fortunes. After two generations of this, with the opening of the twentieth century those of the great territorial English families in which there was no Jewish blood were the exception. In nearly all of them was the stain more or less marked, in some of them so strong that though the name was still an English name and the tradition those of a purely English lineage of the long past, the physique and character had become wholly Jewish and the members of the family were taken for Jews whenever they travelled in countries where the gentry had not yet suffered or enjoyed the admixture." (Hilaire Belloc, The Jews, pp. 222-223)

350

"Political Zionism is an agency of Big Business. It is being used by Jewish and Christian financiers in this country and Great Britain, to make Jews believe that Palestine will be ruled by a descendant of King David who will ultimately rule the world. What seclusion! It will lead to war between Arabs and Jews and eventually to war between Moslems and non-Moslems. That will be the turning point of history." (Henry H. Klein, A Jew Warns Jews, (1947)).

351

"Jewish leaders want world power; nothing less will do. That they have many Jews believing that they are the 'chosen' people.' Jews were chosen for destruction after their leaders caused Jesus to be executed. All Jews have suffered since. A large part of the so-called persecution is artificially created to keep Jews scared and to stimulate cash contributions. Hundreds of millions of dollars have been extracted from them in the past 25 years." (Henry H. Kelin, Jewish Leaders Are Crazy for Power).

352

"It is the Jews who originated biblical exegesis (a critical analysis of the Bible), just as they were the first to criticize the forms and doctrines of Christianity...Truly has Darmesteter written: 'The Jew was the apostle of unbelief, and every revolt of mind originated with him.'" (Bernard Lazare, Antisemitism: It's History and Causes, London: Britons Publishing Co., 1967, pp. 149-151).

353

"The Jewish Idea has a tremendous infiltrating force and a serious degenerative power. It is a powerfully disintegrating influence. It eats the substance out of the civilization which it attacks, destroys its moral virility, throws don its reverence, saps its respect for authority, casts a shadow on every basic principle. This is the way the Jewish idea works in American civilization...They have built their international power upon the exact opposite of the Mosaic law." (The International Jew, Dearborn Publication (1922), Vol. IV, p. 227).

354

"The fact is that the Jews were known only as destroyers in ancient history, not creators. They have developed no science, have produced no art, have built no great cities, and alone have no talent for the finer things of civilized life. The Jews claim to be the torchbearers of civilization, but thorough their parasitic habits have deteriorated or destroyed every nation in which they have existed in large numbers." (Charles A. Weisman, Who is Esau-Edom?, p. 28).

355

"There are two life-forces in the world I know: Jewish and gentile (non-Jewish), ours and yours...I do not believe that this primal difference between gentile and Jew is reconcilable. You and we may come to an understanding, never to a reconciliation. There will be irritation between us as long as we are in intimate contact. For nature and constitution and vision divide us from all of you forever." (Maurice Samuel, You Gentiles, Harcourt, Brace & Co., New York, 1924, pp. 19, 23).

356

"The Jews are more subject to diseases of the nervous system than the other races and peoples among which they dwell. Hysteria and neurasthenia appear to be most frequent. Some physicians of large experience among the Jews have even gone so far as to state that most of them are neurasthenic and hysterical." (The Jewish Encyclopedia, Vol. IX, (1905), p. 225).

357

"Idiocy and imbecility are found comparatively more often among Jews than among non-Jews...The Mongolian type of idiocy is also very frequently observed among Jews...Among the Jews the proportion of insane has been observed to be very large...Jews are more liable to acute psychoses of early age than are non-Jews." (The Jewish Encyclopedia, Vol. VI, (1904), p. 556, 603-04).

358

"Antipater, an Idumean by birth, was made by Caesar procurator of all Judea; and his son, commonly called Herod the Great, was, at the time of Christ's birth, king of Judea, including Idumea." (The Popular & Critical Bible Encyclopedia, Vol. II, p. 852 (1908)).

359

"Ever since the Jews invented the libel charge of 'anti-Semitism' in the 1880s (The word 'anti- Semitism' was first printed in 1880.' The Jewish Encyclopedia, Vol. I (1901), p. 641), it has been built up with Jewish money, organizations, propaganda, and lies (such as the Holocaust- Holohoax), so that now the word is like snake venom which paralyzes one's nervous system. Even the mention of the word 'Jew' is shunned unless used in a most favorable and positive context." (Charles A. Weisman, Who is Esau-Edom?, p. 63).

360

"Anti-Semitism is so instinctive that it may quite simply be called one of the primal instincts of mankind, one of the important instincts by which the race helps to preserve itself against total destruction. I cannot emphasize the matter too strongly. Anti-Semitism is not, as Jews have tried to make the world believe, an active prejudice. It is a deeply hidden instinct with which every man is born. He remains unconscious of it, as of all other instincts of self preservation, until something happens to awaken it. Just as when something flies in the direction of your eyes, the eyelids close instantly and of their own accord. So swiftly and surely is the instinct of anti-Semitism awakened in a man...there is not a single instance when the Jews have not fully deserved the bitter fury of their persecutors." (Samuel Roth, Jews Must Live, (1934), p. 64).

361

"Judaism: Judaism denotes the Jewish faith in its extravagant form of blind attachment to rites and traditions, and national exclusiveness. This must have been prevalent in the time of Christ, because of His constant exposure of their formalism and self-assumption, and because in John's Gospel 'the Jews' is used as synonymous with opposers of Christ and His teachings." (The Popular and Critical Bible Encyclopedia, Vol. II, (1901), p. 999).

362

"Their (the Jews') religion set them apart from the rest of the population of the country ...The whole of ordinary life was conducted on the supposition that men were members of the same religious body. The Jews did not fit into this framework and so had to live a life apart. They were allowed to live only in certain wards of the larger towns, which were known as 'Jewries.' They were required also to wear a special dress or a badge of yellow cloth on the breast. They were considered to be living in the country not by common right but by special consent of the king and under his protection. They were subject, therefore, not to the common law but to special regulations made for them by the king or his officers." (Edward P. Cheyney, A Short History of England, Boston: Ginn & Company (1919), p. 217).

363

"The great majority of the Senate of the United States...somewhere around 80 percent...are completely in support of Israel, anything Israel wants. This has been demonstrated time and again, and this has made it difficult." (Senator William J. Fulbright)

364

"The Israelis object to an imposed settlement I don't know what they mean by an imposed settlement. It's quite obvious, without the all out support by the United States in money and weapons and so on the Israelis couldn't do what they've been doing. So we bear a very great share of the responsibility for the continuation of this...of this state of warfare." (Senator William J. Fullbright)

365

"We see the Jew, then, in business, as promoter, money-lender, salesman par excellence, the author and chief instigator of a system of credit by which a nation-wide usury rises like a Golem (a created monster) with a million hands on a million throats, to choke the honor and the freedom-of-movement of a hard-working people." (Samuel Roth, Jews Must Live, p. 123).

366

"The constant wars which followed William's accession had compelled the king to borrow large sums from the London merchants (Jews). Out of these loans sprang, first the National Debt, which was destined to grow, eventually by leaps and bounds, from less than a million of pounds up to so many hundred millions, that all thought of ever paying it is now given up. The second result was the organization of a company for the management of this colossal debt, the Bank of England." (D.H. Montgomery, The Leading Facts of English History, (1893) 2nd Edition, p. 288).

367

"The financial career of the Rothchilds is the key to the history of the Jewish Banking in the nineteenth century...The plan adopted by him of establishing branches in the more important European capitals, over which he placed his sons, was followed by other Jewish banking-houses...the influence of Jews on Banking...was due to the preliminary advantage given to them by their international position." (The Jewish Encyclopedia (1902), Vol. II, p. 492-93) {The other Jewish families that adopted the Rothschild plan of establishing local banking branches in European cities include: The Lazards, Sterns, Speyers, Seligmans, Warburgs and Leob families}.

368

"If anything, the law should encourage, not forbid, the intermingling of bloods...But legislation cannot change the human heart. The only way we can accomplish that, the only we can achieve a Final Solution to racial prejudice, is to create a mÇlange of races so universal that no one can preen himself on his racial 'purity' or practice the barbarism to safeguard it. The deliberate encouragement of interracial marriages is the only way to hasten this process. And it may be that time is growing short. The dominance of our world has begun to shift, like cargo in a listing vessel, from the White races to the colored. The sooner we adjust to this fact, the better it will be for our children. For we might well acknowledge, even the most enlightened of us, that we will never completely eliminate racial prejudice until we eliminate separate races." (Rabbi Abraham L. Feinberg, Maclean's Magazine, September 5, 1967).

369

"The most effective component of Jewish connection is probably that of media control. It is well known that American public opinion molders have long been largely influenced by a handful of powerful newspapers, including the New York Times, the Washington Post, and the St. Louis Post-Dispatch, owned respectively by the Sulzbergers, Meyers, and the Pulitzers, (all Jewish families)." (Alfred Lilienthal, The Zionist Connection II, (1978), pp. 218-219).

370

"Jewish Talmudism owes its existence today to the indifference with which it is regarded... The Jew is prejudiced against the Bible, doing what he can to destroy public honor of the Book." (The International Jew, Vol. III, p. 16).

371

"...don't kill the farmer, he's too valuable to us." (Jewish Motto).

372

"The Second World War is being fought for the defense of the fundamentals of Judaism." (Statement by Rabbi Felix Mendlesohn, Chicago Sentinel, October 8, 1942).

373

"Zionism is the best advertised of all present Jewish activities and has exerted a greater influence upon world events than the average man realizes. Because of the admixture of the religious sentiment, it will be rather difficult for a certain class of people to scrutinize modern Political Zionism; they have been too well propagandized into believing that Political Zionism and the 'return' promised by the prophets are the same thing." (The International Jew, Vol. III, p. 114).

374

"Zionism is Judaism, and Judaism is unthinkable without Zionism." (Harper's Encyclopedia of United States History, Vol. X, "Zionists").

375

"The modern term Zionism first appeared at the end of the 19th century, denoting the movement whose goal was the return of the Jewish people to Erez Israel (Palestine). It was coined by Nathan Birnbaum (a Jew) in his journal Selbstemanzipation (April 1, 1890)." (Encyclopedia Judaica, Vol. 16 (1971), p. 1032).

376

"It was the Jews who first permitted kings to maintain costly armies of mercenaries. In Spain, it was largely the part of Jewish finance that allowed the king to defeat the Arabs." (Abram Leon, The Jewish Question, p. 166)

377

"It was Marxist Jews who were behind the anti-white 'civil rights' movement in America to breakdown the natural barrier between the white and colored races. It was the Jew Joel Spingarn who had founded and headed the 'National Association for the Advancement of Colored People' in 1909. After his death his son Arthur headed the NAACP until 1965. The Vice President was another Jew, Rabbi Solomon. In 1965 another Jew, Kevie Kaplan, took over the organization. Two longstanding Jewish lawyers for the NAACP were Andrew D. Weinberger and Jack Greenberg." (Weinberger and Greenberg had filed briefs of amici curiae in the U.S. Supreme Court, on behalf of the NAACP, to strike down a Virginia statute which prohibited interracial marriages, in the case of Loving v. Virginia, 388 U.S. 1(1967). Two Jewish lawyers, Benard S. Cohen and Philip J. Hirschkop argued the case for the appellants (the interracial couple). The Virginia law was held to violate the Equal Protection Clause of the 14th Amendment. The Jews won!). (Charles A. Weisman, Who is Esau-Edom, p. 107).

378

"We Jews regard our race as superior to all humanity, and look forward, not to its ultimate union with other races, but to its triumph over them." (Goldwin Smith, Jewish Professor of Modern History at Oxford University, October, 1981)

379

"We Jews, we are the destroyers and will remain the destroyers. Nothing you can do will meet our demands and needs. We will forever destroy because we want a world of our own." (You Gentiles, by Jewish Author Maurice Samuels, p. 155).

380

"We will have a world government whether you like it or not. The only question is whether that government will be achieved by conquest or consent." (Jewish Banker Paul Warburg, February 17, 1950, as he testified before the U.S. Senate).

381

"We will establish ourselves in Palestine whether you like it or not...You can hasten our arrival or you can equally retard it. It is however better for you to help us so as to avoid our constructive powers being turned into a destructive power which will overthrow the world." (Chaim Weizmann, Published in "Judische Rundschau," No. 4, 1920)

382

"Whoever is in power in Downing Street, whether Conservative, Radicals, Coalitionist, or Pseudo- Bolshevik, the international Jews rule the roost. Here is the mystery of the 'Hidden Hand' of which there has been no intelligent explanation." (Leo Maxse, writing in the August issue of the "National Review" 1919)

383

"In the management of the New World we give proof of our organization both for revolution and for construction by the creation of the League of Nations, which is our (Jews) work. Bolshevism is the accelerator, and the League of Nations is the brake on the mechanism of which we supply both the motive force and the guiding power...What is the end? That is already determined by our mission." (Comte de St. Aulaire)

384

"Your people are so paranoid, it is obvious we can no longer permit you to exist. We cannot allow you to spread your filthy, immoral, Christian beliefs to the rest of the world. Naturally, you oppose World Government, unless it is under your Fascist-Christian control. Who are you to proclaim that your Christian-American way is the best? It is obvious you have never been exposed to the communist system. When nationalism is finally smashed in America. I will personally be there to fire-bomb your church, burn your Bibles, confiscate your firearms and take your children away. We will send them to Eastern Bloc schools and re-educate them to become the future leaders of a One-World Government, and to run our Socialist Republic of America. We are taking over the world and there is nothing you can do to stop us." (Letter from a Spokane, Washington Jew to Christian Pastor Sheldon Emry).

385

"The danger is now so great that I feel it my duty to call the attention of the British and all other Governments to the fact that if an end is not put to Bolshevism in Russia at once the civilization of the whole world will be threatened. I consider that the immediate suppression of Bolshevism is the greatest issue now before the world, not even excluding the war which is still raging, and unless, as above stated, Bolshevism is nipped in the bud immediately, it is bound to spread in one form or another over Europe and the whole world, as it is organized and worked by Jews who have no nationality, and whose one object is to destroy for their own ends the existing order of things." (Foreign Relations of the United States: 1918. Russia. (Published by U.S. State Dept.), Vol. I, pp. 678-9, British White Paper "Russia No. 1, April 1919." p. 6, on "Bolshevism in Russia.").

386

"Against the insidious wiles of foreign influence (read that Jewish influence), I conjure you to believe me, fellow-citizens, the jealousy of a free people ought to be constantly awake; since history and experience prove that foreign influence is one of the most baneful foes of republican Government. But that jealousy, to be useful, must be impartial; else it becomes the instrument of the very influence to be avoided, instead of a defense against it. Excessive partiality for one foreign nation, and excessive dislike of another, cause those whom they actuate to see danger only on one side, and serve to veil and even second the arts of influence on the other. Real Patriots, who may resist the intrigues of the favorite, are liable to become suspected and odious; while its tools and dupes usurp the applause and confidence of the people, to surrender their interests. Why forego the advantages of so peculiar a situation? Why quit our own to stand upon foreign ground? Why, by interweaving our destiny with that of any part of Europe, entangle our peace and prosperity in the toils of European ambition, rivalship, interest, humor, or caprice?" (Washington's Farewell Address).

387

"The public negotiations and secret intrigues of the English (Jews) and the French (Jews) have been employed for centuries in every court and country in Europe. Look back to the history of Spain, Holland, Germany, Russia, Sweden, Denmark, Prussia, Italy and Turkey for the last hundred years...all the power of Europe will be continually maneuvering with us to work us into the real or imaginary balance of power." (John Adams)

388

"The citizens of the United States cherish sentiments the most friendly in favor of liberty and happiness...beyond the Atlantic. In the wars of the European powers in matters relating to themselves we have never taken any part, nor does it comport with our policy to do so. It is only when our rights are invaded or seriously menaced that we resent injuries..." (President James Monroe).

389

"Their (Europe's - Jewish) mutual jealousies, their balance of power, their complicated alliances, their forms and principles of government are all foreign to us. They are nations of eternal war. All their energies are expended in the destruction of the labor, property, and lives of their people. On our part never had a people so favorable a chance of trying the opposite system, of peace and fraternity with mankind, and the direction of all our means and faculties to the purposes of improvement instead of destruction...And the system of government which shall keep us afloat amidst the wreck of the world will be immortalized in history. I am so far from believing that our reputation will be tarnished by our not having mixed in the made contests of the rest of the world that, setting aside the ravings of pepper-pot politicians, of whom there are enough in every age and country,, I believe it will place us high on the scale of wisdom to have preserved our country tranquil and prosperous during a contest which prostrated the honor, power, independence, laws, and property of every country on the other side of the Atlantic." (President Thomas Jefferson)

390

"The political system of the United States is essentially extra-European. To stand in firm and cautious independence of all entanglement in the European system has been a cardinal point of their policy under every administration of their government from the peace of 1783 to this day...Every year's experience rivets it more deeply in the principles and opinions of the nation." (President John Quincy Adams).

391

"World War II was a Zionist plot to make way for the foundation of the Jewish State in Palestine." (Joseph Burg, an anti-Zionist Jew).

392

"Even if we Jews are not bodily with you in the trenches, we are nevertheless morally with you. This is OUR WAR, and you are fighting it for us." (Les Nouvelles Litteraires, February 10, 1940).

393

"Our task is not to tell the truth; we are opinion molders." (Walter Cronkite).

394

"Use the courts, use the judges, use the constitution of the country, use its medical societies and its laws to further our ends. Do not stint in your labor in this direction. And when you have succeeded you will discover that you can now effect your own legislation at will and you can, by careful organization, by constant campaigns about the terrors of society, by pretense as to your effectiveness, make the capitalist himself, by his own appropriation, finance a large portion of the quiet Communist conquest of that nation." (Address of the Jew Laventria Beria, The Communist Textbook on Psychopolitics, page 8).

395

"Zionism was willing to sacrifice the whole of European Jewry for a Zionist State. Everything was done to create a state of Israel and that was only possible through a world war. Wall Street and Jewish large bankers aided the war effort on both sides. Zionists are also to blame for provoking the growing hatred for Jews in 1988." (Joseph Burg, The Toronto Star, March 31, 1988).

396

"Give me control of the money of a country and I care not who makes her laws." (Meyer Rothschild)

397

"There is scarcely an event in modern history that cannot be traced to the Jews. Take the Great War (World War I)...the Jews have made this war!...We (Jews) who have posed as the saviours of the world...we Jews, today, are nothing else but the world's seducers, its destroyer's, its incendiaries, its executioners...We have finally succeeded in landing you into a new hell." (Jewish Writer, Oscar Levy, The World Significance of the Russian Revolution; The International Jew, Vol. III (1921), pp. 184-87).

398

"...[We] must stop these swarms of Jews who are trading, bartering and robbing." (General William Sherman).

399

"We must realize that our party's most powerful weapon is racial tension. By pounding into the consciousness of the dark races, that for centuries they have been oppressed by whites, we can mold them into the program of the Communist Party. In America, we aim for several victories. While inflaming the Negro minorities against the whites, we will instill in the whites a guilt complex for their supposed exploitation of the Negroes. We will aid the Blacks to rise to prominence in every walk of life and in the world of sports and entertainment. With this prestige,, the Negro will be able to intermarry with the whites and will begin the process which will deliver America to our cause." (Jewish Playwright Israel Cohen, A Radical Program For The Twentieth Century. Also entered into the Congressional Record on June 7, 1957, by Rep. Thomas Abernathy).

400

"Cunning, no doubt came to Churchill in the Jewish genes transmitted by his mother, Lady Randolph Churchill, nee Jenny Jacobson/Jerome." (Jerusalem Post, January 18, 1993).

401

"There is much evidence indicating that the Capitalistic and Communist conspiracies BOTH are directed by a single master conspiracy which may have continuity with the Order of the Illuminati which was founded 200 years ago..." (The Capitalist Conspiracy, G. Edward Griffin).

402

"...there is much in the fact of Bolshevism itself. In the fact that so many Jews are Bolsheviks. In the fact that the ideals of Bolshevism are consonant with the finest ideals of Judaism." (The London Jewish Chronicle, April 4, 1919)

403

"Which are you first, a Jew or an American? A Jew." (David Ben Gurion)

404

"The great ideal of Judaism is that the whole world shall be imbued with Jewish teachings, and that in a Universal Brotherhood of Nations - a greater Judaism, in fact - All the separate races and religions shall disappear." (Jewish World, February 9, 1883).

405

"Some call it Marxism -- I call it Judaism." (The American Bulletin, Rabbi S. Wise, May 5, 1935).

406

"[Jews were] fomenting a general plague on the whole world." (Claudis, Roman Emperor, Epistolas).

407

"There is only one Power which really counts: The Power of Political Pressure. We Jews are the most powerful people on Earth, because we have this power, and we know how to apply it." (Jewish Daily Bulletin, July 27, 1935).

408

"The Rothschilds introduced the rule of money into European politics. The Rothschilds were the servants of money who undertook the reconstruction of the world as an image of money and its functions. Money and the employment of wealth have become the law of European life; we no longer have nations, but economic provinces." (New York Times, Professor Wilhelm, a German historian, July 8, 1937).

409

"The forces of reaction are being mobilized. A combination of England, France and Russia will sooner or later bar the triumphal march of the crazed Fuhrer. Either by accident or design, a Jews has come into the position of the foremost importance in each of these nations. In the hands of non-Aryans, lie the very lives of millions...and when the smoke of battle clears, and the trumpets blare no more, and the bullets cease to blast! Then will be presented a tableau showing the man who played. God, the swastika Christus, being lowered none too gently into a hole in the ground, as a trio of non-Aryans, in tone a ramified requiem, that sounds suspiciously like a medley of Marseillaise, God Save the King, and the international; blending in the grand finale, into a militant, proud arrangement of Eile! Elie! [This is the traditional Jewish cry of triumph]. (The American Hebrew, New York City, June 3, 1938).

410

"Dear Sirs: A. Mr. John Sherman has written us from a town in Ohio, U.S.A., as to the profits that may be made in the National Banking business under a recent act of your Congress (National Bank Act of 1863), a copy of which act accompanied his letter. Apparently this act has been drawn upon the plan formulated here last summer by the British Bankers Association and by that Association recommended to our American friends as one that if enacted into law, would prove highly profitable to the banking fraternity throughout the world. Mr. Sherman declares that there has never before been such an opportunity for capitalists to accumulate money, as that presented by this act and that the old plan, of State Banks is so unpopular, that the new scheme will, by contrast, be most favorably regarded, notwithstanding the fact that it gives the national Banks an almost absolute control of the National finance. 'The few who can understand the system,' he says 'will either be so interested in its profits, or so dependent on its favors, that there will be no opposition from that class, while on the other hand, the great body of people, mentally incapable of comprehending the tremendous advantages that capital derives from the system, will bear its burdens without even suspecting that the system is inimical to their interests.' Please advise us fully as to this matter and also state whether or not you will be of assistance to us, if we conclude to establish a National Bank in the City of New York...Awaiting your reply, we are." (Rothschild Brothers. London, June 25, 1863. Famous Quotes On Money).

In reply to the above letter Messrs. Ikelheimer, Morton and Vandergould replied: Dear Sirs: 'We beg to acknowledge receipt of your letter of June 25th, in which you refer to a communication received from Honorable John Sherman, of Ohio, with reference to the advantages, and profits, of an American investment under the provisions of the National Banking Act.

Mr. Sherman possesses, in a marked degree, the distinguishing characteristics of a successful financier. His temperament is such that whatever his feelings may be they never cause him to lose sight of the main chance. He is young, shrewd and ambitious. He has fixed his eyes upon the Presidency of the United States and already is a member of Congress (he has financial ambitions too). He rightfully thinks he has everything to gain by being friendly with men, and institutions, having large financial resources, and which at times are not too particular in their methods, either of obtaining government aid, or protecting themselves against unfriendly legislation...Requesting that you will regard this as strictly confidential, Most respectfully yours, Ikelheimer, Morton and Vandergould." (Pawns In The Game, William Guy Carr, pp. 55-57).

411

"If you will look back at every war in Europe during the nineteenth century, you will see that they always ended with the establishment of a 'balance of power.' With every re-shuffling there was a balance of power in a new grouping around the House of Rothschild in England, France, or Austria. They grouped nations so that if any king got out of line, a war would break out and the war would be decided by which way the financing went. Researching the debt positions of the warring nations will usually indicate who was to be punished." (Economist Sturat Crane).

412

"He received me not only cordially, but he was also full of confidence with respect to the war. His first words, after he had welcomed me, were as follows: 'Well, Dr. Weismann, we have as good as beaten them already.' I...thanked him for his constant support for the Zionist course. 'You were standing at the cradle of this enterprise.' I said to him, 'and hopefully you will live to see that we have succeeded.' Adding that after the war we would build up a state of three to four million Jews in Palestine, whereupon he replied: 'Yes, go ahead, I am full in agreement with this idea.'" (Conversation between Chaim Weismann and Winston Churchill).

413

"It is highly probable that the bulk of the Jew's ancestors 'never' lived in Palestine 'at all,' which witnesses the power of historical assertion over fact." (H. G. Wells, The Outline of History).

414

"[Jews] ate the English nation to its bones." (John Speed, British Historian, in Historie of Great Britaine).

415

"But it has paid us even though we have sacrificed many of our own people. Each victim on our side is worth a thousand Goyim." (Statement reported in a French Newspaper in 1773 after a meeting in the Rothschild home).

416

"The turning point in history will be the moment man becomes aware that the only god of man is man himself." (Henri de Lubec, Atheistic Humanist, p. 10)

417

"...This weakness of the President [Roosevelt] frequently results in failure on the part of the White House to report all the facts to the Senate and the Congress; its [The Administration] description of the prevailing situation is not always absolutely correct and in conformity with the truth...When I lived in America, I learned that Jewish personalities -- most of them rich donors for the parties -- had easy access to the President. They used to contact him over the head of the Foreign Secretary and the representative at the United Nations and other officials. They were often in a position to alter the entire political line by a single telephone conversation...Stephen Wise...occupied a unique position, not only within American Jewry, but also generally in America...He was a close friend of Wilson...he was also an intimate friend of Roosevelt and had permanent access to him, a factor which naturally affected his relations to other members of the American Administration...Directly after this, the President's car stopped in front of the veranda, and before we could exchange greetings, Roosevelt remarked: 'How interesting! Sam Roseman, Stephen Wise and Nahum Goldman are sitting there discussing what order they should give the President of the United States. Just imagine what amount of money the Nazis would pay to obtain a photo of this scene.' We began to stammer to the effect that there was an urgent message from Europe to be discussed by us, which Rosenman would submit to him on Monday. Roosevelt dismissed him with the words: 'This is quite all right, on Monday I shall hear from Sam what I have to do,' and he drove on." (USA, Europe, Israel, Nahum Goldmann, pp. 53, 66-67, 116).

418

"Will grant financial aid as soon as Charles removed, and Jews admitted. Assassination too dangerous. Charles should be given an opportunity to escape. His recapture will then make a trial and execution possible. The support will be liberal, but useless to discuss terms until trial commences." (Letter from Ebenezer Pratt to Oliver Cromwell)

419

"Judaism was not a religion but a law." (Moses Mendeissohn, The Jewish Plato)

420

"It is necessary to gain the common people to our order. The best means to that end is influence in the schools." (The Jewish Founder of the Illuminati, Adam Weishaupt)

421

"Marriages began to take place, wholesale, between what had once been the aristocratic territorial families of this country and the Jewish commercial fortunes. After two generations of this, with the opening of the twentieth century those of the great territorial English families in which there was no Jewish blood were the exception. In nearly all of them was the strain more or less marked, in some of them so strong that though the name was still an English name and the traditions those of purely English lineage of the long past, the physique and character had become wholly Jewish and the members of the family were taken for Jews whenever they travelled in countries where the gentry had not suffered or enjoyed this admixture." (The Jews, by Hilaire Belloc)

422

"A mind that is positive cannot be controlled. For the purpose of occult dominion, minds must therefore be rendered passive and negative in order that control may be achieved. Minds consciously working to a definite end are a power for good or for evil." (Occult Theocracy, p. 581)

423

"These were ideas," the author notes, "which Marx would adopt and transform... Publicly and for political reasons, both Marx and Engels posed as friends of the Negro. In private, they were anti-Black racists of the most odious sort. They had contempt for the entire Negro Race, a contempt they expressed by comparing Negroes to animals, by identifying Black people with 'idiots' and by continuously using the opprobrious term 'Nigger' in their private correspondence." (Nathaniel Weyl).

424

"In return for financial support will advocate admission of Jews to England; This however impossible while Charles living. Charles cannot be executed without trial on adequate grounds for which do not presently exist. Therefore advise that Charles be assassinated, but will have nothing to do with arrangements for procuring an assassin, though willing to help in his escape. [King Charles I was in prison at the time]." (Letter from Oliver Cromwell to Ebenezer Pratt - History Of The Bank of England, by Frances and Manasseh Ben Israel's Mission To Oliver Cromwell, The Jewish Intelligencers, by Lucien Wolf).

425

In an article by the Jew Victor Berger, one of the national leaders of the Socialist Party, wrote, in the Social Democratic Herald: "There can be no doubt that the Negroes and Mulattos constitute a lower race."

426

Karl Marx and Friedrich Engels said Blacks: "...were people who ought to be eradicated and swept from the earth." (Karl Marx, by Nathaniel Weyl).

427

"Karl Marx and Friedrich Engels," Weyl writes, "were neither internationalists nor believers in equal rights of all the races and peoples. They opposed the struggles for national independence of those races and peoples that they despised. They believed that the 'barbaric' and 'ahistoric' peoples who comprised the immense majority of mankind had played no significant role in history and were not destined to do so in the foreseeable future." (Karl Marx, by Nathaniel Weyl).

428

"Jews may adopt the customs and language of the countries where they live; but they will never become part of the native population." (The Jewish Courier, January 17, 1924).

429

The Jewish owned Social Democratic Herald, on September 14, 1901, characterized Negroes as "inferior...depraved elements' who went around 'raping women and children.'"

430

The New York Journal American of February 3, 1949: "Today it is estimated by Jacob's grandson, John Schiff, that the old man sank about $20-million for the final triumph of Bolshevism in Russia."

431

"We are neither German, English or French. We are Jews and your Christian mentality is not ours." (Max Nordrow, a German Zionist Leader, in The Jewish World)

432

"Let me tell you the following words as if I were showing you the rings of a ladder leading upward and upward...The Zionist Congress; the English Uganda proposition; the future World War; the Peace Conference where, with the help of England, a free and Jewish Palestine will be created." (Max Nordau, 6th Zionist Congress in Balse, Switzerland, 1903)

433

"We are disturbed about the effect of the Jewish influence on our press, radio, and motion pictures. It may become very serious. (Fulton) Lewis told us of one instance where the Jewish advertising firms threatened to remove all their advertising from the Mutual System if a certain feature was permitted to go on the air. The threat was powerful enough to have the feature removed." (Charles A. Lindberg, Wartime Journals, May 1, 1941).

434

"Competition is a sin." (John D. Rockefeller)

435

"The chief difficulty in writing about the Jewish Question is the super-sensitiveness of Jews and non-Jews concerning the whole matter. There is a vague feeling that even to openly use the word 'Jew,' or expose it nakedly to print is somehow improper. Polite evasions like 'Hebrew' and 'Semite,' both of which are subject to the criticism of inaccuracy, are timidly essayed, and people pick their way gingerly as if the whole subject were forbidden, until some courageous Jewish thinker comes straight out with the old old word 'Jew,' and then the constraint is relieved and the air cleared...A Jew is a Jew and as long as he remains within his perfectly unassailable traditions, he will remain a Jew. And he will always have the right to feel that to be a Jew, is to belong to a superior race. No one knows better than the Jew how widespread the notion that Jewish methods of business are all unscrupulous. No existing Gentile system of government is ever anything but distasteful to him. The Jew is against the Gentile scheme of things.

He is, when he gives his tendencies full sway, a Republican as against the monarchy, a Socialist as against the republic, and a Bolshevik as against Socialism. Democracy is all right for the rest of the world, but the Jew wherever he is found forms an aristocracy of one sort or another." (Henry Ford, Dearborn Independent)

436

"The pressure for war is mounting. The people are opposed to it, but the Administration seems hell-bent on its way to war. Most of the Jewish interests in the country are behind war." (Wartime Journals, May 1, 1941).

437

"We are interested in just the opposite...in the diminution, the killing out of the Goyim." (Reportedly spoken by a Jewish speaker in the Rothschild home in 1773)

438

"The greatest danger to this country lies in their large ownership and influence in our motion pictures, our press, our radio and our government." (Charles A. Lindberg, Speech at Des Moines, Iowa, September 11, 1941).

439

"When one lives in contact with the functionaries who are serving the Bolshevik Government, one feature strikes the attention, which, is almost all of them are Jews. I am not at all anti-Semitic; but I must state what strikes the eye: everywhere in Petrograd, Moscow, in provincial districts, in commissariats, in district offices, in Smolny, in the Soviets, I have met nothing but Jews and again Jews...The more one studies the revolution the more one is convinced that Bolshevism is a Jewish movement which can be explained by the special conditions in which the Jewish people were placed in Russia." (L'Illustration, September 14, 1918).

440

"The Gulag Archipelago, 'he informed an incredulous world that the blood-maddened Jewish terrorists had murdered sixty-six million victims in Russia from 1918 to 1957! Solzhenitsyn cited Cheka Order No. 10, issued on January 8, 1921: 'To intensify the repression of the bourgeoisie.'" (Alexander Solzhenitsyn, The Gulag Archipelago)

441

"The Jews are the master robbers of the modern age." (Napoleon Bonaparte)

442

"A Jew is anyone who says he is." (David Ben Gurion)

443

"We were told that hundreds of agitators had followed in the trail of Trotsky (Bronstein) these men having come over from the lower east side of New York. Some of them when they learned that I was the American Pastor in Petrograd, stepped up to me and seemed very much pleased that there was somebody who could speak English, and their broken English showed that they had not qualified as being Americas. A number of these men called on me and were impressed with the strange Yiddish element in this thing right from the beginning, and it soon became evident that more than half the agitators in the so-called Bolshevik movement were Jews...I have a firm conviction that this thing is Yiddish, and that one of its bases is found in the east side of New York...The latest startling information, given me by someone with good authority, startling information, is this, that in December, 1918, in the northern community of Petrograd -- that is what they call the section of the Soviet regime under the Presidency of the man known as Apfelbaum (Zinovieff) -- out of 388 members, only 16 happened to be real Russians, with the exception of one man, a Negro from America who calls himself Professor Gordon.

I was impressed with this, Senator, that shortly after the great revolution of the winter of 1917, there were scores of Jews standing on the benches and soap boxes, talking until their mouths frothed, and I often remarked to my sister, 'Well, what are we coming to anyway. This all looks so Yiddish.' Up to that time we had see very few Jews, because there was, as you know, a restriction against having Jews in Petrograd, but after the revolution they swarmed in there and most of the agitators were Jews.

I might mention this, that when the Bolshevik came into power all over Petrograd, we at once had a predominance of Yiddish proclamations, big posters and everything in Yiddish. It became very evident that now that was to be one of the great languages of Russia; and the real Russians did not take kindly to it." (Dr. George A. Simons, a former superintendent of the Methodist Missions in Russia, Bolshevik Propaganda Hearing Before the Sub-Committee of the Committee on the Judiciary, United States Senate, 65th Congress)

444

"It being true that the Delanos are well-known Jews from the Netherlands, President Roosevelt is, from the standpoint of Jewish Heredity Law, as good a Jew as Bernard M. Baruch." (Letter of May 14, 1939, by Dr. von Leers)

445

"In an address to the National Convention of the Daughters of the American Revolution, President Franklin Delano Roosevelt, said that he was of revolutionary ancestry. -- But not a Roosevelt was in the Colonial Army. They were Tories, busy entertaining British Officers. The first Roosevelt came to America in 1649. His name was Claes Rosenfelt. He was a Jew. Nicholas, the son of Claes was the ancestor of both Franklin and Theodore. He married a Jewish girl, named Kunst, in 1682. Nicholas had a son named Jacobus Rosenfeld..." (The Corvallis Gazette Times of Corballis, Oregon).

446

"At once the veil falls," comments Dr. von Leers. "F.D.R'S father married Sarah Delano; and it becomes clear Schmalix [genealogist] writes: 'In the seventh generation we see the mother of Franklin Delano Roosevelt as being of Jewish descent. The Delanos are descendants of an Italian or Spanish Jewish family -- Dilano, Dilan, Dillano. The Jew Delano drafted an agreement with the West Indian Co., in 1657 regarding the colonization of the island of Curacao. About this the directors of the West Indies Co., had correspondence with the Governor of New Holland. In 1624 numerous Jews had settled in North Brazil, which was under Dutch Dominion. The old German traveler Uienhoff, who was in Brazil between 1640 and 1649, reports: 'Among the Jewish settlers the greatest number had emigrated from Holland.' The reputation of the Jews was so bad that the Dutch Governor Stuyvesant (1655) demand that their immigration be prohibited in the newly founded colony of New Amsterdam (New York). It would be interesting to investigate whether the Family Delano belonged to these Jews whom the Dutch Governor did not want. It is known that the Sephardic Jewish families which came from Spain and Portugal always intermarried; and the assumption exists that the Family Delano, despite (so-called) Christian-confession, remained purely Jewish so far as race is concerned. What results? The mother of the late President Roosevelt was a Delano. According to Jewish Law (Schulchan Aruk, Ebenaezer IV) the woman is the bearer of the heredity. That means: children of a full-blooded Jewess and a Christian are, according to Jewish Law, Jews. It is probable that the Family Delano kept the Jewish blood clean, and that the late President Roosevelt, according to Jewish Law, was a blooded Jew even if one assumes that the father of the late President was Aryan. We can now understand why Jewish associations call him the 'New Moses;' why he gets Jewish medals -- highest order of the Jewish people. For every Jew who is acquainted with the law, he is evidently one of them." (Hakenkreuzbanner, May 14, 1939, Prof. Dr. Johann von Leers of Berlin-Dahlem, Germany)

447

"They are the carrion birds of humanity...[speaking of the Jews] are a state within a state. They are certainly not real citizens...The evils of Jews do not stem from individuals but from the fundamental nature of these people." (Napoleon Bonaparte, Stated in Reflections and Speeches before the Council of State on April 30 and May 7, 1806)

448

"The Jews...are at the root of regicide, they own the periodical press, they have in their hands the financial markets, the people as a whole fall into financial slavery to them..." (The Siege, p. 38)

449

"The Jew continues to monopolize money, and he loosens or strangles the throat of the state with the loosening or strengthening of his purse strings...He has empowered himself with the engines of the press, which he uses to batter at the foundations of society. He is at the bottom of...every enterprise that will demolish first of all thrones, afterwards the altar, afterwards civil law." (Hungarian composer Franz Liszt (1811-1886) in Die Israeliten.)

450

"For the last one hundred and fifty years, the history of the House of Rothschild has been to an amazing degree the backstage history of Western Europe...Because of their success in making loans not to individuals but to nations, they reaped huge profits...Someone once said that the wealth of Rothschild consists of the bankruptcy of nations." (Frederic Morton, The Rothschilds)

451

"The fact that: The house of Rothschild made its money in the great crashes of history and the great wars of history, the very periods when others lost their money, is beyond question." (E.C. Knuth, The Empire of the City)

452

"The ruin of the peasants in these provinces are the Zhids ['kikes']. They are full- fledged leeches sucking up these unfortunate provinces to the point of exhaustion." (Nikolai I, Tsar of Russia from 1825 to 1855, in his diaries)

453

"John Booth, a Jewish silversmith whose ancestors had been exiled from Portugal because of their radical political views. In London the refugees had continued their trade and free thinking, and John had married Wilkes' cousin. This Wilkes was the 'celebrated agitator John Wilkes of Westminster, London...John Wilkes Booth's father was Junius Brutus Booth." (The Mad Booths of Maryland)

454

"Under this roof are the heads of the family of Rothschild -- a name famous in every capital of Europe and every division of the globe. If you like, we shall divide the United States into two parts, one for you, James [Rothschild], and one for you, Lionel [Rothschild]. Napoleon will do exactly and all that I shall advise him." (Reported to have been the comments of Disraeli at the marriage of Lionel Rothschild's daughter, Leonora, to her cousin, Alphonse, son of James Rothschild of Paris).

455

"Slavery is likely to be abolished by the war power and chattel slavery destroyed. This, I and my [Jewish] European friends are glad of, for slavery is but the owning of labor and carries with it the care of the laborers, while the European plan, led by England, is that capital shall control labor by controlling wages. This can be done by controlling the money. The great debt that capitalists will see to it is made out of the war, must be used as a means to control the volume of money. To accomplish this, the bonds must be used as a banking basis. We are now awaiting for the Secretary of the Treasury to make his recommendation to Congress. It will not do to allow the greenback, as it is called, to circulate as money any length of time, as we cannot control that." (Hazard Circular, issued by the Rothschild controlled Bank of England, 1862)

456

"We intend to remake the Gentiles -- what the Communists are doing in Russia." (Rabbi Lewish Brown in How Odd of God, New York, 1 924)

457

"The responsibility for the last World War [WW I] rests solely upon the shoulders of the international financiers. It is upon them that rests the blood of millions of dead and millions of dying." (Congressional Record, 67th Congress, 4th Session, Senate Document No. 346)

458

"Now, in answer to the question would we use force in the Middle East. I don't know...I hope not. We have no plans to, it is conceivable, I guess. It would be almost as bad as the seven days in May. You conjure up a situation where there is another oil embargo, and the people in this country are not only inconvenienced and uncomfortable, but suffer." (General George S. Brown)

459

"The Jews are the most hateful and the most shameful of the small nations." (Voltaire, God and His Men)

460

"How then was it that this Government [American], several years after the war was over, found itself owing in London and Wall Street several hundred million dollars to men who never fought a battle, who never made a uniform, never furnished a pound of bread, who never did an honest day's work in all their lives?...The facts is, that billions owned by the sweat, tears and blood of American laborers have been poured into the coffers of these men for absolutely nothing. This 'sacred war debt' was only a gigantic scheme of fraud, concocted by European capitalists and enacted into American laws by the aid of American Congressmen, who were their paid hirelings or their ignorant dupes. That this crime has remained uncovered is due to the power of prejudice which seldom permits the victim to see clearly or reason correctly: 'The money power prolongs its reign by working on prejudices. 'Lincoln said." (Mary E. Hobard, The Secrets of the Rothschilds).

461

"If this mischievous financial policy [the United States Government issuing interest-free and debt-free money] which had its origin in the North American Republic during the war (1861-65) should become indurated down to a fixture, then that Government will furnish its money without cost. It will pay off its debts and be without a debt. It will have all the money necessary to carry on its commerce. It will become prosperous beyond precedent in the history of civilized governments of the world. The brains and the wealth of all countries will go to North America. That government must be destroyed or it will destroy every Monarch on the globe!" (London Times Editorial, 1865)

462

"Mrs. Van Hyning, I am surprised at your surprise. You are a student of history -- and you know that both the Borgias and the Mediciis are Jewish families of Italy. Surely you know that there have been Popes from both of these house. Perhaps it will surprise you to know that we have had 20 Jewish Popes, and when you have sufficient time, which may coincide with my free time, I can show you these names and dates. You will learn from these that: The crimes committed in the name of the Catholic Church were under Jewish Popes. The leaders of the inquisition was one, de TorQuemada, a Jew." (Woman's Voice, November 25, 1953)

463

"2.2 billion worth of military equipment had been stripped from U.S. Forces in West Germany and America and shipped to Israel in an unprecedented day and night airlift." (General George S. Brown, Chairman of the U.S. Joint Chiefs of Staff and top American military leader, made the statement at Duke University in November 1974).

464

"It seems to me, when I consider the power of that entombed gold and the pattern of events...that there are great, organized forces in the world, which are spread over many countries but work in unison to achieve power over mankind through chaos. They seem to me to see, first and foremost, the destruction of Christianity, Nationhood and Liberty...that was 'the design' which Lord Acton perceived behind the first of the tumults, the French Revolution, and it has become clearer with later tumults and growing success. This process does not appear to me a natural or inevitable one, but a man-made one which follows definite rules of conspiratorial action. I believe there is an organization behind it of long standing, and that the great successes which have been achieved are mainly due to the efficiency with which this has been kept concealed." (Smoke to Smother, page 315)

465

"Very odd things are happening in Israel. Our observers were struck with the peculiar attitude of those travelling to Zion after the war. They seemed to see some strange sign which they could not help following at whatever cost. We heard this over and over again. These strange people saw something." (Review of World Affairs)

466

"We told the authorities in London; we shall be in Palestine whether you want us there or not. You may speed up or slow down our coming, but it would be better for you to help us, otherwise our constructive force will turn into a destructive one that will bring about ferment in the entire world." (Judishe Rundschau, #4, 1920, Germany, by Chaim Weismann, a Zionist leader)

467

"No sooner was the President's statement made...than a Jewish deputation came down from New York and in two days 'fixed' the two houses [of Congress] so that the President had to renounce the idea." (As recorded by Sir Harold Spring-Rice, former British Ambassador to the U.S. in reference to a proposed treaty with Czarist Russia, favored by the President)

468

"[The world] forgets, in its ignorance and narrowness of heart, that when we sink, we become a revolutionary proletariat, the subordinate officers of the revolutionary party; when we rise, there rises also the terrible power of the purse." (The Jewish State, New York, 1917)

469

"I am afraid the ordinary citizen will not like to be told that the banks can, and do, create money...And they who control the credit of the nation direct the policy of Governments and hold in the hollow of their hands the destiny of the people." (Reginald McKenna, former Chancellor of the Exchequer, January 24, 1924)

470

"We are living in a highly organized state of socialism. The state is all; the individual is of importance only as he contributes to the welfare of the state. His property is only his as the state does not need it. He must hold his life and his possessions at the call of the state." (Bernard M. Baruch, The Knickerbocker Press, Albany, N.Y. August 8, 1918)

471

"The Bolshevik revolution in Russia was the work of Jewish brains, of Jewish dissatisfaction, of Jewish planning, whose goal is to create a new order in the world. What was performed in so excellent a way in Russia, thanks to Jewish brains, and because of Jewish dissatisfaction and by Jewish planning, shall also, through the same Jewish mental an physical forces, become a reality all over the world." (The American Hebrew, September 10, 1920)

472

"Bolshevism is a religion and a faith. How could those half-converted believers dream to vanquish the 'Truthful' and the 'Faithful of their own creed, those holy crusaders, who had gathered around the Red standard of the prophet Karl Marx, and who fought under the daring guidance of those experienced officers of all latter-day revolutions -- the Jews?" (Dr. Oscar Levy, Preface to the World Significance of the Russian Revolution by George Pitt-Rivers, 1920)

473

"Let us recognize that we Jews are a distinct nationality of which every Jew, whatever his country, his station, or shade of belief, is necessarily a member. Organize, organize, until every Jew must stand up and be counted with us, or prove himself wittingly or unwittingly, of the few who are against their own people." (Louis B. Brandeis, Supreme Court Justice, 1916-1939)

474

"The two internationales of Finance and Revolution work with ardor, they are the two fronts of the Jewish Internationale. There is Jewish conspiracy against all nations." (Rene Groos, Le Nouveau Mercure, Paris, May, 1927)

475

"Ma'aser is the tenth part of tithe of his capital and income which every Jew has naturally been obligated over the generations of their history to give for the benefit of Jewish movements...The tithe principle has been accepted in its most stringent form. The Zionist Congress declared it as the absolute duty of every Zionist to pay tithes to the Ma'aser. It added that those Zionists who failed to do so, should be deprived of their offices and honorary positions." (Encyclopedia Judaica)

476

"The Jewish people as a whole will be its own Messiah. It will attain world dominion by the dissolution of other races, by the abolition of frontiers, the annihilation of monarchy, and by the establishment of a world republic in which the Jews will everywhere exercise the privilege of citizenship. In this new world order the Children of Israel will furnish all the leaders without encountering opposition. The Governments of the different peoples forming the world republic will fall without difficulty into the hands of the Jews. It will then be possible for the Jewish rulers to abolish private property, and everywhere to make use of the resources of the state. Thus will the promise of the Talmud be fulfilled, in which is said that when the Messianic time is come the Jews will have all the property of the whole world in their hands." (Baruch Levy, Letter to Karl Marx, La Revue de Paris, p. 54, June 1, 1928)

477

"Only recently our race has given the world a new prophet, but he has two faces and bears two names; on the one side his name is Rothschild, leader of all capitalists, and on the other Karl Marx, the apostle of those who want to destroy the other." (Blumenthal, Judisk Tidskrift, No. 57, Sweeden, 1929)

478

"Alchemy for a New World Order" (Article by Stephen John Stedman in Foreign Affairs (May/June 1995)).

479

"I probably had more power during the war than any other man in the war; doubtless that is true." (The International Jew, Commissioned by Henry Ford, speaking of the Jew Benard Baruch, a quasi-official dictator during WW I).

480

"Our movement is growing rapidly...I have spent the sum given to me for the up building of my party and I must find new revenue within a reasonable period." (Jews, The Power Behind The Throne! A letter from Hitler to his Wall Street promoters on October 29, 1929, p. 43)

481

"The Zionist Organization is a body unique in character, with practically all the functions and duties of a government, but deriving its strength and resources not from one territory but from some seventy-two different countries...The supreme government is in the hands of the Zionist Congress, composed of over 200 delegates, representing shekel-payers of all countries. Congress meets once every two years. Its [supreme government] powers between sessions are then delegated to the Committee [Sanhedrin]." (Report submitted to the Zionist Conference at Sydney, Australia, by Mr. Ettinger, a Zionist Lawyer)

482

"...Each of you, Jew and gentile alike, who has not already enlisted in the sacred war should do so now..." (Samuel Untermeyer, a radio broadcast August 6, 1933)

483

"Marxism is the modern form of Jewish prophecy." (Reinhold Niebur, Speech before the Jewish Institute of Religion, New York October 3, 1934)

484

The renewal of the nonproliferation treaty was described as important "for the welfare of the whole world and the new world order." (President Hosni Mubarak of Egypt, in the New York Times (April 1995)).

485

"How do you account for the fact that so many young Jews may be found in the radical movements of all the lands?" (Michael Gold, New Masses, p. 15, May 7, 1935)

486

"If the tide of history does not turn toward Communist Internationalism then the Jewish race is doomed." (George Marlen, Stalin, Trotsky, or Lenin, p. 414, New York, 1937)

487

"Marxism, you say, is the bitterest opponent of capitalism, which is sacred to us. For the simple reason that they are opposite poles, they deliver over to us the two poles of the earth and permit us to be its axis. These two opposites, Bolshevism and ourselves, find ourselves identified in the Internationale. And these two opposites, the doctrine of the two poles of society, meet in their unity of purpose, the renewal of the world from above by the control of wealth, and from below by revolution." (Quotation from a Jewish banker by the Comte de Saint-Aulaire in Geneve contre la Paix Libraire Plan, Paris, 1936)

488

"The present program of palliative relief must give way to a program of fundamental reconstruction. American democracy must be socialized by subjecting industrial production and distribution to the will of the People's Congress. The first step is to abolish the federal veto and to enlarge the express powers of the national government through immediate constitutional amendment. A gradual march in the direction of socialization will follow." (Rabbi Victor Eppstein, Opinion April, 1937)

489

"Arrangements have been completed with the National Council of Churches whereby the American Jewish Congress and the Anti-Defamation League will jointly...aid in the preparation of lesson materials, study guides and visual aides...sponsored by Protestant organizations." (American Jewish Yearbook, 1952)

490

"There had been observed in this country certain streams of influence which are causing a marked deterioration in our literature, amusements, and social conduct...a nasty Orientalism which had insidiously affected every channel of expression...The fact that these influences are all traceable to one racial source [Judaism] is something to be reckoned with...Our opposition is only in ideas, false ideas, which are sapping the moral stamina of the people." (My Life and Work, by Henry Ford)

491

"I am not an American citizen of Jewish faith. I am a Jew. I have been an American for sixty-three years, but I have been a Jew for 4000 years." (Rabbi Stephen S. Wise)

492

"We are not denying and are not afraid to confess. This war is our war and that it is waged for the liberation of Jewry...Stronger than all fronts together is our front, that of Jewry. We are not only giving this war our financial support on which the entire war production is based, we are not only providing our full propaganda power which is the moral energy that keeps this war going. The guarantee of victory is predominantly based on weakening the enemy, forces, on destroying them in their own country, within the resistance. And we are the Trojan Horses in the enemy's fortress. thousands of Jews living in Europe constitute the principal factor in the destruction of our enemy. There, our front is a fact and the most valuable aid for victory." (Chaim Weizmann, President of the World Jewish Congress, in a speech on December 3, 1942, New York City)

493

"The modern Socialist movement is in great part the work of the Jews, who impress on it the mark of their brains; it was they who took a preponderant part in the directing of the first Socialist Republic...The present world Socialism forms the first step of the accomplishment of Mosaism, the start of the realization of the future state of the world announced by our prophets. It is not till there shall be a League of Nations; it is not till its Allied Armies shall be employed in an effective manner for the protection of the feeble that we can hope that the Jews will be able to develop, without impediment in Palestine, their national State; and equally it is only a League of Nations penetrated with the Socialist spirit that will render possible for us the enjoyment of our international necessities, as well as our national ones..." (Dr. Alfred Nossig, Intergrales Judentum)

494

Charles Darwin's Uncle, factory owner Josiah Wedgewood, owned a business that worked White Children of five years of age in a chemical factory permeated with Lead Oxide, a deadly poison. Wedgewood acknowledged that the lead made the children "very subject to disease" but worked them anyway.

495

The English writer Frances Trollope estimated that at least 200,000 English children were "snatched away" to factories, "...taken and lodged amid stench, and stunning, terrifying tumult; driven to and fro until their little limbs bend under them...the repose of a moment to be purchased only by yielding their tender bodies to the fist, the heel or the strap of the overlooker (overseer)." (Chattel Slavery and Wage Slaver, Marcus Cunliffe, p. 73).

496

"When a Jew in America or South Africa speaks of 'our Government' to his fellow Jews, he usually means the Government of Israel, while the Jewish public in various countries view Israeli ambassadors as their own representatives." (Israel Government Yearbook, 1953-54, p. 35)

497

"When the conspirators get ready to take over the United States they will use fluoridated water and vaccines to change people's attitudes and loyalties and make them docile, apathetic, unconcerned and groggy. According to their own writings and the means they have already confessedly employed, the conspirators have deliberately planned and developed methods to mentally deteriorate, morally debase, and completely enslave the masses. They will prepare vaccines containing drugs that will completely change people. Secret Communist plans for conquering America were adopted in 1914 and published in 1953. These plans called for compulsory vaccination with vaccines containing change agent drugs. They also plan on using disease germs, fluoridation and vaccinations to weaken the people and reduce the population." (Impact of Science on Society, by Bertrand Russell)

498

"The Jews might have had Uganda, Madagascar, and other places for the establishment of a Jewish Fatherland, but they wanted absolutely nothing except Palestine, not because the Dead Sea water by evaporation can produce five trillion dollars of metaloids and powdered metals; not because the sub-soil of Palestine contains twenty times more petroleum than all the combined reserves of the two Americas; but because Palestine is the crossroads of Europe, Asia, and Africa, because Palestine constitutes the veritable center of world political power, the strategic center for world control." (Nahum Goldman, President World Jewish Congress).

499

"The non-Europeanization of America is heartening news of an almost transcendental quality." (Ben Wattenberg, Jewish 'philosopher,' in The Good News, The Bad News, p. 84)

500

"We are one people despite the ostensible rifts, cracks, and differences between the American and Soviet democracies. We are one people and it is not in our interests that the West should liberate the East, for in doing this and in liberating the enslaved nations, the West would inevitably deprive Jewry of the Eastern half of its world power." (Chaim Weismann, World Conquerors, p, 227, by Louis Marshalko)

501

"Israel controls the Senate...around 80 percent are completely in support of Israel; anything Israel wants. Jewish influence in the House of Representatives is even greater." (They Dare to Speak Out, Paul Findley, p. 66, speaking of a statement of Senator J. William Fulbright said in 1973)

502

"The world Zionist movement is big business. In the first two decades after Israel's precarious birth in 1948 it channeled an estimated four billion dollars in donations into the country. Following the 1967 Arab-Israeli war, the Zionists raised another $730-million in just two years. This year, 1970, the movement is seeking five hundred million dollars. Gottlieb Hammar, chief Zionist money raiser, said, 'When the blood flows, the money flows.'" (Lawrence Mosher, National Observer, May 18, 1970)

503

"...the incontrovertible evidence is that Hitler ordered on November 30, 1941, that there was to be 'no liquidation of the Jews.'" (Hitler's War, p. xiv, by David Irving, Viking Press, N.Y. 1977, 926 pages)

504

"Yet I have a clever touch and pander to your vices. While looking on in exultation. And so I play my game, with the exuberance of experience, the strange and terribly subtle final aims of my Asiatic Blood that remain a mystery to you." (Paul Meyer, Akton)

505

"I know I don't have to say this, but in bringing everybody under the Zionist banner we never forget that our goals are the safety and security of the state of Israel foremost. Our goal will be realized in Yiddishkeit, in a Jewish life being lived every place in the world and our goals will have to be realized, not merely by what we impel others to do. And here in this country it means frequently working through the umbrella of the President's Conference [of Jewish organizations], or it might be working in unison with other groups that feel as we do. But that, too, is part of what we think Zionism means and what our challenge is." (Rabbi Israel Miller, The American Jewish Examiner, p. 14, On March 5, 1970)

506

"The image of the world...as traced in my imagination -- the increasing influence of the farmers and workers, and the rising political influence of men of science, may transform the United States into a welfare state with a planned economy. Western and Eastern Europe will become a federation of autonomous states having a socialist and democratic regime. With the exception of the U.S.S.R. as a federated Eurasian state, all other continents will become united in a world alliance, at whose disposal will be an international police force. All armies will be abolished, and there will be no more wars. In Jerusalem, the United Nations (A truly United Nations) will build a shrine of the Prophets to serve the federated union of all continents; this will be the seat of the Supreme Court of mankind, to settle all controversies among the federated continents." (David Ben Gurion)

507

"You've seen every single race besmirched, but you never saw an unfavorable image of a kike because the Jews are ever watchful for that. They never allowed it to be shown on the screen!" (Marlon Brando, Playboy, Jan. 1979)

508

"Mossad can go to any distinguished American Jew and ask for help." (ex-CIA official, 9/3/1979, Newsweek)

509

"Journalists, editors, and politicians for that matter, are going to think twice about criticizing Israel if they know they are going to get thousands of angry calls in a matter of hours. The Jewish lobby is good at orchestrating pressure...Israel's presence in America is all-pervasive...You don't want to seem like you are blatantly trying to influence whom they [the media] invite. You have to persuade them that you have the show's best interests at heart...After the hullabaloo over Lebanon [cluster bombing civilians, etc.], the press doesn't do anything without calling us for comment."

510

"As president of the largest Jewish organization, I disposed of budgets of hundreds of millions of dollars; I directed thousands of employees, and all this, I emphasize again, not for one particular state, but within the frame work of International Jewry." (The Jewish Parado, Nahum Goldmann, p. 150)

511

"Federation played a major part in Jewish life throughout the world. There is a federation in every community of the world where there is a substantial number of Jews. Today there is a central movement that is capable of mustering all of its planning, financial and political resources within twenty-four hours, geared to handling any particular issue. Proportionately, we have more power than any other comparable group, far beyond our numbers. The reason is that we are probably the most well organized minority in the world." (Nat Rosenberg, Denver Allied Jewish Federation, International Jewish News, January 30, 1976)

512

"The holocaust instills a guilt complex in those said to be guilty and spreads the demoralization, degeneration, eventually the destruction of the natural elite among a people. Transfers effective political control to the lowest elements who will cowtow to the Jews." (S.E.D. Brown of South Africa, 1979)

513

"We [Jews] are like an elephant, we don't forget." (Thomas Dine, American-Israeli Public Affairs Committee)

514

"Allowing NBC to televise this matter [revelations about former Prime Minister Peres formulating the U.S. sale of weapons to Iran] is evidence that some U.S. agencies are undertaking a private crusade against Israel. That's very severe, and is something you just don't do to a friend." (Chicago Tribune 11/24/84)

515

Israel was caught stealing U.S. technology for cluster bombs and chrome-plating cannon barrels. Subpoenas against Israeli citizens were dropped by "our" government after Israel pledged to "co-operate." (Chicago Tribune 11/24/86).

516

"All I had held against the Jews was that so many Jews actually were hypocrites in their claim to be friends of the American black man...At the same time I knew that Jews played these roles for a very careful strategic reason: the more prejudice in America that could be focused upon the Negro, the more the white Gentile's prejudice would keep...off the Jew." (New York Magazine, 2/4/85)

517

"Poles did not like Jews and they were worse than Germans." (Menachem Begin)

518

"I am a Zionist." (Jerry Falwell, Old Time Gospel Hour, 1/27/85)

519

"A U.S. Senator should have the same right as a member of the Knesset...to disagree with any government when its actions may not be in the United States' interest." (Senator Percy, Wall Street Journal, 2/26/85)

520

"...the [Jewish] underground will strike targets that will make Americans gasp." [Victor Vancier, Village Voice Statements of New York City Jewish Defense League Commander, April, 1986)

521

"The role of Jews who write in both the Jewish and [American] general press is to defend Israel." (Commentary of Editor Norman Podhoretz)

522

"Five men meet in London twice daily and decide the world price of gold. They represent Mocatta & Goldsmid, Sharps, Pixley Ltd., Samuel Montagu Ltd., Mase Wespac Ltd. and M. Rothschild & Sons." (L.A. Times-Washington Post, 12/29/86)

523

"Much of what you have read about the war in Lebanon -- and even more of what you have seen and heard on television - is simply not true." (New Republic Editor-in-chief Martin Peretz)

524

"The use of force, including beatings, undoubtedly has brought about the impact we wanted -- strengthening the [occupied] population's fear of the Israeli Defense Forces." (Defense Minister Yitzhak Rabin)

525

"If we'd like to launch a war against the Washington Post, we'll pick the time and place." (Spokesman for the Israeli Embassy)

526

"We Jews are an unusual people. We fight over anything." (Philip Klutznick, past president of B'nai B'rith, They Dare to Speak Out, p. 276)

527

"Jew storekeepers have already learned the advantage to be gained from this [unlimited credit]: they lead on the farmer into irretrievable indebtedness, and keep him ever after as their bondslave hopelessly grinding in the mill." (Across the Plains, by Scottish writer Robert Louis Stevenson, 1850-1894)

528

"...[Israel] is able to stifle free speech, control our Congress, and even dictate our foreign policy." (They Dare to Speak Out, Paul Findley)

529

1957: Jewish rabbi attacks the Lord's Prayer in the schools. (NJO, Feb. 8, 1957).

530

"This means war! and organized Jewry, such as the B'nai B'rith, which swung their weight into the fight to defeat Taft. The Jewish ex-President 'Teddy' Roosevelt helped, in no small way, by organizing and running on a third Party ticket [the Bull-Moose Party], which split the conservative Republican vote and allowed Woodrow Wilson [A Marrino Jew] to become President." (The Great Conspiracy, by Lt. Col. Gordon "Jack" Mohr)

531

"I would willingly disenfranchise every Zionist. I would almost be tempted to proscribe the Zionist organizations as illegal and against the national interests...I have always recognized the unpopularity, much greater than some people think of my community. We [Jews] have obtained a far greater share of this country's [England] goods and opportunities than we are numerically entitled to. We reach, on the whole, maturity earlier, and therefore with people of our own age we compete unfairly. Many of us have been exclusive in our friendships, and intolerable in our attitude, and I can easily understand that many a non-Jew in England wants to get rid of us." (Jewish-American Ambassador to India, Edwin Montague, The Zionist Connection, p. 737)

532

"Played golf with Joe Kennedy [U.S. Ambassador to Britain]. He says that Chamberlain started that America and world Jewry forced England into World War II." (Secretary of the Navy Forrestal, Diary, December 27, 1945 entry)

533

"You are right! This reproach of yours, which I feel for certain is at the bottom of your anti-Semitism, is only too well justified; upon this common ground I am quite willing to shake hands with you and defend you against any accusation of promoting Race Hatred...We [Jews] have erred, my friend, we have most grievously erred. And if there is any truth in our error, 3,000, 2,000 maybe 100 years ago, there is nothing now but falseness and madness, a madness which will produce even greater misery and wider anarchy. I confess it to you openly and sincerely and with sorrow...We who have posed as the saviors of the world...We are nothing but the world' seducers, it's destroyers, it's incinderaries, it's executioners...we who promised to lead you to heaven, have finally succeeded in leading you to a new hell...There has been no progress, least of all moral progress...and it is our morality which prohibits all progress, and what is worse -- it stands in the way of every future and natural reconstruction in this ruined world of ours...I look at this world, and shudder at its ghastliness: I shudder all the ore, as I know the spiritual authors of all this ghastliness..." (The World Significance of the Russian Revolution, by George Lane-Fox Pitt-Rivers, July 1920)

534

"The Bolshevist revolution [the 1917 Russian Revolution] was largely the outcome of Jewish idealism." (American Hebrew, Sept. 10, 1920)

535

"If it is 'anti-Semitism' to say that communism in the United States is Jewish, so be it; but to the unprejudiced mind it will look very much like Americanism. Communism all over the world, not in Russia only, is Jewish." (Henry Ford Sr., 1922)

536

"You Israeli you should never become lenient if you would kill your enemies. You shall have no pity on them until you shall have destroyed all their so-called Arab culture, on the ruins of which we shall build our own civilization." (Menachin Begin, October 28, 1956, at a Conference in Tel Aviv)

537

The stage was set for the Pied Piper of Harvard to lead a parade of mesmerized youth to a new dimension of spiritual experience that science had told them did not exist. Timothy Leary's LSD (along with the other psychedelics) turned out to be the launching pad for mind trips beyond the physical universe of time, space, and matter to a strange dimension where intoxicating nectars were abundant and exotic adventures the norm. For millions it was a 'mind- blowing' experience that forever changed their world view.

The Beatles played a key role in leading a generation of youth into drugs. Leary, just back from India, called them 'the four evangelists.' Relaxing in his tepee and listening to the Beatles' album Sergeant Pepper's Lonely Hearts Club Band, Leary said, 'The Beatles have taken my place. That latest album - a complete celebration of LSD.' The Rolling Stones and other big-time Rock groups were evangelists also. In 1969, Life magazine quoted Rock star Jimi Hendrix: '...through music, you can hypnotize people...And when you get [them] at [their] weakest point, you can preach into the subconscious minds what we want to say.' He was frank to admit, 'Definitely I'm trying to change the world.' Lloyd Richards, dean of the Yale School of Drama, has said, 'The arts define whatever [the] new society is that we're evolving...' The awesome power of music to mold the thinking of the masses (and particularly of its youth) has been demonstrated by those who unquestionably knew what they were doing. Crosby, of the Crosby, Stills & Nash group boasted:

'I figured that the only thing to do was to seal their minds. I still think it's the only thing to do. ...I'm not talking about kidnapping... [but] about changing young people's value systems...'

All of the above were Jews!

538

"You cannot be English Jews. We are a race, and only as a race can we perpetuate. Our mentality is of Edomitish character, and differs from that of an Englishman. Enough subterfuges! Let us assert openly that we are International Jews." (From the manifesto of the "World Jewish Federation," January 1, 1935, through its spokesperson, Gerald Soman).

539

"The division of the United States into two federations of equal force was decided long before the Civil War by the High [Jewish] Financial Powers of Europe. These bankers were afraid of the United States, if they remained in one block and as one nation, would attain economical and financial independence, which would upset their financial domination over the world. The voice of the Rothschilds predominated. They foresaw tremendous booty if they could substitute two feeble democracies, indebted to the Jewish financiers, to the vigorous Republic, confident and self-providing. Therefore, they started their emissaries to work in order to exploit the question of slavery and thus to dig an abyss between the two parts of the Republic...'" (La Vieille France, No. 216, March, 1921)

540

The "new world order that is in the making must focus on the creation of a world of democracy, peace and prosperity for all." (Nelson Mandela, in the Philadelphia Inquirer (October 1994)).

541

"But a study of the racial history of Europe indicates that there would have been few wars, probably no major wars, but for the organizing of the Jewish peace-propagandists to make the non-Jews grind themselves to bits. The supposition is permissible that the Jewish strategists want peace, AFTER they subjugate all opposition and potential opposition.

The question is, whose peace or whose wars are we to 'enjoy?' Is man to be free to follow his conscience and worship his own God, or must he accept the conscience and god of the Zionists?" (The Ultimate World Order, Robert H. Williams, page 49).

542

"Within the studies and on the screen, the Jews could simply create a new country - an empire of their own, so to speak, one where they would not only be admitted, but would govern as well. The would create its values and myths, its traditions and archetypes." (An Empire of Their Own [How the Jews Invented Hollywood], by Neal Gabler (Crown Publishers, inc. N.Y. Copyright 1988, pp. 5-6)

543

"Television has allowed us to create a common culture, and without it we would not have been able to accomplish our goal." (American Story, Public Television, Dr. Morris Janowitz, Prof. of Psychology, Chicago University, December 1, 1984)

544

"The Jewish people as a whole will be its own Messiah. It will attain world domination by the dissolution of other races...and by the establishment of a world republic in which everywhere the Jews will exercise the privilege of citizenship. In this New World Order the Children of Israel...will furnish all the leaders without encountering opposition..." (Karl Marx in a letter to Baruch Levy, quoted in Review de Paris, June 1, 1928, p. 574)

545

"This second movement aims for the establishment of a new racial domination of the world...the moving spirits in the second scheme are Jewish radicals. Within the ranks of Communism is a group of this party, but it does not stop there. To its leaders Communism is only an incident. They are ready to use the Islamic revolt, hatred by the Central Empire of England, Japan's designs on India and commercial rivalries between America and Japan. As any movement of world revolution must be, this is primarily anti-Anglo-Saxon...The organization of the world Jewish radical movement has been perfected in almost every land." (The Chicago Tribune, June 19, 1920)

546

"We Jews have spoiled the blood of all races. We have tarnished and broken their power. we have made everything foul, rotten, decomposed and decayed." (The Way To Zion, Munzer)

547

"There is a Jewish conspiracy against all nations; it occupies almost everywhere the avenues of power - a double assault of Jewish revolution and Jewish finance, revolution and finance. If I were God, I'd clean this mess up and I would start with cleaning the Money Changers out of the Federal Reserve. He does say in His Word that the gold and silver will be thrown in the streets. Since they aren't using money in Heaven now, we won't need any when He gets here. It will be done in earth as it is in heaven. Oh, I do thank God for that! Hallelujah! I'll bet you haven't heard this much praises, ever." (La Nouveau Mercure, Paris 1917, Rene Groos)

548

"The Bolshevist officials of Russia are Jews. The Russian Revolution with all its ghastly horrors was a Jewish movement." (The Jewish Chronicle, Sept. 22, 1922)

549

"When only Jews are present we admit that Satan is our god." (Harold Rosenthal, former administrative aide to Sen. Jacob Javits, in a recorded interview)

550

"The League of Nations is a Jewish idea. We created it after a fight of 25 years. Jerusalem will one day become the Capital of World Peace." (Nahum Sokolow, During the Zionist Congress at Carlsbad in 1922)

551

Rabbi Julius T. Loeb a Jewish Zionist leader in Washington was reported in "Who's Who in the Nation's Capital," 1929-1930, as referring to Jerusalem as "The Head Capital of the United States of the World."

552

"Until mankind heeds the message on the Hebrew trumpet blown, and the faith of the whole world's people is the faith that is our own." (Jewish Poet, Israel Zangwill)

553

"New World Order: The Rise of the Region-State" (Title of article by Kenichi Ohmae, political reform leader in Japan, in the Wall Street Journal (August 1994)).

554

"The Nations will exhort to tranquility. They will be ready to sacrifice everything for peace, but we will not give them peace until they openly acknowledge our International Super- Government, and with Submissiveness." (Zionist Congress at Basle in 1897)

555

"The task of the proletariat is to create a still more powerful fatherland with a far greater power of resistance, the Republican United States of Europe, as the foundation of the United States of the World." (Leon Trotzky (Bronstein), Bolshevism and World Peace, 1918)

556

"One of the major reasons for my visit to the United States is to interest Americans in the beautification of Jerusalem, the Capital of the World, no less than the Capital of Israeli." (Mayor of Jerusalem, South African Jewish Times of 14th March, 1952)

557

"No one pretends that a Japanese or Indian child is English because it was born in England. The same applies to Jews." (Jewish World, London September 22, 1915)

558

"It is the Jew who lies when he swears allegiance to another faith; who becomes a danger to the world." (Rabbi Stephen Wise, New York Tribune, March 2, 1920).

559

"We are Jews and nothing else. A nation within a nation." (Dr. Chaim Weisman, Jewish Zionist leader in his pamphlet, (Great Britain, Palestine and the Jews.)

560

"A Jew remains a Jew. Assimilalation is impossible, because a Jew cannot change his national character. Whatever he does, he is a Jew and remains a Jew. The majority has discovered this fact, but too late. Jews and Gentiles discover that there is no issue. Both believed there was an issue. There is none." (The Jews, Ludwig Lewisohn, in his book "Israel," 1926)

561

"A Jewish question exists, and there will be one as long as the Jews remain Jews. It is an actual fact that the Jews fight against the Catholic Church. They are free thinkers, and constitute a vanguard of Atheism, Bolshevism and Revolution...One should protect one's self against the evil influence of Jewish morals, and particularly boycott the Jewish Press and their demoralizing publications." (Pastoral letter issued in 1936. "An Answer to Father Caughlin's Critics," page 98)

562

Max Nordau, a Jew, speaking at the Zionist Congress at Basle in August 1903, made this astonishing "prophesy": Let me tell you the following words as if I were showing you the rungs of a ladder leading upward and upward: Herzl, the Zionist Congress, the English Uganda proposition, THE FUTURE WAR, the peace conference, WHERE WITH THE HELP OF ENGLAND A FREE AND JEWISH PALESTINE WILL BE CREATED." (Waters Flowing Eastward, p. 108)

563

"Once we perceive that it is Judaism which is the root cause of antisemitism, otherwise irrational or inexplicable aspects of antisemitism become rationally explicable...Only something representing a threat to the core values, allegiances and beliefs of others could cause such universal, deep and lasting hatred. This Judaism has done..." (Why the Jews: by Denis Prager and Joseph Telushkin, 1985)

564

Walther Rathenau, the Jewish banker behind the Kaiser, writing in the German Weiner Frei Presse, December 24th, 1912, said: "Three hundred men, each of whom knows all the other, govern the fate of the European continent, and they elect their successors from their entourage." Confirmation of Rathenau's statement came twenty years later in 1931 when Jean Izoulet, a prominent member of the Jewish Alliance Israelite Universelle, wrote in his Paris la Capitale des Religions: "The meaning of the history of the last century is that today 300 Jewish financiers, all Masters of Lodges, rule the world." (Waters Flowing Eastward, p. 108)

565

"The ultimate cause of antisemitism is that which has made Jews Jewish - Judaism. There are four basic reasons for this and each revolves around the Jewish challenge to the values of non Jews...By affirming what they considered to be the one and only God of all mankind, thereby denying legitimacy to everyone else's gods, the Jews entered history; and have often been since, at war with other people's cherished values. And by continually asserting their own national identity in addition or instead of the national identity of the non-Jews among whom they lived, Jews have created or intensified anti-Semitic passions...This attempt to change the world, to challenge the gods, religious or secular, of the societies around them, and to make moral demands upon others...has constantly been a source of tension between Jews and non-Jews..."

566

"The Final Act of the Uruguay Round, marking the conclusion of the most ambitious trade negotiation of our century, will give birth - in Morocco - to the World Trade Organization, the third pillar of the New World Order, along with the United Nations and the International Monetary Fund." (Part of full-page advertisement by the government of Morocco in the New York Times (April 1994)).

567

Count Czernin, Austrian foreign minister wrote: "This Russian bolshevism is a peril to Europe, and if we had the power, beside securing a tolerable peace for ourselves, to force other countries into a state of law and order, then it would be better to have nothing to do with such people as these, but to march on Petersburg and arrange matters there. Their leaders are almost all of them Jews, with altogether fantastic ideas, and I do not envy the country that is government by them. The way they begin is this: Everything in the least reminiscent of work, wealth, and culture, must be destroyed, and the Bourgeoisie [Middle Class] Exterminated. Freedom and equality seem no longer to have any place on their program: only a bestial suppression of all but the proletariat itself." (Waters Flowing Eastward, p. 46-47)

568

"The principal characteristic of the Jewish religion consists in its being alien to the Hereafter, a religion, as it were, solely and essentially worldly. (Werner Sombart, Les Juifs et la vie economique, p. 291).

569

"Amongst the spectacles to which 20th century invites us must be counted the final settlement of the destiny of European Jews. There is every evidence that, now that they have cast their dice, and crossed their Rubicon, there only remains for them to become masters of Europe or to lose Europe, as they lost in olden times, when they had placed themselves in a similar position (Nietzsche). (The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 119).

570

Good News From Auschwitz!

The following is from Australia's A.N.M., P.O. Box 40, Summer Hill, N.S.W. 2130:

Dear Respected Reader: Since 1945 there have been many conflicting claims concerning the numbers of Jewish people (and others) who died at Auschwitz-Birkeneu (Oswiecim, concentration camp). However, it is only recent research and access to hitherto unavailable documents, that these numbers have drastically lowered, possibly indicating that more of our people survive. Perhaps the 6 mills often publicized (though our best figure is 4.3 million) may also need to be revised lower, we hope so.

Dr. Nathan Nussbaum, Honorary Director, Centre for Jewish Holocaust Studies.

According to official documents in the French Republic (institute for the Examination of War-criminals) the number that died in Auschwitz was: 8,000,000

According to the French daily newspaper "Le Monde" (20 April, 1978): 5,000,000

According to the memorial plaque on the gas-chamber monument at Auschwitz-Birkenau (later removed in 1990 by the Polish Government): 4,000,000

According to the "confession" of Rudolf Hoess, the last commandant of Auschwitz. G.V. interrogation record and written statement before his "suicide": 3,000,000

According to a statement by Yeduha Bauer, Director of the Institute for Contemporary Jewry at the Hebrew University, Jerusalem: 1,600,000

According to "La Monde" (1 September 1989): 1,433,000

According to Prof. Raul Hilberg (Professor for Holocaust Research, and author of the book, "The Annihilation of European Jewry," 2nd. ed. 1988: 1,250,000

According to Polish historians, G.V. DPA - Report of July 1990 and corresponding public announcements: 1,100,000

According to Gerald Reitlinger, author of "Die Endlbsun": 850,000 _________ In the autumn of 1989 the Soviet President Mikhail Gorbachev opened Soviet archives, and the public saw for the first time, the complete register of deaths at Auschwitz - which speaks as a key document of 74,000 dead.

571

"Rollin, Pierred Leroux, and a group of socialists, among whom was Maurice Joly [His father was Philippe Lambert Joly, born at Dieppe, Attorney-General of the Jura under Louis-Philippe for ten years. His mother Florentine Corbara Courtois, was the daughter of Laurent Courtois, paymaster-general of Corsica, who had an inveterate hatred of Napoleon I. Maurice Joly was born in 1831 at Lons-le-Saulnier and educated at Dijon: there he had begun his law studies, but left for Paris in 1849 to secure a post in the Ministry of the Interior under M. Chevreau and just before the coup d'etat. He did not finish his law studies till 1860. [Committed suicide in 1878].

Joly, some thirty years younger than Cremieux, with an inherited hatred of the Bonapartes, seems to have fallen very largely under his influence. Through Cremieux, Joly became acquainted with communists and their writings. Though, until 1871 when his ambition for a government post turned him into a violent communist, he had not in 1864 gone beyond socialism, he was so impressed with the way they presented their arguments that he could not, if the chance were offered, refrain from imitating it.

And this chance came in 1864-1865, when his hatred of Napoleon, whetted by Cremieux, led him to publish anonymously in Brussels the Dialogues aux Enfers entre Machiavelli et Montesquieu. In this work he tells us, 'Machiavelli represents the policy of Might, while Montesquieu stands for that of Right: Machiavelli will be Napoleon, who will himself describe his abominable policy.' It was natural that he should choose the Italian Machiavelli to stand for Bonaparte, and the Frenchman Montesquieu, for the ideal statesman: it was equally natural that he should put in the mouth of Machiavelli some of the same expressions which Venedey had put in it, and which Joly had admired. His own view was: 'Socialism seems to me one of the forms of a new life for the people emancipated from the traditions of the old world. I accept a great many of the solutions offered by socialism; but I reject communism, either as a social factor, or as a political institution. Communism is but a school of socialism. In politics, I understand extreme means to gain one's ends, in that at least, I am a Jacobin."

572

"One can trace Jewish influence in the last revolutionary explosions in Europe. An insurrection has taken place against traditions, religion and property, the destruction of the Semitic principle, the extirpation of the Jewish religion, either under its Mosaic or Christian form, the natural equality of men and the annulment of property are proclaimed by the secret societies which form the provisional government, and men of the Jewish race are found at the head of each of them. The People of God [The Jews god is Satan] cooperate with atheists, the most ardent accumulators of property link themselves with communists. the select and chosen race walks hand in hand with the scum of the lower castes of Europe. And all this because they wish to destroy this Christianity..." (The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, pp. 120-121)

573

"There was no opposition organized against Bela Kun. Like Lenin he surrounded himself with commissaries having absolute authority. of the 32 principle commissaries 25 were Jews, a proportion nearly similar to that in Russia. The most important of them formed a Directory of five: Bela Kun alias Kohn, Bela Vaga (Weiss), Joseph Pogany (Schwartz), Sigismond Kunfi (Kunstatter), and another. Other chiefs were Alpari and Szamuelly who directed the Red Terror, as well as the executions and tortures of the bourgeoisie." (A report on revolutionary activities published by a committee of the Legislature of New York, presided over by Senator Lusk; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, pp. 124)

574

"We Jews had more power than you Americans had during the War [World War I]." The Secret Powers Behind Revolution, by Vicomte Leon de Poncins, p. 205)

575

"With him (Bela Kun) twenty six commissaries composed the new government [of Hungary], out of the twenty six commissaries eighteen were Jews. An unheard of proportion if one considers that in Hungary there were altogether 1,500,000 Jews in a population of 22 million. Add to this that these eighteen commissaries had in their hands the effective direction of government. The eight Christian commissaries were only confederates. In a few weeks, Bela Kun and his friends had overthrown in Hungary the age-old order and one saw rising on the banks of the Danube a new Jerusalem issued from the brain of Karl Marx and built by Jewish hands on ancient thoughts.

For hundreds of years through all misfortunes a Messianic dream of an ideal city, where there will be neither rich nor poor, and where perfect justice and equality will reign, has never ceased to haunt the imagination of the Jews. In their ghettos filled with the dust of ancient dreams, the uncultured Jews of Galicia persist in watching on moonlight nights in the depths of the sky for some sign precursor of the coming of the Messiah. Trotsky, Bela Kun and the others took up, in their turn, this fabulous dream. But, tired of seeking in heaven this kingdom of God which never comes, they have caused it to descend upon earth (sic)." (J. and J. Tharaud, Quand Israel est roi, p. 220. Pion Nourrit, Paris, 1921, The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 123)

576

"Three hundred men, who all know each other direct the economic destinies of the Continent and they look for successors among their friends and relations. This is not the place to examine the strange causes of this strange state of affairs which throws a ray of light on the obscurity of our social future." (Walter Rathenau; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 169)

577

"Szamuelly travelled about Hungary in his special train; an eye witness gives the following description: 'This train of death rumbled through the Hungarian night, and where it stopped, men hung from trees, and blood flowed in the streets. Along the railway line one often found naked and mutilated corpses. Szamuelly passed sentence of death in the train and those forced to enter it never related what they had seen. Szamuelly lived in it constantly, thirty Chinese terrorists watched over his safety; special executioners accompanied him. The train was composed of two saloon cars, two first class cars reserved for the terrorists and two third class cars reserved for the victims. In the later the executions took place. the floors were stained with blood. the corpses were thrown from the windows while Szamuelly sat at his dainty little writing table, in the saloon car upholstered in pink silk and ornamented with mirrors. A single gesture of his hand dealt out life or death.'" (C. De Tormay, Le livre proscrit, p. 204. Paris, 1919, The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 122)

578

"From the strictly financial point of view, the most disastrous events of history, wars or revolutions, never produce catastrophes, the manipulators of money can make profit out of everything provided that they are well-informed before-hand...It is certain that the Jews scattered over the whole surface of the globe are particularly well placed in this respect." (G. Batault, Le probleme juif; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 136)

579

"Eleven small men have made the revolution (In Munich, Germany, 1918), said Kurt Eisner in the intoxication of triumph to his colleague the Minister Auer. It seems only just to preserve a lasting memory of these small men; they are the Jews Max Lowenberg, Dr. Kurt Rosenfeld, Caspar Wollheim, Max Rothschild, Karl Arnold, Kranold, Rosenhek, Birenbaum, Reis and Kaiser. Those ten men with Kurt Eisner van Israelovitch were at the head of the Revolutionary Tribunal of Germany. All the eleven, are Free Masons and belong to the secret Lodge N. 11 which had its abode at Munich No 51 Briennerstrasse." (Mgr Jouin, Le peril judeo- maáonique, t. I, p. 161; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p.125)

580

"Masonry is a Jewish institution, whose history, degrees, charges, passwords and explanation are Jewish from beginning to end." (Quoted from Gregor Shwarz Bostunitch: die Freimaurerei, 1928; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, P. 101)

581

"Freemasonry was a good and sound institution in principle, but revolutionary agitators, principally Jews, taking advantage of its organization as a secret society, penetrated it little by little. They have corrupted it and turned it from its moral and philanthropic aim in order to employ it for revolutionary purposes. This would explain why certain parts of freemasonry have remained intact such as English masonry.

In support of this theory we may quote what a Jew, Bernard Lazare has said in his book: l'antisemitiseme: 'What were the relations between the Jews and the secret societies? That is not easy to elucidate, for we lack reliable evidence. Obviously they did not dominate in these associations, as the writers, whom I have just mentioned, pretended; they were not necessarily the soul, the head, the grand master of masonry as Gougenot des Mousseaux affirms. It is certain however that there were Jews in the very cradle of masonry, kabbalist Jews, as some of the rites which have been preserved prove.

It is most probable that, in the years which preceded the French Revolution, they entered the councils of this sect in increasing numbers and founded secret societies themselves. There were Jews with Weishaupt, and Martinez de Pasqualis. A Jew of Portuguese origin, organized numerous groups of illuminati in France and recruited many adepts whom he initiated into the dogma of reinstatement. The Martinezist lodges were mystic, while the other Masonic orders were rather rationalist; a fact which permits us to say that the secret societies represented the two sides of Jewish mentality: practical rationalism and pantheism, that pantheism which although it is a metaphysical reflection of belief in only one god, yet sometimes leads to cabalistic tehurgy. One could easily show the agreements of these two tendencies, the alliance of Cazotte, of Cagliostro, of Martinez, of Saint Martin, of the comte de St. Bermain, of Eckartshausen, with the Encyclopedists and the Jacobins, and the manner in which in spite of their opposition, they arrived at the same result, the weakening of Christianity. That will once again serve to prove that the Jews could be good agents of the secret societies, because the doctrines of these societies were in agreement with their own doctrines, but not that they were the originators of them." (Bernard Lazare, l'Antisemitisme. Paris, Chailley, 1894, p. 342; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, pp. 101-102).

582

"There is a hidden power behind that 'Nameless Beast' (the revolutionary spirit) which is the secret of his (Jewish) amazing achievements; but it is the very power that the average Englishman refuses to take into account. There are elaborate organizations all over the country for dealing with the red peril, but which of these show a vision sufficiently clear to detect the force behind it, or if detecting, the courage to fight it? Yet so long as this question is evaded, so long will the Beast continue to march forward and triumph.

>From time immemorial the cabalistic Jews have had their great adepts, who have succeeded in their quest for hidden knowledge, and mastered certain secrets of nature; and who, having thus acquired occult powers, have used those powers for the furtherance of their own political aims. These aims were carried out in the lodges of continental masonry and other secret societies, and we have it on the authority of Disraeli himself that these Jews were found at the head of every one of these (Quoted in Patriot, June 9 and July 21, 1927).

583

"This reminds me of what Mentor writing in the Jewish Chronicle in the time of the Russian Revolution said on the same subject: Indeed, in effect, it was the same as what Mr. Cox now says. After showing that Bolshevism by reason of the ruthless tyranny of its adherents was a serious menace to civilization Mentor observed: 'Yet none the less, in essence it is the revolt of peoples against the social state, against the evil, the iniquities that were crowned by the cataclysm of the war under which the world groaned for four years.' And he continued: 'there is much in the fact of Bolshevism itself, in the fact that so many Jews are Bolshevists, in the fact that the ideals of Bolshevism at many points are consonant with the finest ideals of Judaism..." (The Ideals of Bolshevism, Jewish World, January 20, 1929, No. 2912; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 127)

584

"Now as we have already seen, these occult powers were undoubtedly behind the illuminised Grand Orient and the French Revolution; also behind Babeuf and his direct successors the Bolsheviks.

The existence of these powers has never been questioned on the continent: The Catholic church has always recognized the fact, and therefore, has forbidden her children under pain of excommunication, to belong to any order of freemasonry or to any other secret society. But here in England [and in America], men are apt to treat the whole thing with contempt, and remind us that, by our own showing, English masonry is a totally different thing from the continental in so far as it taboos the discussion of religion and politics in its lodges.

That is perfectly true, and no English mason is permitted to attend a lodge meeting of the Grand Orient or of any other irregular masonry. But it is none the less true that Thomas Paine, who was in Paris at the time of the revolution, and played an active part in it, returned to this country and established eight lodges of the Grand Orient and other revolutionary societies (V. Robinson, Proofs of a Conspiracy).

But that is not all. There are occult societies flourishing in England today, such as the Theosophical society, under Mrs. Besant, with its order of the Star in the East, and order of the Round Table. Both the latter are, under the leadership of Krishnamurti, vehicles for the manifestation of their Messiah, or World Teacher. These are associated with the continental masons, and claim to be under the direct influence of the grand Masters, or the great white Lodge, Jewish Cabbalists.

Co-masonry is another branch of Mrs. Besant Theosophical society, and in February 1922, the alliance between this and the Grand Orient was celebrated at the grand Temple of the Droit Humain in Paris.

Also the Steincrites 'Anthroposophical Society' which is Rosicrucian and linked with continental masonry. Both this and Mrs. Besant groups aim at the Grand Orient 'united States of Europe.'

But there is another secret society linked to Dr. Steiner's movement which claims our attention here: The Stella Matutina. This is a Rosicrucian order of masonry passing as a 'high and holy order for spiritual development and the service of humanity,' but in reality a 'Politico pseudo-religious society of occultists studying the highest practical magic.'

And who are those who belong to this Stella Matutina? English clergymen! Church dignitaries! One at least of the above named Red Clergy! Clerical members of a religious community where young men are being trained for the ministry! The English clergymen and others are doubtless themselves dupes of a directing power, unknown to them, as are its ultimate aims. The Stella Matutina had amongst its members the notorious Aleister Crowley, who, however was expelled from the London order. He is an adept and practices magic in its vilest form. He has an order the O.T.O. which is at the present time luring many to perdition. The Sunday Express and other papers have exposed this unblushing villainy.

There is another interesting fact which shows the connection between occultism and communism. In July 1889 the International Worker's Congress was held in Paris, Mrs. Besant being one of the delegates. Concurrently, the Marxistes held their International Congress and Mrs. Besant moved, amid great applause, for amalgamation with them. And yet another International Congress was then being held in Paris, to wit, that of the Spiritualist. The delegates of these occultists were the guests of the Grand Orient, whose headquarters they occupied at 16, rue Cadet. The president of the Spiritualists was Denis, and he has made it quite clear that the three congresses there came to a mutual understanding, for, in a speech which he afterwards delivered, he said: 'The occult Powers are at work among men. Spiritism is a powerful germ which will develop and bring about transformation of laws, ideas and of social forces. It will show its powerful influence on social economy and public life." (The Nameless Beast, by Chas. H. Rouse, p. 15-17, Boswell, London, 1928; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, pp. 111-112)

585

"When the Jew applies his thought, his whole soul to the cause of the workers and the despoiled, of the disinherited of this world, his fundamental quality is that he goes to the root of things. In Germany he becomes a Marx and a Lasalle, a Haas and an Edward Bernstein; in Austria Victor Adler, Friedrich Adler; in Russia, Trotsky. Compare for an instant the present situation in Germany and Russia: the revolution there has liberated creative forces, and admire the quantity of Jews who were there ready for active and immediate service. Revolutionaries, Socialists, Mensheviks, Bolsheviks, Majority or Minority Socialists, whatever name one assigns to them, all are Jews and one finds them as the chiefs or the workers IN ALL REVOLUTIONARY PARTIES." (Rabbi J.L. Manges, speaking in New York in 1919; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 128)

586

"One can say without exaggeration that the great Russian social revolution has been made by the hand of the Jews. Would the somber, oppressed masses of Russian workmen and peasants have been capable by themselves of throwing off the yoke of the bourgeoisie. No, it was especially the Jews who have led the Russian proletariat to the Dawn of the International and who have not only guided but still guide today the cause of the Soviets which they have preserved in their hands. We can sleep in peace so long as the commander-in-chief of the Red Army of Comrade Trotsky. It is true that there are now Jews in the Red Army serving as private soldiers, but the committees and Soviet organizations are Jewish. Jews bravely led to victory the masses of the Russian proletariat. It is not without reason that in the elections for all the Soviet institutions Jews are in a victorious and crushing majority...

The Jewish symbol which for centuries has struggled against Capitalism (CHRISTIAN) has become that also of the Russian Proletariat. One may see it in the adoption of the Red Five- Pointed Star which has been for long, as one knows, the symbol of Zionism and Judaism. Behind this emblem marches victory, the death of parasites and of the bourgeoisie..." (M. Cohen, in the Communist of Kharkoff, April 1919; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, pp. 128-129)

587

"I know of nothing more cynical than the attitude of European statesmen and financiers towards the Russian muddle. Essentially it is their purpose, as laid down at Genoa, to place Russia in economic vassalage and give political recognition in exchange. American business is asked to join in that helpless, that miserable and contemptible business, the looting of that vast domain, and to facilitate its efforts, certain American bankers engaged in mortgaging the world are willing to sow among their own people the fiendish, anti-democratic propaganda of Bolshevism, subsidizing, buying, intimidating, cajoling. There are splendid and notable exceptions but the great powers of the American-Anglo-German financing combinations have set their faces towards the prize displayed by a people on their knees. Most important is the espousal of the Bolshevist cause by the grope of American, Anglo-German bankers who like to call themselves international financiers to dignify and conceal their true function and limitation. Specifically the most important banker in this group and speaking for this group, born in Germany as it happens, has issued orders to his friends and associates that all must now work for Soviet recognition." (Article by Samuel Gompers, New York Times, May 7, 1922; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 133)

588

"The mode of government which is the most propitious for the full development of the class war, is the demagogic regime which is equally favorable to the two fold intrigues of Finance and Revolution. When this struggle is let loose in a violent form, the leaders of the masses are kings, but money is god: the demagogues are the masters of the passions of the mob, but the financiers are the master of the demagogues, and it is in the last resort the widely spread riches of the country, rural property, real estate, which, for as long as they last, must pay for the movement.

When the demagogues prosper amongst the ruins of social and political order, and overthrown traditions, gold is the only power which counts, it is the measure of everything; it can do everything and reigns without hindrance in opposition to all countries, to the detriment of the city of the nation, or of the empire which are finally ruined.

In doing this do not financiers work against themselves? It may be asked: in destroying the established order do not they destroy the source of all riches? This is perhaps true in the end; but whilst states which count their years by human generations, are obliged in order to insure their existence to conceive and conduct a far-sighted policy in view of a distant future, Finance which gets its living from what is present and tangible, always follows a short-sighted policy, in view of rapid results and success without troubling itself about the morrows of history." (G. Batault, Le probleme juif, p. 257; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, pp. 135-136)

589

"It is not unnaturally claimed by Western Jews that Russian Jewry, as a whole, is most bitterly opposed to Bolshevism. Now although there is a great measure of truth in this claim, since the prominent Bolsheviks, who are preponderantly Jewish, do not belong to the orthodox Jewish Church, it is yet possible, without laying ones self open to the charge of antisemitism, to point to the obvious fact that Jewry, as a whole, has, consciously or unconsciously, worked for and promoted an international economic, material despotism which, with Puritanism as an ally, has tended in an ever-increasing degree to crush national and spiritual values out of existence and substitute the ugly and deadening machinery of finance and factory. It is also a fact that Jewry, as a whole, strove with every nerve to secure, and heartily approved of, the overthrow of the Russian monarchy, which they regarded as the most formidable obstacle in the path of their ambitions and business pursuits. All this may be admitted, as well as the plea that, individually or collectively, most Jews may heartily detest the Bolshevik regime, yet it is still true that the whole weight of Jewry was in the revolutionary scales against the Czar's government. It is true their apostate brethren, who are now riding in the seat of power, may have exceeded their orders; that is disconcerting, but it does not alter the fact. It may be that the Jews, often the victims of their own idealism, have always been instrumental in bringing about the events they most heartily disapprove of; that perhaps is the curse of the Wandering Jew." (W.G. Pitt River, The World Significance of the Russian Revolution, p. 39, Blackwell, Oxford, 1921; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, pp. 134-135)

590

The Jew Weininger, has explained why so many Jews are communists: "Communism is not only a national belief but it implies the giving up of real property especially of landed property, and the Jews, being international, have never acquired the taste for real property. They prefer money, which is an instrument of power." (The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 137)

591

"The socialist intellectual may write of the beauties of nationalization, of the joy of working for the common good without hope of personal gain: the revolutionary working man sees nothing to attract him in all this. Question him on his ideas of social transformation, and he will generally express himself in favor of some method by which he will acquire something he has not got; he does not want to see the rich man's car socialized by the state, he wants to drive about in it himself. The revolutionary working man is thus in reality not a socialist but an anarchist at heart. Nor in some cases is this unnatural. That the man who enjoys none of the good things of life should wish to snatch his share must at least appear comprehensible. What is not comprehensible is that he should wish to renounce all hope of ever possessing anything." (N.H. Webster, Secret Societies and Subversive Movement, p. 327; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 138)

592

"Russia was the only country in the world in which the directing class opposed an organized resistance to universal Judaism. At the head of the state was an autocrat beyond the reach of parliamentary pressure; the high officials were independent, rich, and so saturated with religious (Christian) and political traditions that Jewish capital, with a few rare exceptions, had no influence on them. Jews were not admitted in the services of the state in judiciary functions or in the army. The directing class was independent of Jewish capital because it owned great riches in lands and forest. Russia possessed wheat in abundance and continually renewed her provision of gold from the mines of the Urals and Siberia. The metal supply of the state comprised four thousand million marks without including the accumulated riches of the Imperial family, of the monasteries and of private properties. In spite of her relatively little developed industry, Russia was able to live self- supporting. All these economic conditions rendered it almost impossible for Russia to be made the slave of international Jewish capital by the means which had succeeded in Western Europe.

If we add moreover that Russia was always the abode of the religious and conservative principles of the world, that, with the aid of her army she had crushed all serious revolutionary movements and that she did not permit any secret political societies on her territory, it will be understood, why world Jewry, was obliged to march to the attack of the Russian Empire." (A. Rosenbert in the Weltkampf, July 1, 1924; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 139)

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"There is little resemblance between the mystical and undecided Slav, the violent but tradition living Magyar, and the heavy deliberate German. And yet Bolshevism wove the same web over them all, by the same means and with the same tokens. The national temperament of the three races does not the least reveal itself in the terrible conceptions which have been accomplished, in complete agreement, by men of the same mentality in Moscow, Buda Pesth, and Munich.

>From the very beginning of the dissolution in Russia, Kerensky was on the spot, then came Trotsky, on watch, in the shadow of Lenin. When Hungary was fainting, weak from loss of blood, Kunfi, Jaszi and Pogany were waiting behind Karolyi, and behind them came Bela Hun and his Staff. And when Bavaria tottered Kurt Eisner was ready to produce the first act of the revolution. In the second act it was Max Lieven (Levy) who proclaimed the Dictatorship of the Proletariat at Munich, a further edition of Russian and Hungarian Bolshevism.

So great are the specific differences between the three races that the mysterious similarity of these events cannot be due to any analogy between them, but only to the work of a fourth race living amongst the others but unmingled with them.

Among modern nations with their short memories, the Jewish people...Whether despised or feared it remains an eternal stranger. it comes without invitation and remains even when driven out. It is scattered and yet coherent. It takes up its abode in the very body of the nations. It creates laws beyond and above the laws. It denies the idea of a homeland but it possesses its own homeland which it carries along with it and establishes wherever it goes. It denies the god of other peoples and everywhere rebuilds the temple. It complains of its isolation, and by mysterious channels it links together the parts of the infinite New Jerusalem which covers the whole universe. It has connections and ties everywhere, which explains how capital and the Press, concentrated in its hands, conserve the same designs in every country of the world, and the interests of the race which are identical in Ruthenian villages and in the City of New York; if it extols someone he is glorified all over the world, and if it wishes to ruin someone the work of destruction is carried out as if directed by a single hand.

The orders come from the depths of Mysterious Darkness. That which the Jew jeers at and destroys among other peoples, it fanatically preserves in the bosom of Judaism. If it teaches revolt and anarchy to others, it in itself shows admirable obedience to its invisible guides.

In the time of the Turkish revolution, a Jew said proudly to my father: 'It is we who are making it, we, the Young Turks, the Jews.' During the Portuguese revolution, I heard the Marquis de Vasconcellos, Portuguese ambassador at Rome, say 'The Jews and the Free Masons are directing the revolution in Lisbon.' Today when the greater part of Europe is given up to the revolution, they are everywhere leading the movement, according to a single plan. How did they succeed in concealing this plan which embraced the whole world and which was not the work of a few months or even years? They used as a screen men of each country, blind, frivolous, venal, forward, or stupid, and who knew nothing. And thus they worked in security, these redoubtable organizers, these sons of an ancient race which knows how to keep a secret. And that is why none of them has betrayed the others." (Cecile De Tormay, Le livre proscrit, p. 135; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, pp. 141-143)

594

"In our decrees, it is definitely proclaimed that religion is a question for the private individual; but whilst opportunists tended to see in these words the meaning that the state would adopt the policy of folded arms, the Marxian revolutionary recognizes the duty of the state to lead a most resolute struggle against religion by means of ideological influences on the proletarian masses." (The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 144)

595

"The idea of authority, and therefore the respect for authority, is an anti-Semitic notion. It is in Catholicism, in Christianity, in the very teachings of Jesus that it finds at once its lay and its religious consecration." Kadmi Cohen, p. 60; The Secret Powers Behind Revolution, by Vicomte Leon de Poncins, p. 192)

596

"The extraordinary Commissions are not a medium of Justice, but 'of extermination without mercy' according, to the expression of the Central Communist Committee. The extraordinary Commission is not a 'Commission of Enquiry,' nor a Court of Justice, nor a Tribunal, it decides for itself its own powers. 'It is a medium of combat which operates on the interior front of the Civil War. It does not judge the enemy but exterminates him. It does not pardon those who are on the other side of the barricade, it crushes them.'

It is not difficult to imagine how this extermination without mercy operates in reality when, instead of the 'dead code of the laws,' there reigns only revolutionary experience and conscience. Conscience is subjective and experience must give place to the pleasure and whims of the judges.

'We are not making war against individuals in particular,' writes Latsis (Latsis directed the Terror in the Ukraine) in the Red Terror of November 1918. 'We are exterminating the Bougeoisie (middle class) as a class. Do not look in the enquiry for documents and proofs of what the accused person has done in acts or words against the Soviet Authority. The first question which you must put to him is, to what class does he belong, what are his origin, his education, his instruction, his profession.'" (S.P. Melgounov, La terreur rouge en Russie de 1918 a 1923. Payot, 1927; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, pp. 147-148)

597

"In 1923, Trotsky, and Lunatcharsky presided over a meeting in Moscow organized by the propaganda section of the Communist party to judge God. Five thousand men of the Red Army were present. The accused was found guilty of various ignominious acts and having had the audacity to fail to appear, he was condemned in default." (Ost Express, January 30, 1923. Cf. Berliner Taegeblatt May 1, 1923. See the details of the Bolshevist struggle against religion in The Assault of Heaven by A. Valentinoff (Boswell); The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 144-145)

598

"There is in existence a plan of world organization about which much has been said for several years past, in favor of which determined propaganda has been made among the masses, and towards which our present rulers are causing us to slide gradually and unconsciously. We mean to say the socialist collectivist organization. It is that which is the most in harmony with the character, the aptitudes and the means of action of the Jewish race; it is that which bears the signature, the trade-mark of this new reigning people; it is that which it wishes to impose on the Christian world because it is only by this means that it can dominate the latter.

Instead of wearing a military or political character, the dictatorship imposed by the Jewish race will be a financial industrial, commercial dictatorship. At least for a time, it will show itself as little as possible. The Jews have endowed the commercial, industrial and financial world with the Joint-Stock Company, thanks to which they are able to hide their immense riches. They will endow the entire Christian world with that which they have bestowed on France: the Joint-Stock Company for the exploitation of nations called Republic, thanks to which they will be able to hide their kingship.

We are moving then towards the Universal Republic because it is only thus that Jewish financial, industrial and commercial kingship can be established. But under its republican mask this kingship will be infinitely more despotic than any other. It will be exactly that which man has established over the animal. The Jewish race will maintain its hold upon us by our needs.

It will rely on a strongly organized and carefully chosen police so generously paid that it will be ready to do anything just as the presidents of republics, who are given twelve hundred thousand francs and who are chosen especially for the purpose, are ready to put their signature to anything. Beyond the policy, nothing but workmen on one side, and on the other engineers, directors, administrators. The workers will be all the non-Jews. The engineers, directors and administrators will, on the contrary, be Jews; we do not say the Jews and their friends; we say, the Jews; for the Jews then will have no more friends. And they will be a hundred times right, in such a situation, to rely only upon those who will be of the 'Race.' This may all seem impossible to us; and nevertheless it will come about in the most natural way in the world, because everything will have been prepared secretly, as the (French and Russian) revolution was.

In the most natural way in the world, we say, in this sense that there must always be engineers, directors and administrators so that the human flock may work and live and that, furthermore, the reorganization of the world which we shall have disorganized cannot be operated savvy by those who will have previously gathered in wealth everywhere.

By reason of this privileged situation, which we are allowing to become established for their benefit, the Jews alone will be in a position to direct everything. The peoples will put their hand to the wheel to bring about this state of things, they will collaborate in the destruction of all other power than that of the State as long as they are allowed to believe that the State, this State which possesses all, is themselves.

They will not cease to work for their own servitude until the day when the Jews will say to them: 'We beg your pardon! You have not understood. The State, this State which owns everything, is not you, it is us!' The people then will wish to resist. But it will be too late to prevent it, because all moral forces having ceased to exist, all material forces will have been shattered by that same cause. Sheep do not resist the sheep-dog trained to drive them and possessing strong jaws. All that the working class could do, would be to refuse to work. The Jews are not simpletons enough not to foresee that. They will have provisions for themselves and for their watch-dogs. They will allow famine to subdue resistance. If the need should arise they would have no scruple in hurling on the people, mutinous but unarmed, their police made invincible because they will be provided with the most up to date weapons against powerless mobs. Have we not already a vision of the invincibility of organized forces against the crowd (remember Tenamin Square in China).

France has known, and she has not forgotten the rule of the Masonic Terror. She will know, and the world will know with her the rule of the Jewish terror." (Copin Albancelli, La conjuration juive contre les peuples. E. Vitte, Lyon, 1909, p. 450; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, pp. 145-147)

599

"Yes, certainly your Russia is dying. There no longer exists anywhere, if it has ever existed, a single class of the population for which life is harder than in our Soviet paradise...We make experiments on the living body of the people, devil take it, exactly like a first year student working on a corpse of a vagabond which he has procured in the anatomy operating-theater. Read our two constitutions carefully; it is there frankly indicated that it is not the Soviet Union nor its parts which interest us, but the struggle against world capital and the universal revolution to which we have always sacrificed everything, to which we are sacrificing the country, to which we are sacrificing ourselves. (It is evident that the sacrifice does not extend to the Zinovieffs)...

Here, in our country, where we are absolute masters, we fear no one at all. The country worn out by wars, sickness, death and famine (it is a dangerous but splendid means), no longer dares to make the slightest protest, finding itself under the perpetual menace of the Cheka and the army...

Often we are ourselves surprised by its patience which has become so well-known...there is not, one can be certain in the whole of Russia, a single household in which we have not killed in some manner or other the Father, the Mother, a Brother, a Daughter, a Son, some near relative or friend. Very well then! Felix (Djerjinsky) nevertheless walks quietly about Moscow without any guard, even at night... When we remonstrate with him for these walks he contents himself with laughing disdainfully and saying: 'What! They would never dare' psakrer, 'and he is right. They do not dare. What a strange country!" (Letter from Bukharin to Britain, La Revue universelle, March 1, 1928; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 149)

600

"All the cement floor of the great garage (the execution hall of the departmental {Jewish} Cheka of Kief) was flooded with blood. This blood was no longer flowing, it formed a layer of several inches: it was a horrible mixture of blood, brains, of pieces of skull, of tufts of hair and other human remains. All the walls riddled by thousands of bullets were bespattered with blood; pieces of brains and of scalps were sticking to them.

A gutter twenty-five centimeters wide by twenty-five centimeters deep and about ten meters long ran from the center of the garage towards a subterranean drain. This gutter along, its whole length was full to the top of blood...Usually, as soon as the massacre had taken place the bodies were conveyed out of the town in motor lorries and buried beside the grave about which we have spoken; we found in a corner of the garden another grave which was older and contained about eighty bodies. Here we discovered on the bodies traces of cruelty and mutilations the most varied and unimaginable. Some bodies were disemboweled, others had limbs chopped off, some were literally hacked to pieces. Some had their eyes put out and the head, face, neck and trunk covered with deep wounds. Further on we found a corpse with a wedge driven into the chest. Some had no tongues. In a corner of the grave we discovered a certain quantity of arms and legs..." (Rohrberg, Commission of Enquiry, August 1919; S.P. Melgounov, La terreur rouge en Russie. Payot, 1927, p. 161; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, pp. 149-150)

601

"During the winter of 1920 the Union of Socialist Soviet Republics comprised 52 governments with 52 Extraordinary Commissions (Cheka), 52 special sections and 52 revolutionary tribunals, Moreover numberless 'Este-Chekas,' Chekas for transport systems, Chekas for railways, tribunals for troops for internal security, flying tribunals sent for mass executions on the spot. To this list of torture chambers the special sections must be added, 16 army and divisional tribunals. In all a thousand chambers of torture must be reckoned, and if we take into consideration that there existed at this time cantonal Chekas, we must add even more.

Since then the number of Soviet Governments has grown: Siberia, the Crimea, the Far East, have been conquered. The number of Chekas has grown in geometrical proportion.

According to direct data (in 1920, when the Terror had not diminished and information on the subject had not been reduced) it was possible to arrive at a daily average figure for each tribunal: the curve of executions rises from one to fifty (the latter figure in the big centers) and up to one hundred in regions recently conquered by the Red Army. The crises of Terror were periodical, then they ceased, so that it is possible to establish the (modes) figure of five victims a day which multiplied by the number of one thousand tribunals give five thousand, and about a million and a half per annum!" (S.P. Melgounov, p. 104; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 151)

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"How to Achieve The New World Order" (Title of book excerpt by Henry Kissinger, in Time magazine (March 1994)).

603

"Let us recall that on July 17, 1918 at Ekaterinenburg, and on the order of the Cheka (order given by the Jew Sverdloff from Moscow) the commission of execution commanded by the Jew Yourowsky, assassinated by shooting or by bayoneting the Czar, Czarina, Czarevitch, the four Grand Duchesses, Dr. Botkin, the man-servant, the woman-servant, the cook and the dog. The members of the imperial family in closest succession to the throne were assassinated in the following night. The Grand Dukes Mikhailovitch, Constantinovitch, Vladimir Paley and the Grand Duchess Elisabeth Feodorovna were thrown down a well at Alapaievsk, in Siberia. The Grand Duke Michael Alexandrovitch was assassinated at Perm with his suite.

Dostoiewsky was not right when he said: 'An odd fancy sometimes comes into my head: What would happen in Russia if instead of three million Jews which are there, there were three million Russians and eighty million Jews? What would have happened to these Russians among the Jews and how would they have been treated? Would they have been placed on an equal footing with them? Would they have permitted them to pray freely? Would they not have simply made them slaves, or even worse: would they not have simply flayed the skin from them? Would they not have massacred them until completely destroyed, as they did with other peoples of antiquity in the times of their olden history?" (Nicholas Sokoloff, L'enquete judiciaire sur l'Assassinat de la famille imperiale. Payot, 1924; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, pp. 153-154)

604

"It is really time to give up once and for all the legend according to which the Jews were obliged during the European middle ages, and above all 'since the Crusades,' to devote themselves to usury because all others professions were closed to them. The 2000 year old history of Jewish usury previous to the Middle ages suffices to indicate the falseness of this historic conclusion. But even in that which concerns the Middle ages and modern times the statements of official historiography are far from agreeing with the reality of the facts. It is not true that all careers in general were closed to the Jews during the middle ages and modern times, but they preferred to apply themselves to the lending of money on security. This is what Bucher has proved for the town of Frankfort- on-the-Maine, and it is easy to prove it for many other towns and other countries. Here is irrefutable proof of the natural tendencies of the Jews for the trade of money-lenders; in the Middle ages and later we particularly see governments striving to direct the Jews towards other careers without succeeding." (Warner Sombart, Les Juifs et la vie economique, p. 401; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 167-168)

605

"Man can only experience good or evil in this world; if God wishes to punish or reward he can only do so during the life of man. it is therefore here below that the just must prosper and the impious suffer." (Kadmi Kohen: Nomades, F. Alcan, Paris, 1929 p. 277; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 164)

606

"How does the civilized world permit such a state of things to reign over the sixth part of the globe? If there was still a monarchy in Russia, it goes without saying that nobody would admit it. There would be thundering questions in the parliaments of the two hemispheres, fiery protests from all the leagues of the 'Rights of Man,' articles in the indignant newspapers, a rapid and unanimous understanding among all social classes and a whole series of national, economic, diplomatic and military measures for the destruction of this plague. But present day democracy is much less troubled about it than about a cold of Macdonald or the broken one of Carpentier.

And although the Occidental bourgeoisie knows perfectly well that the Soviet power is its irreconcilable enemy, with which no understanding is possible, that moreover, it would be useless since economically Russia is nothing more than a corpse, nevertheless the flirtation of this bourgeoisie with the Comintern lasts and threatens to become a long romance.

To this question there is only one answer: as in Western Europe international Judaism holds it in its hands political power as strongly as the Jewish Communists hold it in Russia, it does all that is humanly possible to retard the day when the latter will fall." (Weltkampf, Munich, July 1924; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 156).

607

"In that which concerns the Jews, their part in world socialism is so important that it is impossible to pass it over in silence. Is it not sufficient to recall the names of the great Jewish revolutionaries of the 19th and 20th centuries, Karl Marx, Lassalle, Kurt Eisner, Bela Kuhn, Trotsky, Leon Blum, so that the names of the theorists of modern socialism should at the same time be mentioned? If it is not possible to declare Bolshevism, taken as a whole, a Jewish creation it is nevertheless true that the Jews have furnished several leaders to the Marximalist movement and that in fact they have played a considerable part in it.

Jewish tendencies towards communism, apart from all material collaboration with party organizations, what a strong confirmation do they not find in the deep aversion which, a great Jew, a great poet, Henry Heine felt for Roman Law! The subjective causes, the passionate causes of the revolt of Rabbi Aquiba and of Bar Kocheba in the year 70 A.D. against the Pax Romana and the Jus Romanum, were understood and felt subjectively and passionately by a Jew of the 19th century who apparently had maintained no connection with his race!

Both the Jewish revolutionaries and the Jewish communists who attack the principle of private property, of which the most solid monument is the Codex Juris Civilis of Justinianus, of Ulpian, etc...are doing nothing different from their ancestors who resisted Vespasian and Titus. In reality it is the dead who speak." (Kadmi Kohen: Nomades. F. Alcan, Paris, 1929, p. 26; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, pp. 157-158)

608

"No traveller has seen a plot of ground ploughed by Jews, a manufacture created or supplied by them. In every place into which they have penetrated they are exclusively given up the trades of brokers, dealers in second hand goods and usurers, and the richest amongst them then become merchants, chandlers and bankers. The King of Prussia wished to establish them in his States and make them citizens; he has been obliged to give up his idea because he has seen he would only be multiplying the class of retailers and usurers. Several Princes of Germany and barons of the Empire have summoned them to their states, thinking to gain from them great advantages for their commerce; but the stock-jobbing of the Jews and their usury soon brought into their hands the greater part of the current coin in these small countries which they impoverished in the long run." (Official Report of Baron Malouet to M. de Sartinne on the demands of the Portuguese Jews in 1776; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 167)

609

"It may seem amazing to some readers, but it is not the less a fact that a considerable number of delegates [to the Peace Conference at Versailles] believed that the real influences behind the Anglo-Saxon people were Jews...The formula into which this policy was thrown by the members of the conference, whose countries it affected, and who regarded it as fatal to the peace of Eastern Europe ends thus: Henceforth the world will be governed by the Anglo-Saxon peoples, who, in turn, are swayed by their Jewish elements." (Dr. E.J. Dillion, The inside Story of the Peace Conference, pp. 496-497; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 170)

610

"An intelligent man, thoroughly familiar with the newspapers, can, after half an hour conversation, tell anyone what newspaper he reads...even high prelates of Rome, even Cardinals Amette and Mercier show themselves more influenced by the Press of their country than they themselves probably realize...often I have noticed that it is according to his newspaper that one judges the Papal Bull or the speech of the Prime Minister." (J. Eberle, Grossmacht Press, Vienna, 1920; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 171)

611

"The corruption does not consist in the government exercising influence on the Press; such pressure is often necessary; but in the fact that it is exercised secretly, so that the public believes that it is reading a general opinion when in reality it is a minister who speaks; and the corruption of journalism does not consist in its serving the state, but in its patriotic convictions being in proportion to the amount of a subsidy." (Eberle, p. 128, Grossmacht Press, Vienna, p. 128; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, 173)

612

"The great telegraphic agencies of the world which are everywhere the principal source of news for the Press (just as wholesale businesses supply the retailers), which spreads far and wide that which the world should know or should not know, and in the form which they wish, these agencies are either Jewish property or obey Jewish direction. The situation is the same for the smaller agencies which supply news to the newspapers of less importance, the great publicity agencies which receive commercial advertisements and which then insert them in the newspapers at the price of a large commission for themselves, are principally in the hands of the Jews; so are many provincial newspapers. Even when the Jewish voice is not heard directly in the Press, there comes into play the great indirect influences, Free Masonry, Finance, etc.

In many places Jews content themselves with this hidden influence, just as in economic life they consider Joint-Stock companies as the most profitable. The editors may quite well be Aryans, it is sufficient that in all important questions they should stand for Jewish interests, or at least that they should not oppose them. This is achieved nearly always by the pressure of advertisement agencies." Eberle, Grossmacht Press, Vienna, p. 204; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 174)

613

"The Jewish Press of Vienna sold everything, put everything at a price, artistic fame as well as success in business. No intellectual production, no work of art has been able to see the light of day and reach public notice, without passing by the crucible of the Jewish Press, without having to submit to its criticism or to pay for its approval. If an artist should wish to obtain the approbation of the public, he must of necessity bow before the all powerful Jewish journals. If a young actress, a musician, a singer of talent should wish to make her first appearance and to venture before a more of less numerous audience, she has in most cases not dared to do so, unless after paying tribute to the desires of the Jews. Otherwise she would experience certain failure. It was despotic tyranny re-established, this time for the profit of the Jews and brutally exercised by them in all its plentitude.

Such as it is revealed by its results, the Viennese Press dominated by Judaism, has been absolutely disastrous. It is a work of death which it has accomplished. Around it and outside it all is void. In all the classes of the population are the germs of hatred, the seeds, of discord and of jealously, dissolution and decomposition." F. Trocase, L'Autriche juive, 1898, A. Pierret, ed., Paris; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, pp. 175-176)

614

"When I first began to write on Revolution a well known London Publisher said to me; 'Remember that if you take an anti-revolutionary line you will have the whole literary world against you.' This appeared to me extraordinary. Why should the literary world sympathize with a movement which, from the French revolution onwards, has always been directed against literature, art, and science, and has openly proclaimed its aim to exalt the manual workers over the intelligentsia? 'Writers must be proscribed as the most dangerous enemies of the people' said Robespierre; his colleague Dumas said all clever men should be guillotined. The system of persecutions against men of talents was organized...they cried out in the Sections (of Paris) 'Beware of that man for he has written a book.' Precisely the same policy has been followed in Russia under moderate socialism in Germany the professors, not the 'people,' are starving in garrets. Yet the whole Press of our country is permeated with subversive influences. Not merely in partisan works, but in manuals of history or literature for use in schools, Burke is reproached for warning us against the French Revolution and Carlyle's panegyric is applauded. And whilst every slip on the part of an anti-revolutionary writer is seized on by the critics and held up as an example of the whole, the most glaring errors not only of conclusions but of facts pass unchallenged if they happen to be committed by a partisan of the movement. The principle laid down by Collot d'Herbois still holds good: 'Tout est permis pour quiconque agit dans le sens de la revolution.'

All this was unknown to me when I first embarked on my work. I knew that French writers of the past had distorted facts to suit their own political views, that conspiracy of history is still directed by certain influences in the Masonic lodges and the Sorbonne [The facilities of literature and science of the University of Paris]; I did not know that this conspiracy was being carried on in this country. Therefore the publisher's warning did not daunt me. If I was wrong either in my conclusions or facts I was prepared to be challenged. Should not years of laborious historical research meet either with recognition or with reasoned and scholarly refutation?

But although my book received a great many generous appreciative reviews in the Press, criticisms which were hostile took a form which I had never anticipated. Not a single honest attempt was made to refute either my French Revolution or World Revolution by the usual methods of controversy; Statements founded on documentary evidence were met with flat contradiction unsupported by a shred of counter evidence. In general the plan adopted was not to disprove, but to discredit by means of flagrant misquotations, by attributing to me views I had never expressed, or even by means of offensive personalities. It will surely be admitted that this method of attack is unparalleled in any other sphere of literary controversy." (N.H. Webster, Secret Societies and Subversive Movements, London, 1924, Preface; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, pp. 179-180)

615

"If this hostility, even aversion, had only been shown towards the Jews at one period and in one country, it would be easy to unravel the limited causes of this anger, but this race has been on the contrary an object of hatred to all the peoples among whom it has established itself. It must be therefore, since the enemies of the Jews belonged to the most diverse races, since they lived in countries very distant from each other, since they were ruled by very different laws, governed by opposite principles, since they had neither the same morals, nor the same customs, since they were animated by unlike dispositions which did not permit them to judge of anything in the some way, it must be therefore that the general cause of anti-Semitism has always resided in Israel itself and not in those who have fought against Israel." (Bernard Lazare, L'Antisemitism, The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 183)

616

"What virtues and what vices brought upon the Jew this universal enmity? Why was he in turn equally maltreated and hated by the Alexandrians and the Romans, by the Persians and the Arabs, by the Turks and by the Christian nations? Because everywhere and up to the present day, the Jew was an unsociable being. Why was he unsociable? Because he was exclusive and his exclusiveness was at the same time political and religious, or, in other words, he kept to his political, religious cult and his law. (B. Lazare, L'Antisemitism, p. 3)

617

"They [Jews] were always malcontents. I do not mean to suggest by that they have been simply fault-finders and systematic opponents of all government, but the state of things did not satisfy them; they were perpetually restless, in the expectation of a better state which they never found realized. Their ideal as not one of those which is satisfied with hope, they had not placed it high enough for that, they could not lull their ambition with dreams and visions. They believed in their right to demand immediate satisfactions instead of distant promises. From this has sprung the constant agitation of the Jews.

The causes which brought about the birth of this agitation, which maintained and perpetuated it in the soul of some modern Jews, are not external causes such as the effective tyranny of a prince, of a people, or of a harsh code; they are internal causes, that is to say, which adhere to the very essence of the Hebraic spirit. In the idea of God which the Jews imagined, in their conception of life and of death, we must seek for the reasons of these feelings of revolt with which they are animated." (B. Lazare, L'Antisemitism, p. 306; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, 185-186)

618

"When some Jews say that they consider themselves as a religious sect, like Roman Catholics or Protestants, they do not analyze correctly their own attitude and sentiments...Even if a Jew is baptized or, that which is not necessarily the same thing, sincerely converted to Christianity, it is rare if he is not still regarded as a Jew; his blood, his temperament and his spiritual particularities remain unchanged." (The Jew and the Nation, Ad. Lewis, the Zionist Association of West London; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, 187)

619

"The principle of human equality prevents the creation of social inequalities. Whence it is clear why neither Arabs nor the Jews have hereditary nobility; the notion even of 'blue blood' is lacking. The primary condition for these social differences would have been the admission of human inequality; the contrary principle, is among the Jews, at the base of everything. The accessory cause of the revolutionary tendencies in Jewish history resides also in this extreme doctrine of equality. How could a State, necessarily organized as a hierarchy, subsist if all the men who composed it remained strictly equal? What strikes us indeed, in Jewish history is the almost total lack of organized and lasting State...Endowed with all qualities necessary to form politically a nation and a state, neither Jews nor Arabs have known how to build up a definite form of government. The whole political history of these two peoples is deeply impregnated with undiscipline. The whole of Jewish history...is filled at every step with 'popular movements' of which the material reason eludes us. Even more, in Europe, during the 19th and 20th centuries the part played by the Jews in all Revolutionary Movements is Considerable. And if, in Russia, previous persecution could perhaps be made to explain this participation, it is not at all the same thing in Hungary, in Bavaria, or elsewhere. As in Arab history the explanation of these tendencies must be sought in the domain of psychology." (Kadmi Cohen, pp. 76-78; The Secret Powers Behind Revolution, by Vicomte Leon de Poncins, pp. 192-193)

620

"To his unsociability the Jew added exclusiveness. Without the Law, without Judaism to practice it, the world would not exits, God would make it return again into a state of nothing; and the world will not know happiness until it is subjected to the universal empire of that [Jewish] law, that is to say, to the Empire of the Jews. In consequence the Jewish people is the people chosen by God as the trustee of his wishes and desires; it is the only one with which the Divinity has made a pact, it is the elected of the Lord...This faith in their predestination, in their election, developed in the Jews an immense pride; They come to look upon non-Jews with contempt and often with hatred, when patriotic reasons were added to theological ones." (B. Lazare, L'Antisemitism, pp. 8-9; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, 184-185)

621

"There is in the destiny of the race, as in the Semitic character a fixity, a stability, an immortality which impress the mind. One might attempt to explain this fixity by the absence of mixed marriages, but where could one find the cause of this repulsion for the woman or man stranger to the race? Why this negative duration? There is consanguinity between the Gaul described by Julius Caesar and the modern Frenchman, between the German of Tacitus and the German of today. A considerable distance has been traversed between that chapter of the 'Commentaries' and the plays of Moliere. But if the first is the bud the second is the full bloom.

Life, movement, dissimilarities appear in the development of characters, and their contemporary form is only the maturity of an organism which was young several centuries ago, and which, in several centuries will reach old age and disappear.

There is nothing of this among the Semites [here a Jew is admitting that the Jews are not Semites]. Like the consonants of their [again he makes allusion to the fact that the Jews are not Semites] language they appear from the dawn of their race with a clearly defined character, in spare and needy forms, neither able to grow larger nor smaller, like a diamond which can score other substances but is too hard to be marked by any." (Kadmi Cohen, Nomades, pp. 115-116; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, 188)

622

"It would however be incomplete in this respect if we did not join to it, cause or consequence of this state of mind, the predominance of the idea of Justice. Moreover and the offset is interesting, it is the idea of Justice, which in concurrence, with the passionalism of the race, is at the base of Jewish revolutionary tendencies. It is by awakening this sentiment of justice that one can promote revolutionary agitation. Social injustice which results from necessary social inequality, is however, fruitful: morality may sometimes excuse it but never justice.

The doctrine of equality, ideas of justice, and passionalism decide and form revolutionary tendencies. Undiscipline and the absence of belief in authority favors its development as soon as the object of the revolutionary tendency makes its appearance. But the 'object' is possessions: the object of human strife, from time immemorial, eternal struggle for their acquisition and their repartition. This is Communism fighting the principle of Private Property.

Even the instinct of property, moreover, the result of attachment to the soil, does not exist among the Jews, these nomads, who have never owned the soil and who have never wished to own it. Hence their undeniable communist tendencies from the days of antiquity." (Kadmi Cohen, pp. 81-85; Secret Powers Behind Revolution, by Vicomte Leon de Poncins, pp. 194-195)

623

"Judaism presents a unique phenomenon in the annals of the world, of an indissoluble alliance, of an intimate alloy, of a close combination of the religious and national principles...

There is not only an ethical difference between Judaism and all other contemporary religions, but also a difference in kind and nature, a fundamental contradiction. We are not face to face with a national religion but with a religious nationality." (G. Batault, Le probleme juif, pp. 65-66; The Secret Powers Behind Revolution, by Vicomte Leon de Poncins, 197)

624

"The passionate enthusiasm could take them far, up to the end: it could decide the disappearance of the race by a succession of deadly follies...But this intoxication had its antidote, and this disorder of the mind found its corrective in the conception and practice of a positive utilitarianism...The frenzy of the abstractions does not exclude the arithmetic of interest. Sometimes straying in Heaven the Jew does not, nevertheless, lose his belief in the Earth, in his possessions and his profits. Quite the contrary! Utilitarianism is the other pole of the Jewish soul. All, let us say, in the Jew is speculation, both of ideas and of business; and in this last respect, what a lusty hymn has he not sung to the glorification of worldly interests! The names of Trotsky and of Rothschild mark the extent of the oscillations of the Jewish mind; these two limits contain the whole of society, the whole of civilization of the 20th century." (Kadmi Cohen, pp. 88, 156; The Secret Powers Behind Revolution, by Vicomte Leon de Poncins, pp. 194-195)

625

"From the ethical standpoint two kinds of Jews are usually distinguished; the Portuguese branch and the German [Khazar; Chazar] branch (Sephardim and Askenazim).

But from the psychological standpoint there are only two kinds: the Hassidim and the Mithnagdim. In the Hassidim we recognize the Zealots. They are the mystics, the cabalists, the demoniancs, the enthusiasts, the disinterested, the poets, the orators, the frantic, the heedless, the visionaries, the sensualists. They are the Mediterranean people, they are the Catholics of Judaism, of the Catholicism of the best period. They are the Prophets who held forth like Isaiah about the time when the wolf will lie down with the lamb, when swords will be turned into plough shares for the plough of Halevy, who sang: 'May my right hand wither if I forget thee O Jerusalem! May my tongue cleave to the roof of my mouth if I pronounce not thy name,' and who in enthusiastic delirium upon landing in Palestine kissed the native soil and disdained the approach of the barbarian whose lance transfixed him. They are the thousands and thousands of unfortunates, Jews of the Ghettos, who during the Crusades, massacred one another and allowed themselves to be massacred...

The Mithnadgim, are the Utilitarians, the Protestants of Judaism, the Nordics. Cold, calculating, egoistic, positive, they have on their extreme flank vulgar elements, greedy for gain without scruples, determined to succeed by hook or by crook, without pity.

>From the banker, the collected business man, even to the huckster and the usurer, to Gobseck and Shylock, they comprise all the vulgar herd of beings with hard hearts and grasping hands, who gamble and speculate on the misery, both of individuals and nations. As soon as a misfortune occurs they wish to profit by it; as soon as a scarcity is known they monopolize the available goods. Famine is for them an opportunity for gain. And it is they, when the anti-Semitic wave sweeps forward, who invoke the great principle of the solidarity due to the bearers of the Torch...This distinction between the two elements, the two opposite extremes of the soul has always been." (Dadmi Cohen, p. 129-130; The Secret Powers Behind Revolution, by Vicomte Leon de Poncins, 195-195)

626

"As for the final result of the Messianic revolution it will always be the same...the nations will be converted to Judaism and will obey the law, or else they will be destroyed, and the Jews will be the masters of the world." (G. Batault, Le probleme juif, p. 135; The Secret Powers Behind Revolution, by Vicomte Leon de Poncins, pp. 203-204)

627

"We shall have Palestine whether you wish it or not. You can hasten our arrival or retard it, but it would be better for you to help us, for, unless you do so, our constructive power will be transformed into a destructive power which will overturn the world." (Judische Rundschu, No. 7, 1920; See Rosenberg's, Der Staatsfeindliche Sionismus, The Secret Powers Behind Revolution, by Vicomte Leon de Poncins, p. 205)

628

"The idea of God, the image of God, such as it is reflected in the Bible, goes through three distinct phases. The first stage is the Higher Being, thirsty for blood, jealous, terrible, war-like. The intercourse between the Hebrew and his God is that of an inferior with s superior whom he fears and seeks to appease.

The second phase the conditions are becoming more equal. The pact concluded between God and Abraham develops its consequences, and the intercourse becomes, so to speak, according to stipulation. In the Talmudic Hagada, the Patriarchs engage in controversies and judicial arguments with the Lord. The Tora and the Bible enter into these debate and their intervention is preponderant. God pleading against Israel sometimes loses the lawsuit. The equality of the contracting parties is asserted. Finally the third phase the subjectively divine character of God is lost. God becomes a kind of fictitious Being. These very legends, one of which we have just quoted, for those who know the keen minds of the authors, give the impression, that they, like their readers, of their listeners, look upon God in the manner of a fictitious being and divinity, at heart, from the angle of a personification, of a symbol of the race [This religion has a code: The Talmud]." (Kadmi Cohen, Nomades, p. 138; The Secret Powers Behind Revolution, by Vicomte Leon de Poncins, 197-198)

629

"An energetic, lively and extremely haughty people, considering itself superior to all other nations, the Jewish race wished to be a Power. It had an instinctive taste for domination, since, by its origin, by its religion, by its quality of a chosen people which it had always attributed to itself [since the Babylonian Captivity], it believed itself placed above all others. To exercise this sort of authority the Jews had not a choice of means, gold gave them a power which all political and religious laws refuse them, and it was the only power which they could hope for. By holding this gold they became the masters of their masters, they dominated them and this was the only way of finding an outlet for their energy and their activity...The emancipated Jews entered into the nations as strangers...They entered into modern societies not as guests but as conquerors. They had been like a fenced-in herd. Suddenly the barriers fell and they rushed into the field which was opened to them. But they were not warriors...They made the only conquest for which they were armed, that economic conquest for which they had been preparing themselves for so many years...The Jew is the living testimony to the disappearance of the state which had as its basis theological principles, a State which anti-Semitic Christians dream of reconstructing. The day when a Jew occupied an administrative post the Christian State was in danger: that is true and the anti-smites who say that the Jew has destroyed the idea of the state could more justly say that the entry of Jews into society has symbolized the destruction of the state, that is to say the Christian State." (Bernard Lazare, L'Antisemitisme, pp. 223, 361; The Secret Powers Behind Revolution, by Vicomte Leon de Poncins, pp. 221-222)

630

"Pharisaism became Talmudism...But the spirit of the Ancient Pharisee survives unaltered. When the Jew...studies the Talmud, he is actually repeating the arguments used in the Palestinian academies. From Palestine to Babylonia; from Babylonia to North Africa, Italy, Spain, France and Germany; from these to Poland, Russia and eastern Europe generally, ancient Pharisaism has wandered..." (The Pharisees, by Louis Finkelstein, Foreword, Vol. 1).

631

"We always come back to the same misunderstanding. The Jews because of their spirit of revolt, their exclusiveness and the Messianic tendencies which animate them are in essence revolutionaries, but they do not realize it and believe that they are working for 'progress.'...but that which they call justice is the triumph of Jewish principles in the world of which the two extremes are plutocracy and socialism. Present day Anti-Semitism is a revolt against the world of today, the product of Judaism." (The Secret Powers Behind Revolution, by Vicomte Leon de Poncins, p. 225)

632

"No better title than The World significance of the Russian Revolution could have been chosen, for no event in any age will finally have more significance for our world than this one. We are still too near to see clearly this Revolution, this portentous event, which was certainly one of the most intimate and therefore least obvious, aims of the world-conflagration, hidden as it was at first by the fire and smoke of national enthusiasms and patriotic antagonisms.

You rightly recognize that there is an ideology behind it and you clearly diagnose it as an ancient ideology. There is nothing new under the sun, it is even nothing new that this sun rises in the East...For Bolshevism is a religion and a faith. How could these half converted believers ever dream to vanquish the 'Truthful' and the 'Faithful' of their own creed, these holy crusaders, who had gathered round the Red Standard of the Prophet Karl Marx, and who fought under the daring guidance, of these experienced officers of all latter-day revolutions, the Jews?

There is scarcely an even in modern Europe that cannot be traced back to the Jews...all latter-day ideas and movements have originally spring from a Jewish source, for the simple reason, that the Jewish idea has finally conquered and entirely subdued this only apparently irreligious universe of ours...

There is no doubt that the Jews regularly go one better or worse than the Gentile in whatever they do, there is no further doubt that their influence, today justifies a very careful scrutiny, and cannot possibly be viewed without serious alarm. The great question, however, is whether the Jews are conscious or unconscious malefactors. I myself am firmly convinced that they are unconscious ones, but please do not think that I wish to exonerate them." (The Secret Powers Behind Revolution, by Vicomte Leon de Poncins, p. 226)

633

"The Talmud derives its authority from the position held by the ancient (Pharisee) academies. The teachers of those academies, both of Babylonia and of Palestine, were considered the rightful successors of the older Sanhedrin...At the present time, the Jewish people have no living central authority comparable in status to the ancient Sanhedrins or the later academies. Therefore, any decision regarding the Jewish religion must be based on the Talmud as the final resume of the teaching of those authorities when they existed." (The Jews - Their History, Culture, and Religion, by Rabbi Louis Finkelstein, Vol. 4, p. 1332, Jewish Publication Society of America, 1949)

634

"The Talmud: Heart's Blood of the Jewish Faith..." (November 11, 1959, New York Herald Tribune, based on The Talmud, by Herman Wouk).

635

"The Jews as outcasts: Jews have been a wondering people from the time of the beginning. History is filled with preemptory edicts, expelling Jews from where they had made their homes. At times the edicts were the result of trumped up charges against the Jews or Judaism, and later proved to be false. At other times they were the consequence of economic situation, which the authorities believed would be improved if the Jews were removed. Almost always the bands were only temporary as below. The culminate impact on the psychic on the Jewish people however, has been traumatic. And may very well be indelible. The following is a list, far from complete. Hardly a major Jewish community has not been expelled by its Host Country. Only to be let back in again, later to be expelled once more." (Jewish Almanac 1981, p. 127)

636

"The Talmud is to this day the circulating heart's blood of the Jewish Religion. Whatever laws, customs or ceremonies we observe - whether we are orthodox, conservative, reform or merely spasmodic sentamentalists = we follow the Talmud. It is our Common Law." (The Talmud, by Herman Wouk)

637

"The full history of the interlocking participation of the Imperial German Government and international finance in the destruction of the Russian Empire is not yet written...It is not a mere coincidence that at the notorious meeting held at Stockholm in 1916, between the former Russian Minister of the Interior, Protopopoff, and the German Agents, the German Foreign Office was represented by Mr. Warburg, whose two brothers were members of the international banking firm, Kuhn, Loeb and Company, of which the late Mr. Jacob Schiff was a senior member." (The World at the Cross Roads, by Boris Brasol, pp. 70-71; Rulers of Russia, Rev. Denis Fahey, p. 7)

638

"How I Learned to Love the New World Order" (Article by Sen. Joseph R. Biden, Jr. in the Wall Street Journal (April 1992)).

639

"It is rather surprising is it not? That which ever way you turn to trace the harmful streams of influence that flow through society, you come upon a group of Jews. In sports corruption, a group of Jews. In exploiting finance, a group of Jews. In theatrical degeneracy, a group of Jews. In liquor propaganda, a group of Jews. Absolutely dominating the wireless communications of the world, a group of Jews. The menace of the movies, a group of Jews. In control of the press through business and financial pressure, a group of Jews. War profiteers, 80 percent of them, Jews. The mezmia of so-called popular music, which combines weak mindedness, with every suggestion of lewdness, Jews. Organizations of anti-Christian laws and customs, again Jews. It is time to show that the cry of bigot is raised mostly by bigots. There is a religious prejudice in this country; there is, indeed, a religious persecution, there is a forcible shoving aside of the religious liberties of the majority of the people. And this prejudice and persecution and use of force, is Jewish and nothing but Jewish.

If it is anti-Semitism to say that Communism in the United States is Jewish, so be it. But to the unprejudiced mind it will look very much like Americanism. Communism all over the world and not only in Russia is Jewish." (International Jew, by Henry Ford, 1922)

640

"The Russian Revolutionary Party of America has evidently resumed its activities. As a consequence of it, momentous developments are expected to follow. The first confidential meeting which marked the beginning of a new era of violence took place on Monday evening, February 14th, 1916, in the East Side of New York City.

It was attended by sixty-two delegates, fifty of whom were 'veterans' of the revolution of 1905, the rest being newly admitted members. Among the delegates were a large percentage of Jews, most of them belonging to the intellectual class, as doctors, publicists, etc., but also some professional revolutionists...The proceedings of this first meeting were almost entirely devoted to the discussion of finding ways and means to start a great revolution in Russia as the 'most favorable moment for it is close at hand.' It was revealed that secret reports had just reached the party from Russia, describing the situation as very favorable, when all arrangements for an immediate outbreak were completed. The only serious problem was the financial question, but whenever this was raised, the assembly was immediately assured by some of the members that this question did not need to cause any embarrassment as ample funds, if necessary, would be furnished by persons in sympathy with the movement of liberating the people of Russia. In this connection the name of Jacob Schiff was repeatedly mentioned." (The World at the Cross Roads, by Boris Brasol - A secret report received by the Imperial Russian General Headquarters from one of its agents in New York. This report, dated February 15th, 1916; The Rulers of Russia, Rev. Denis Fahey, p. 6)

641

"Its doctrines [Judaism] have been carried by Jewish immigrants into the crowded places of the diaspora were Jewish sources Bund branches nourished them, and injected their various into the blood stream of other nations." (Jack B. Tenney, Cry Brotherhood)

642

"For them (the peoples of the Soviet Union) We cherish the warmest paternal affection. We are well aware that not a few of them groan beneath the yoke imposed on them by men who in very large part are strangers to the real interests of the country. We recognize that many others were deceived by fallacious hopes. We blame only the system with its authors and abettors who considered Russia the best field for experimenting with a plan elaborated years ago, and who from there continue to spread it from one of the world to the other." (Encyclical Letter, Divini Redemptoris, by Pope Pius XI; Rulers of Russia, Rev. Denis Fahey, p. 13-14)

643

"Our [Bolshevik] power is based on three things: first, on Jewish brains; secondly, on Lettish and Chinese bayonets; and thirdly, on the crass stupidity of the Russian people." (Red Dusk and the Morrow, Sir Paul Dukes, p. 303; The Rulers of Russia, Rev. Denis Fahey, p. 15)

644

"The Jewish domination in Russia is supported by certain Russians...they (the Jews), having wrecked and plundered Russia by appealing to the ignorance of the working folk, are now using their dupes to set up a new tyranny worse than any the world has known." (The Last Days of the Romanovs, Robert Wilton; Rulers of Russia, Rev. Denis Fahey, p. 15)

645

"We have exterminated the property owners in Russia. We are going to do the same thing in Europe and America." (The Jew, December 1925, Zinobit)

646

"We Jews, who have posed as the saviors of the world. We are today, nothing but the worlds seducers, its destroyers, its incendiaries, its executioners. There is no further doubt that the influence of the Jews today justify a very careful study and cannot possibly be viewed without serious alarm." (The World Significance of the Russian Revolution)

647

"Parasites have to eat so they rob us of our nutrients, they like to take the best of our vitamins and amino acids, and leave the rest to us. Many people become anemic, drowsy after meals is another sign that worms are present. Certain parasites have the ability to fool the body of the host, into thinking the worms are a part of the body tissue. Therefore the body will not fight the intruder. The host, now works twice as hard to remove both its own waste and that of the parasite." (Parasites The Enemy Within, p.2)

648

"Jews have never, like other people, gone into a wilderness and built up a land of their own. In England in the 13th century, under Edward I, they did not take advantage of the offer by which Edward promised to give them the very opportunity Jews had been crying for, for centuries." After imprisoning the entire Jewish population, in his domain for criminal usury, and debasing the coin of the realm; Edward, before releasing them, put into effect two new sets of laws.

The first made it illegal for a Jew in England to loan money at interest. The second repealed all the laws which kept Jews from the normal pursuits of the kingdom. Under these new statutes Jews could even lease land for a period of 15 years and work it. Edward advanced this as a test of the Jews sincerity when he claimed that all he wanted to work like other people. If they proved their fitness to live like other people inference was that Edward would let them buy land outright and admit them to the higher privileges of citizenship. Did the Jews take advantage of Edwards decree? To get around this law against usury, they invented such new methods of skinning the peasants and the nobles that the outcry against them became greater than ever. And Edward had to expel them to avert a civil war. It is not recorded that one Jew took advantage of the right to till the soil." (Jews Must Live, Samuel Roth)

649

"What they are planning for us; sex, religion, money in the New World Order. Which is more corrupt? The liberal media or the multi-national corporations? Why truly big money wants your children to try drugs, even while they campaign to discourage these evils. How the brilliant scientists have come up with the proven methods to destroy your family. All you have to do is let your guard down." (General von Seckt, Speech delivered on January 24th, 1931, before the Economic Society of Munster, in Westphalia. by C.F. Melville, The Russian Face of Germany, pp. 158-159; The Rulers of Russia, Denis Fahey, pp. 20-21)

650

"The revival of revolutionary action on any scale sufficiently vast will not be possible unless we succeed in utilizing the exiting disagreements between the capitalistic countries, so as to precipitate them against each other into armed conflict. The doctrine of Marx-Engles-Lenin teaches us that all war truly generalized should terminate automatically by revolution. The essential work of our party comrades in foreign countries consists, then, in facilitating the provocation of such a conflict. Those who do not comprehend this know nothing of revolutionary Marxism. I hope that you will remind the comrades, those of you who direct the work. The decisive hour will arrive." (A statement made by Stalin, at a session of the Third International of Comintern in Moscow, in May, 1938; Quoted in The Patriot, May 25th, 1939; The Rulers of Russia, Rev. Denis Fahey, p. 16).

651

"We must prevent a criminal understanding between the Fascist aggressors and the British and French imperialist clique." (Statement issued by Dimitrov, General Secretary of the Komintern, The Pravda, November 7, 1938).

652

"The truth then is, that the Russian Comintern is still confessedly engaged in endeavoring to foment war in order to facilitate revolution, and that one of its chief organizers, Lozovsky, has been installed as principal adviser to Molotov...A few months ago he wrote in the French publication, L Vie Ouvriere...that his chief aim in life is the overthrow of the existing order in the great Democracies." (The Tablet, July 15th, 1939; The Rulers of Russia, Denis Fahey, pp. 21-22)

653

"We were also at pains to ask the Governments represented at the Conference of Genoa, to make, by common agreement, a declaration which might have saved Russia and all the world from many woes, demanding as a condition preliminary to any recognition of the Soviet Government, respect for conscience, freedom of worship and of church property. Alas, these three points, so essential above all to those ecclesiastical hierarchies unhappily separated from Catholic unity, were abandoned in favor of temporal interests, which in fact would have been better safeguarded, if the different Governments had first of all considered the rights of God, His Kingdom and His Justice." (Letter of Pope Pius XI, On the Soviet Campaign Against God, February 2, 1930; The Rulers of Russia, Denis Fahey, p. 22)

654

"There is, however, no real evidence that the Soviet Government has changed its policy of communism under control of the Bolsheviks, or has loosened its control of communism in other countries, or has ceased to be under Jew control. Unwanted tools certainly have been 'liquidated' in Russia by Stalin in his determination to be the supreme head, and it is not unnatural that some Jews, When all the leading positions were held by them, have suffered in the process of rival elimination. Outside Russia, events in Poland show how the Comintern still works. The Polish Ukraine has been communized under Jewish commissars, with property owners either shot or marched into Russia as slaves, with all estates confiscated and all business and property taken over by the State. It has been said in the American Jewish Press that the Bolshevik advance into the Ukraine was to save the Jews there from meeting the fate of their co-religionists in Germany, but this same Press is silent as to the fate meted out to the Christian Poles.

In less than a month, in any case, the lie has been given to Molotov's non-interference statement. Should international communism ever complete its plan of bringing civilization to nought, it is conceivable that some form of World Government in the hands of a few men could emerge, which would not be communism. It would be the domination of barbarous tyrants over the world of slaves, and communism would have been used as the means to an end." (The Patriot (London) November 9, 1939; The Rulers of Russia, Denis Fahey, pp. 23-24)

655

"The Daily Telegraph reported on April 9, 1937: 'Since M. Litvinoff ousted Chicherin, no Russian has ever held a high post in the Commissariat for Foreign Affairs.' It seems that the Daily Telegraph was unaware that Chicherin's mother was a Jewess. The Russian Molotov, who became Foreign Minister later, has a Jewish wife, and one of his two assistants is the Jew, Lozovsky. It was the last-named who renewed the treaty with Japan in 1942, by which the Kamchatka fisheries provided the Japanese with an essential part of their food supplies." (The Jewish War of Survival, Arnold Leese, p. 84; The Rulers of Russia, Denis Fahey, p. 24)

656

"As for anyone who does not know that the present revolutionary Bolshevist movement is Jewish in Russia, I can only say that he must be a man who is taken in by the suppressions of our deplorable Press." (G.K.'s Weekly, February 4, 1937, Hilaire Belloc)

657

"I am quite ready to admit that the Jewish leaders are only a proportionately infinitesimal fraction, even as the British rulers of India are an infinitesimal fraction. But it is none the less true that those few Jewish leaders are the masters of Russia, even as the fifteen hundred Anglo-Indian Civil Servants are the masters of India. For any traveller in Russia to deny such a truth would be to deny any traveller in Russia to deny such a truth would be to deny the evidence of our own senses. When you find that out of a large number of important Foreign Office officials whom you have met, all but two are Jews, you are entitled to say that the Jews are running the Russian Foreign Office." (The Mystical Body of Christ in the Modern World, a passage quoted from Impressions of Soviet Russia, by Charles Sarolea, Belgian Consul in Edinburgh and Professor of French Literature in the University of Edinburgh, pp. 93-94; The Rulers of Russia, Denis Fahey, pp. 31-32)

658

"The reader may wonder why newspapers never mention that Bolshevism is simply a Jewish conquest of Russia. The explanation is that the international news agencies on which papers rely for foreign news are controlled by Jews. The Jew, Jagoda, is head of the G.P.U. (the former Cheka), now called 'The People's Commissariat for Internal Affairs.' The life, death or imprisonment of Russian citizens is in the hands of this Jew, and his spies are everywhere. According to the anti-Comintern bulletin (15/4/35) Jagoda's organization between 1929 and 1934 drove between five and six million Russian peasants from their homes. (The Government of France now (July, 1936) has as Prime Minister, the Jewish Socialist, Leon Blum. According to the French journal Candide, M. Blum has substantial interests in Weiler's Jupiter aero-engine works in France, and his son, Robert Blum, is manager of a branch Weiler works in Russia, making Jupiter aero-engines for the Russian Government)." (All These Things, A.N. Field; The Rulers of Russia, Denis Fahey, p. 37)

659

"I knew Otto Kahn [According to the Figaro, Mr. Kahn on first going to America was a clerk in the firm of Speyer and Company, and married a grand-daughter of Mr. Wolf, one of the founders of Kuhn, Loeb & Company], the multi-millionaire, for many years. I knew him when he was a patriotic German. I knew him when he was a patriotic American. Naturally, when he wanted to enter the House of Commons, he joined the 'patriotic party.'" (All These Things, A.N. Field, pp. 56-57; The Rulers of Russia, Denis Fahey, p. 34)

660

"Marxism, on which Bolshevism is founded, really did not express the political side of the Russian character and the Bolsheviks were not sincere Socialists or Communists, but Jews, working for the ulterior motives of Judaism. Lev Cherny divided these Jews into three main classes, firstly, financial Jews, who dabbled in muddy international waters; secondly, Zionists, whose aims are, of course, well known; and, thirdly, the Bolsheviks, including the Jewish Bund. The creed of these Bolsheviks, according to the lecturer, is, briefly, that the proletariat of all countries are nothing but gelatinous masses, which, if the Intellegentia were destroyed in each country, would leave these masses at the mercy of the Jews." (The Cause of World Unrest (1920), Gerard Shelley, pp. 136-137; The Rulers of Russia, Denis Fahey, p. 37-38).

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"The two great British institutions represented by Eden and myself had never sent a representative to Soviet Russia until now...British statesmen had never gone to Moscow. My paper had never sent a correspondent to Moscow because of the Soviet censorship. Thus our two visits were both great events, each in its own sphere. The Soviet Government had repeatedly complained about Russian news being published from Riga and asked why a correspondent was not sent to Moscow to see for himself, and the answer was always Censorship. So my arrival was in the nature of a prospecting tour. Before I had been there five minutes the Soviet Government started quarrelling with me about the most trivial thing. For I wrote that Eden had passed through streets lined with 'drab and silent crowds,' I think that was the expression, and a little Jewish censor came along, and said these words must come out.

I asked him if he wanted me to write that the streets were filled with top-hatted bourgeoisie, but he was adamant. Such is the intellectual level of the censors. The censorship department, and that means the whole machine for controlling the home and muzzling the foreign Press, was entirely staffed by Jews, and this was a thing that puzzled me more than anything else in Moscow. There seemed not to be a single non-Jewish official in the whole outfit, and they were just the same Jews as you met in New York, Berlin, Vienna and Prague, well- manicured, well-fed, dressed with a touch of the dandy. I was told the proportion of Jews in the Government was small, but in this one department that I got to know intimately they seemed to have a monopoly, and I asked myself, where were the Russians? The answer seemed to be that they were in the drab, silent crowds which I had seen but which must not be heard of...I broke away for an hour or two from Central Moscow and the beaten tourist tracks and went looking for the real Moscow. I found it. Streets long out of repair, tumbledown houses, ill-clad people with expressionless faces. The price of this stupendous revolution; in material things they were even poorer than before. A market where things were bought and sold, that in prosperous bourgeois countries you would have hardly bothered to throw away; dirty chunks of some fatty, grey-white substance that I could not identify, but which was apparently held to be edible, half a pair of old boots, a few cheap ties and braces...

And then, looking further afield, I saw the universal sign of the terrorist State, whether its name be Germany, Russia, or what-not. Barbed wired palisades, corner towers with machine guns and sentries. Within, nameless men, lost to the world, imprisoned without trial by the secret police. The concentration camps, the political prisoners in Germany, the concentration camps held tens of thousands, in this country, hundreds of thousands...

The next thing...I was sitting in the Moscow State Opera. Eden, very Balliol and very well groomed, was in the ex-Imperial box. The band played 'God save the King,' and the house was packed full with men and women, boys and girls, whom, judged by western standards, I put down as members of the proletariat, but no, I was told, the proletariat isn't so lucky, these were the members of the privileged class which the Proletarian State is throwing up, higher officials, engineers and experts." (Insanity Fair, Douglas Reed, pp. 194-195; 199-200; The Rulers of Russia, Denis Fahey, pp. 38-40)

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"Many Jewish leaders of the early days of the revolution have been done to death during the Trotsky trials, others are in prison. Trotsky-Bronstein is in exile. Jankel Gamarnik, the Jewish head of the political section of the army administration, is dead. Another ferocious Jew, Jagoda (Guerchol Yakouda), who was for a long time head of the G.P.U., is now in prison. The Jewish general, Jakir, is dead, and along with him a number of others sacrificed by those of his race. And if we are to judge by the fragmentary and sometimes even contradictory lists which reach us from the Soviet Union, Russians have taken the places of certain Jews on the highest rungs of the Soviet official ladder. Can we draw from this the conclusion that Stalin's government has shaken itself free of Jewish control and has become a National Government? Certainly no opinion could be more erroneous or more dangerous than that...

The Jews are yielding ground at some points and are sacrificing certain lives, in the hope that by clever arrangements they may succeed in saving their threatened power. They still have in their hands the principal levers of control. The day they will be obliged to give them up the Marxist edifice will collapse like a house of cards.

To prove that, though Jewish domination is gravely compromised, the Jews are still in control, we have only to take the list of the highly placed officials of the Red State. The two brothers-in-law of Stalin, Lazarus and Moses Kaganovitch, are ministers of Transport and of Industry, respectively; Litvinoff (Wallach-Jeyer- Finkelstein) still directs the foreign policy of the Soviet Union...The post of ambassador at Paris is entrusted to the Jew, Louritz, in place of the Russian, Potemkine, who has been recalled to Moscow. If the ambassador of the U.S.S.R. in London, the Jew Maiski, seems to have fallen into disgrace, it is his fellow-Jew, Samuel Kagan, who represents U.S.S.R. on the London Non-Intervention Committee. A Jew named Yureneff (Gofmann) is the ambassador of the U.S.S.R. at Berlin...Since the beginning of the discontent in the Red Army the guard of the Kremlin and the responsibility for Stalin's personal safety is confided to the Jewish colonel, Jacob Rapaport.

All the internment camps, with their population of seven million Russians, are in charge of the Jew, Mendel Kermann, aided by the Jews, Lazarus Kagan and Semen Firkin. All the prisons of the country, filled with working men and peasants, are governed by the Jew, Kairn Apeter. The News-Agency and the whole Press of the country are controlled by the Jews...The clever system of double control, organized by the late Jankel Gamarnik, head of the political staff of the army, is still functioning, so far as we can discover. I have before me the list of these highly placed Jews, more powerful than the Bluchers and the Egonoffs, to whom the European Press so often alludes. Thus the Jew, Aronchtam, whose name is never mentioned, is the Political Commissar of the Army in the Far East: the Jew Rabinovitch is the Political Commissar of the Baltic Fleet, etc.

All this goes to prove that Stalin's government, in spite of all its attempts at camouflage, has never been, and will never be, a national government. Israel will always be the controlling power and driving force behind it. Those who do not see that the Soviet Union is not Russian must be blind." (Contre-Revolution, Edited at Geneva by Leon de Poncins, September, 1911; The Rulers of Russia, Denis Fahey, pp. 40-42)

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"Trotsky has been excluded from the executive board which is to put over the New Deal concocted for Soviet Russia and the Communist Third International. He has been given another but not less important, duty of directing the Fourth International, and gradually taking over such functions of Communistic Bolshevism as are becoming incompatible with Soviet and 'Popular Front' policies...Whatever bloodshed may take place in the future will not be provoked by the Soviet Union, or directly by the Third International, but by Trotsky's Fourth International, and by Trotskyism. Thus, in his new role, Trotsky is again leading the vanguard of world revolution, supervising and organizing the bloody stages or it. He is past-master in this profession, in which he is not easily replace...Mexico has become the headquarters for Bolshevik activities in South American countries, all of which have broken off relations with the Soviet Union. Stalin must re-establish these relations and a Fourth International co-operating with groups of Trotsky-Communists will give Stalin an excellent chance to vindicate Soviet Russia and official Communism. Any violent disorders and bloodshed which Jewish internationalists decide to provoke will not be traced back to Moscow, but to Trotsky-Bronstein, who is now resident in Mexico, in the mansion of his millionaire friend, Muralist Diego Rivers." (Trotsky, by a former Russian Commissar, Defender Publishers, Wichita, Kansas; The Rulers of Russia, by Denis Fahey, pp. 42-43)

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"The Bolsheviks had promised to give the workers the industries, mines, etc., and to make them 'masters of the country.' In reality, never has the working class suffered such privations as those brought about by the so-called epoch of 'socialization.' In place of the former capitalists a new 'bourgeoisie' has been formed, composed of 100 percent Jews. Only an insignificant number of former Jewish capitalists left Russia after the storm of the Revolution. All the other Jews residing in Russia enjoy the special protection of Stalin's most intimate adviser, the Jew Lazare Kaganovitch. All the big industries and factories, war products, railways, big and small trading, are virtually and effectively in the hands of Jews, while the working class figures only in the abstract as the 'patroness of economy.'

The wives and families of Jews possess luxurious cars and country houses, spend the summer in the best climatic or bathing resorts in the Crimea and Caucasus, are dressed in costly Astrakhan coats; they wear jewels, gold bracelets and rings, send to Paris for their clothes and articles of luxury. Meanwhile the laborer, deluded by the revolution, drags on a famished existence...

The Bolsheviks had promised the peoples of old Russia full liberty and autonomy...I confine myself to the example of the Ukraine. The entire administration, the important posts controlling works in the region, are in the hands of Jews or of men faithfully devoted to Stalin, commissioned expressly from Moscow. The inhabitants of this land once fertile and flourishing suffer from almost permanent famine." (Giornale d'Italia, February 17, 1938, M. Butenko, former Soviet Charge d'Affairs at Bucharest; Free Press (London) March, 1938; The Rulers of Russia, Denis Fahey, pp. 44-45)

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"On my arrival in U.S.S.R. in 1934, I remember that I was struck by the enormous proportion of Jewish functionaries everywhere. In the Press, and diplomatic circles, it was difficult to find non-Jews...In France many believe, even amongst the Communists, that, thanks to the present anti-Jewish purge...Russia is no longer Israel's chosen land...Those who think that are making a mistake." (Contre-Revolution of December, 1937, by J. Fontenoy, on Anti-Semitism in Russia; The Rulers of Russia, Denis Fahey, pp. 43-44)

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"In December, 1917, after the Bolshevist Government had come into power, Lenin and Trotsky chose Rothstein for the post of Bolshevist Ambassador to Great Britain, but finally decided on Litvinov, because, as Radek observed: 'Rothstein is occupying a confidential post in one of the British Governments Departments, where he can be of greater use to us than in the capacity of semi-official representative of the Soviet Government.' (Patriot, November 15, 1923)

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Meyer Genoch Moisevitch Wallach, alias Litvinov, sometimes known as Maxim Litvinov or Maximovitch, who had at various times adopted the other revolutionary aliases of Gustave Graf, Finkelstein, Buchmann and Harrison, was a Jew of the artisan class, born in 1876. His revolutionary career dated from 1901, after which date he was continuously under the supervision of the police and arrested on several occasions. It was in 1906, when he was engaged in smuggling arms into Russia, that he live in St. Petersburg under the name of Gustave Graf. In 1908 he was arrested in Paris in connection with the robbery of 250,000 rubles of Government money in Tiflis in the preceding year. He was, however, merely deported from France.

During the early days of the War, Litvinov, for some unexplained reason, was admitted to England 'as a sort of irregular Russian representative,' (Lord Curzon, House of Lords, March 26, 1924) and was later reported to be in touch with various German agents, and also to be actively employed in checking recruiting amongst the Jews of the East End, and to be concerned in the circulation of seditious literature brought to him by a Jewish emissary from Moscow named Holtzman. Litvinov had as a secretary another Jew named Joseph Fineberg, a member of the I.L.P., B.S.P., and I.W.W. (Industrial Workers of the World), who saw to the distribution of his propaganda leaflets and articles. At the Leeds conference of June 3, 1917, referred to in the foregoing chapter, Litvinov was represented by Fineberg. In December of the same year, just after the Bolshevist Government came into power, Litvinov applied for a permit to Russia, and was granted a special 'No Return Permit.' He was back again, however, a month later, and this time as 'Bolshevist Ambassador' to Great Britain. But his intrigues were so desperate that he was finally turned out of the country." (The Surrender of an Empire, Nesta Webster, pp. 89- 90; The Rulers of Russia, Denis Fahey, pp. 45-46)

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"In spite of the frightful pogroms which took place, first in Poland and then in unprecedented fashion in the Ukraine, and which cost the lives of thousands of Jews, the Jewish people considered the post-war period as a messianic era. Israel, during those years, 1919-1920, rejoiced in Eastern and Southern Europe, in Northern and Southern Africa, and above all in America." (The Jews, Published by the Jews of Paris in 1933; The Rulers of Russia, Denis Fahey, p. 47)

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"The Rulers of Russia, then, are Jewish Politicians, and they are applying to the world the doctrine of Karl Marx (Mordecai). Marx, was a clear and lucid Talmudist...full of that old Hebrew (sic) materialism which ever dreams of a paradise on earth and always rejects the hope held out of the chance of a Garden of Eden after Death." (Bernard Lazare, L'antisemitisme, p. 346; The Rulers of Russia, Denis Fahey, p. 47)

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"The Jews are a despicable race of cunning dealers, a race that never desires honor, home and country. That they ever could have been valiant warriors and honest peasants does not appear credible to us, for the disposition of a nation does not alter so quickly. A ministry in which the Jew is supreme, a household in which a Jew has the key to the wardrobe and the management of the finances, a department or a commissary where the Jew does the main business, a university where the Jew acts as brokers and money lenders to students are like the Pontinian Marshes that cannot be drained in which, after the old saying, the vultures eat their cadaver and from its rottenness the insects and worms suck their food." (Johann Gottfried Herder, German Author).

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"...Bolshevism in its proper perspective, namely, as the most recent development in the age-long struggle waged by the Jewish Nation against...Christ..." (The Rulers of Russia, Denis Fahey, p. 48)

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"All Jews, however, in proportion as they are one with the leaders and rulers of their race, will oppose the influence of the supernatural Life of Grace in society and will be an active ferment of Naturalism." (The Mystical Body of Christ in the Modern World (Second Edition), pp. 261, 267; The Rulers of Russia, Denis Fahey, p. 51)

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"The Jews who have arrived would nearly all like to remain here, but learning that they (with their customary usury and deceitful trading with the Christians) were very repugnant to the inferior magistrates, as also to the people having the most affection for you; the Deaconry also fearing that owing to their present indigence they might become a charge in the coming winter, we have, for the benefit of this weak and newly developed place and land in general, deemed it useful to require them in a friendly way to depart; praying also most seriously in this connection, for ourselves as also for the general community of your worships, that the deceitful race, such hateful enemies and blasphemers of the name of Christ, be not allowed further to infect and trouble this new colony, to the detraction of your worships and dissatisfaction of your worships' most affectionate subjects." (Peter Stuyvesant, in a letter to the Amsterdam Chamber of the Dutch West India Company, from New Amsterdam (New York), September 22, 1654).

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"They {the Jews} work more effectively against us, than the enemy's armies. They are a hundred times more dangerous to our liberties and the great cause we are engaged in...It is much to be lamented that each state, long ago, has not hunted them down as pests to society and the greatest enemies we have to the happiness of America." (George Washington, in Maxims of George Washington by A.A. Appleton & Co.)

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"The most important and pregnant tenet of modern Jewish belief is that the Ger {goy - goyim}, or stranger, in fact all those who do not belong to their religion, are brute beasts, having no more rights than the fauna of the field." (Sir Richard Burton, The Jew, The Gypsy and El Islam, p. 73)

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"The Jews form a state, and, obeying their own laws, they evade those of their host country. the Jews always considered an oath regarding a Christian not binding. During the Campaign of 1812 the Jews were spies, they were paid by both sides, they betrayed both sides. It is seldom that the police investigate a robbery in which a Jew is not found either to be an accomplice or a receiver." (Count Helmuth von Molthke, Prussian General)

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"The Jews are a class violating every regulation of trade established by the Treasury Department, and also department orders and are herein expelled from the department within 24 hours from receipt of this order." (President Ulysses S. Grant)

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"Motto: All Jews for one and one for all. The union which we desire to found will not be a French, English, Irish or German union, but a Jewish one, a universal one. Other peoples and races are divided into nationalities; we alone have not co-citizens, but exclusively co-religionaries. A Jew will under no circumstances become the friend of a Christian or a Moslem before the moment arrives when the light of the Jewish faith, the only religion of reason, will shine all over the world. Scattered amongst other nations, who from time immemorial were hostile to our rights and interests, we desire primarily to be and to remain immutably Jews.

Our nationality is the religion of our fathers, and we recognize no other nationality. We are living in foreign lands, and cannot trouble about the mutable ambitions of the countries entirely alien to us, while our own moral and material problems are endangered. The Jewish teaching must cover the whole earth. No matter where fate should lead, through scattered all over the earth, you must always consider yourselves members of a Chosen Race.

If you realize that the faith of your Fathers is your only patriotism, if you recognize that, notwithstanding the nationalities you have embraced, you always remain and everywhere form one and only nation, if you believe that Jewry only is the one and only religious and political truth, if you are convinced of this, you, Jews of the Universe, then come and give ear to our appeal and prove to us your consent...

Our cause is great and holy, and its success is guaranteed. Catholicism, our immemorial enemy, is lying in the dust, mortally wounded in the head. The net which Judaism is throwing over the globe of the earth is widening and spreading daily, and the momentous prophecies of our Holy Books are at least to be realized. The time is near when Jerusalem will become the house of prayer for all nations and peoples, and the banner of Jewish monodeity will be unfurled and hoised on the most distant shores. Our might is immense, learn to adopt this might for our cause. What have you to be afraid of? The day is not distant when all the riches and treasures of the earth will become the property of the Jews." (Adolphe Cremieux, Founder of Alliance Israelite Universelle, The Manifesto of 1869, published in the Morning Post, September 6, 1920).

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Following Law of the Jews, as laid out by the Jewish Sanhedrin or the Learned Elders of Zion to bring about World Domination by the Jews for they have decreed, "The Law must be fulfilled!" That law is the establishment of the Kingdom of Adonai, the Jewish Lord of the Universe, built upon the ruins of all old civilizations.

THE LAW OF THE CONVOLUTED REVOLUTION OF THE FORCES SYMBOLIZED BY THE FOUR ACES AROUND THE NORTHERN POLE.

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"It is the picture of a woman, weeping and seated - she is the Spirit of Earth (Mystery Babylon the Great as spoken of in the book of Revelation). Behind her is another figure in flowing robes; he is Adonai, the Lord of the Universe. His arms are stretched out, and a crown is on his head; in his left hand is a sword pointing upwards with drops of blood running down the blade to the hilt. In his right hand is a cup, and from the cup blood (Mystery Babylon, who is guilty of all the righteous blood from Abel to the present day, and the Jews are guilty of that Christ said) is spilling, falling on to the woman's green robe. The figure behind holds the cup to the woman's lips; she drinks and her tears fall into the cup; he turns the sword and drives it through her side so that it transfixes her. As he does this, still holding the cup to her lips, his arms embrace her, and one, or both is saying: 'I am thou, and wheresoever thou seekest thou shalt fine me.' And the two figures seem to dissolve into Light and one tremendous and glorious figure emerges...

In the book T. (the Tarot) it is written, 'Also the Dragon (i.e. Draco the constellation of the Northern Pole of the Heavens) surroundeth the pole of Kether of the celestial heavens from the North Pole of the Zodiac unto 45 degrees of Lat. North of the ecliptic, and from the Throne of the four Aces which rule in Kether. And again it is stated that the Throne of the --

Ace of Cups = Head of Draco. Ace of Swords = Fore part of the body. Ace of Pentacles = Hind part of the body. Ace of Wands = Tail of Draco.

Regard thou therefore the form of this Constellation of Draco. It is convoluted in four places answering to the rule of the Aces. For in the four Forces of Yod, He, Vau, He, fire and water be contrary and also earth and air be contrary. And the Throne of the elements will attract and seize, as it were, the force of the element, so that herein be the forces of antipathy and sympathy, or what are known chemically as repulsion and attraction... It is said Kether is in Malkuth and again that Malkuth is in Kether, but after another manner. For downwards through the four worlds the Malkuth of the less material will be linked into the Kether of the more material. From the synthesis of the ten coruscations of the Aur proceedeth the influence into...the Kether of Atziluth, and the connecting link or thread of the Ain soph is extended through the worlds, through all the ten sephiroth and in every direction...Now the symbol of the connection between the Malkuth of Yetzirah (mental) and the Kether of Assiah (material) will be of a form somewhat resembling an hour-glass, the thread of the Ain Soph, before alluded to, traversing the center thereof and forming the connection between the worlds. So that the symbol of the connection between the planes is this, and also the modus operandi of the translation of the force from one plane to another is this. And hence does the title of the sphere of Kether of Assiah signify commencement of the whirling motion.

>From the diagram of the hour-glass symbol it will be manifest that the Malkuth of Yetzirah will be the transmitter of the Yetziratic forces unto Kether or Assiah, that the latter will be the recipient thereof, and that the hour-glass symbol or double cone will be the translator from the one plane unto the other. Hence therefore let us consider the nomenclature of the tenth path (answering to Malkuth) and of the first path (answering to Kether).

The tenth part answering to Malkuth:

'It is called the Resplendent Intelligence, and it is so called because it is exalted above every head and sitteth on the Throne of Binah, and it illumineth the splendor of all the Lights and causeth the current of the influence to flow from the Prince of Countenances' (i.e. Mattatron or the Lord of Light).'

The first path answering to Kether: 'It is called the wonderful or hidden intelligence (the highest Crown). For it is the Light to cause to understand the Primordial without commencement, and it is the Primal Glory, for nothing created is worthy to follow out its essence.'

Whence it is plain that Malkuth is as it were the collector and synthesis of all the forces in its place or world: while Kether, being superior to all, also in its place and world, will be the recipient and arranger of the forces from the plane beyond, so as to distribute them into its subordinate sephiroth in a duly ordered manner.

And therefore any force of the multitudinous and innumerable forces in Malkuth may act through the upper cone of the hour-glass symbol, and by means of the lower cone translate its operation into the Kether below, but its mode of transmission will be through its cones by the thread of the Ain Soph or of the unformulated. So that in the transmission between thee two worlds the formulate must first become unformulated here it can reformulate in new conditions (death and disintegration!). For it must be plain that a force formulated in our world if translated into another will be unformulated according to the laws of a place different in nature, even as water in its fluid state will be subject to different laws to those governing it when in the conditions either of ice or steam.

And as before said, there being a chief elemental division of the sephira Malkuth in the Minutum Mundum diagram, each of these will have its co-relative formula of transmission unto the succeeding Kether. Hence is there the dominion of the four knaves or Princesses of the Tarot around the North Pole in the book T. Attributed into the Heavens - (The triangle and Unity).

Now as Kether has to receive from Malkuth, it is necessary that in and about Kether there should be a force which partaketh of the nature of Malkuth, though more subtle and refined in nature, and therefore is it that the final 'He' or Princess forces have their dominion placed above Kether, that so they may attract from the Malkuth of the higher and form the basis of action for the Aces. So that a refined matter may attract its like, and that the spiritual forces may not lose themselves in the void and so produce but a mistaken and whirling destruction for want of a settled basis. And herein is the mutual formula in all things, of a spirit and of a body, seeing that each supplieth unto each that wherein the other is lacking.

Yet herein also must there be a certain condition, otherwise the harmony will not be perfect, for unless the body be refined in nature it will hinder the action of the spirits congnat unto it; and unless the spirit be willing to ally itself to the body the latter will be injured thereby, and each will naturally react on the other...But it is as necessary to govern the spirit as to refine the body, and of what use is it to weaken the body by abstinence if at the same time uncharitableness and spiritual pride are encouraged. It is simply translating one sin into another, and therefore are the final 'He' forces necessary in Kether as it is said in the tenth part of Yetzirah, 'It is so called because it is exalted above every head and sitteth on the Throne of Binah.' Now, in the Tree the sephiroth Chokmah and Binah are referred unto the Briatic world, which is called the Throne of the Atziluthic world, unto which Kether is referred in the Tree, and referring unto the dominions of the four Princesses, thou shalt find that in the sphere they include Chokmah and Binah as well as Kether.

Now there will be not one but four formulae of the application of the four forces of Malkuth into the revolution of the Ace in Kether, and these acting not singly but simultaneously and with a different degree of force. And seeing that while (were Malkuth and Kether in the same plane or world) the transmission of these forces from the one unto the other would proceed more or less in direct lines, in this case (seeing that Malkuth and Kether be in different planes and worlds) the lines of transmission of these forces are caught up and whirled about by the upper cone of the hour-glass symbol into the vortex, where and through passeth the thread of the unformulate - i.e., Ain Soph (etheric link). Thence they are projected in a whirling convolution (yet according unto their nature) through the lower cone of the hour-glass symbol unto Kether. Hence it resulteth that thee formulae are of the nature of the Dragon or Serpent; that is to say, moving in convolutions, and hence are they called the Dragon or Serpent formulae (winged, air; finned, water; or footed, earth).

Another action of the forces of Malkuth of Yetzirah transmitting into Kether of Assiah will be that of continued vibratory rays acting from the center of the circumference, and that bringing into action the forces from the Thread of the unformulate (Ain Soph).

Recall that which is written in the chapter of the Chariots, Ezekiel 55:5-6: 'And I beheld, and lo! a tempestuous whirlwind came out from the north, and a mighty cloud and a fire violently swirling upon itself and from the midmost as an eye of brightness from the midst of the fire, and from the midmost forms of four chariots.'" (This is the method these devilish Jewish Masters of the Cabala work on the mental or astral plane, forming etheric links through which they can act upon an Order and again through it directly upon the world. Dr. Felkin (1916) Hidden and Secret Chiefs, Chief of Amen Ra Temple, Edinburgh; Light-Bearers of Darkness, Inquire Within, pp. 122-126)

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"The anti-religious campaign of the Soviet must not be restricted to Russia. It must be carried on throughout the world." (Stephanov, quoted in J. Creagh Scott's Hidden Government, page 59)

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"Within the B'nai B'rith there is a machinery of leadership, perfected after ninety-seven years of experience for dealing with all matters that effect the Jewish people, whether it be a program in some distant land, a hurricane in the tropics, the Jewish Youth problem in America, anti-Semitism, aiding refugees, the preservation of Jewish cultural values...In other words B'nai B'rith is so organized that it can utilize its machinery to supply Jewish needs of almost every character." (B'nai B'rith Magazine, September, 1940)

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The Chicago Tribune, July 4, 1933. A pageant of "The Romance of a People," "tracing the history of the Jews through the past forty centuries, was given on the Jewish Day in Soldier Field, in Chicago on July 3-4, 1933. It was listened to almost in silence by about 125,000 people, the vast majority being Jews. Most of the performers, 3,500 actors and 2,500 choristers, were amateurs, but with their race's inborn gift for vivid drama, and to their rabbis' and cantors' deeply learned in centuries of Pharisee rituals, much of the authoritative music and pantomime was due.

'Take the curious placing of the thumb to thumb and forefinger to forefinger by the High Priest [which is simply a crude picture of a woman's vagina, which the Jews apparently worship] when he lifted his hands, palms outward, to bless the multitude...Much of the drama's text was from the Talmud [although the goy audience was told it was from the Old Testament] and orthodox ritual of Judaism.'

A Jewish chant in unison, soft and low, was at once taken up with magical effect by many in the audience, and orthodox Jews joined in many of the chants and some of the spoken rituals.

The Tribune's correspondent related: 'As I looked upon this spectacle, as I saw the flags of the nations carried to their places before the reproduction of the Jewish Temple [Herod's Temple] in Jerusalem, and as I saw the six-pointed Star, the Illuminated interlaced triangles, shining above all the flags of all the peoples of all the world...'"

"The principal end, which is Jewish world-domination, is not yet reached. But it will be reached and it is already closer than masses of the so-called Christian States imagine. Russian Czarism, the German Empire and militarism are overthrown, all peoples are being pushed towards ruin. This is the moment in which the true domination of Jewry has its beginning." (Judas Schuldbuch, The Wise Men of Zion)

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ABOUT THE PROTOCOLS

Jewish objectives as outlined in Protocols of the Learned Elders of Zion:

1) Banish God from the heavens and Christianity from the earth.

2) Allow no private ownership of property or business.

3) Abolish marriage, family and home. Encourage sexual promiscuity, homosexuality, adultery, and fornication.

4) Completely destroy the sovereignty of all nations and every feeling or expression of patriotism.

5) Establish a one-world government through which the Luciferian Illuminati elite can rule the world. All other objectives are secondary to this one supreme purpose.

6) Take the education of children completely away from the parents. Cunningly and subtly lead the people thinking that compulsory school attendance laws are absolutely necessary to prevent illiteracy and to prepare children for better positions and life's responsibilities. Then after the children are forced to attend the schools get control of normal schools and teacher's colleges and also the writing and selection of all text books.

7) Take all prayer and Bible instruction out of the schools and introduce pornography, vulgarity, and courses in sex. If we can make one generation of any nation immoral and sexy, we can take that nation.

8) Completely destroy every thought of patriotism, national sovereignty, individualism, and a private competitive enterprise system.

9) Circulate vulgar, pornographic literature and pictures and encourage the unrestricted sale and general use of alcoholic beverage and drugs to weaken and corrupt the youth.

10) Foment, precipitate and finance large scale wars to emasculate and bankrupt the nations and thereby force them into a one-world government.

11) Secretly infiltrate and control colleges, universities, labor unions, political parties, churches, patriotic organizations, and governments. These are direct quotes from their own writings (The Conflict of the Ages, by Clemens Gaebelein pp. 100-102).

12) The creation of a World Government.

685

"The right place for the League of Nations is not Geneva or the Hague, Ascher Ginsberg has dreamed of a Temple on Mount Zion where the representatives of all nations should dedicate a Temple of Eternal Peace. Only when all peoples of the earth shall go to THIS temple as pilgrims is eternal peace to become a fact." (Ascher Ginsberg, in The German Jewish paper Judisch Rundschu, No. 83, 1921) Ascher Ginsberg is stated to have rewritten the "Protocols of Zion," in "Waters Flowing Eastward," page 38.

686

"Personally, I am more than ever inclined to believe that the Protocols of the Learned Elders of Zion are genuine. Without them I do not see how one could explain things that are happening today. More than ever, I think the Jews are at the bottom of all our troubles." (Nesta Webster, in a letter written May 4, 1934, to Arthur Goadby, published in Robert E. Edmondson's, I Testify, p. 129)

687

"If you have never read the Protocols, you know nothing about the Jewish question." (Henry Hamilton Beamish, October 30, 1937)

688

"My dear questioner, you are too curious, and want to know too much. We are not permitted to talk about these things. I am not allowed to say anything, and you are not supposed to know anything about the Protocols. For God's sake be careful, or you will be putting your life in danger." (Arbbi Grunfeld, in a reply to Rabbi Fleishman regarding the validity of the Protocols)

689

"Long have I been well acquainted with the contents of the Protocols, indeed for many years before they were ever published in the Christian press. The Protocols of the Elders of Zion were in point of fact not the original Protocols at all, but a compressed extract of the same. Of the 70 Elders of Zion, in the matter of origin and of the existence of the original Protocols, there are only ten men in the entire world who know.

I participated with Dr. Herzl in the first Zionist Congress which was held in Basle in 1897. Herzl was the most prominent figure at the Jewish World Congress. Herzl foresaw, twenty years before we experienced them, the revolution which brought the Great War, and he prepared us for that which was to happen. He foresaw the splitting up of Turkey, that England would obtain control of Palestine. We may expect important developments in the world." (Dr. Ehrenpreis, Chief Rabbi of Sweden, 1924)

690

"We have only to look around us in the world today, to see everywhere the same disintegrating power at work, in art, literature, the drama, the daily Press, in every sphere that can influence the mind of the public...our modern cinemas perpetually endeavor to stir up class hatred by scenes and phrases showing 'the injustice of Kings,' 'the sufferings of the people,' 'the Selfishness of Aristocrats,' regardless of whether these enter into the theme of the narrative or not. And in the realms of literature, not merely in works of fiction but in manuals for schools, in histories and books professing to be of serious educative value and receiving a skillfully organized boom throughout the press, everything is done to weaken patriotism, to shake belief in all existing institutions by the systematic perversion of both contemporary and historical facts. I do not believe that all this is accidental; I do not believe that he public asks for the anti-patriotic to demoralizing books and plays placed before it; on the contrary it invariably responds to an appeal to patriotism and simple healthy emotions. The heart of the people is still sound, but ceaseless efforts are made to corrupt it." (N.H. Webster, Secret Societies and Subversive Movements, p. 342; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, pp. 180-181)

691

"The only statement I care to make about the Protocols is that they fit in with what is going on. They are sixteen years old, and they have fitted the world situation up to his time. They fit it now." (Henry Ford, in an interview quoted in the New York World, February 17, 1921)

692

"You {non-Jews} resent us {Jews}, but you cannot clearly say why...Not so many years ago I used to hear that we were money-grubbers and commercial materialists; now the complaint is being whispered around that no art and no profession is safe from Jewish invasion...

We shirk our patriotic duty in war time because we are pacifists by nature and tradition, and we are the Arch-Plotters of Universal Wars and the Chief Beneficiaries of those wars. We are at once the founders and leading adherents of capitalism and the chief perpetrators of the rebellion against capitalism. Surely, history has nothing like us for versatility!...

You accuse us of stirring up revolution in Moscow. Suppose we admit the charge. What of it?...You make much noise and fury about undue Jewish influence in your theaters and movie palaces. Very good; granted your complaint is well founded. But what is that compared to our staggering influence in your churches, schools, your laws and your government, and the very thoughts you think every day?...'The Protocols of the Elders of Zion' which shows that we plotted to bring on the late World War. You believe that book. All right...we will underwrite every word of it. It is genuine and authentic. But what is that besides the unquestionable historical conspiracy which we have carried out, which we never have denied because you never had the courage to charge us with it, and of which the full record is extant for anybody to read?

If you really are serious when you talk of Jewish plots, may I not direct your attention to one worth talking about? What use is it wasting words on the alleged control of your public opinion by Jewish financiers, newspaper owners, and movie magnates, when you might as well also justly accuse us of the proved control of your whole civilization...

You have not begun to appreciate the real depth of our guilt. We are intruders. We are subverters. We have taken your natural world, your ideals, your destiny, and have played havoc with them. We {Jews} have been at the bottom of not merely of the latest war {WWI} but of nearly all your wars, not only of the Russian but of every other major revolution in your history. We have brought discord and confusion and frustration into your personal and public life. We are still doing it. No one can tell how long we shall go on doing it...Who knows what great and glorious destiny might have been yours if we had left you alone.

But we did not leave you alone. We took you in hand and pulled down the beautiful and generous structure you had reared, and changed the whole course of your history. We conquered you as no empire of yours ever subjugated Africa or Asia. And we did it solely by the irresistible might of our spirit, with ideas, with propaganda...

Take the three principal revolutions in modern times, the French, the American and Russian. What are they but the triumph of the Jewish idea of social, political and economic justice? And the end is still a long way off. We still dominate you...

Is it any wonder you resent us? We have put a clog upon your progress. We have imposed upon you an alien book {Scofield Bible} and alien faith {Judeo-Christianity, a false Christianity} which is at cross-purposes with your native spirit, which keeps you everlastingly ill-at-ease, and which you lack the spirit either to reject or to accept in full...We have merely divided your soul, confused your impulses, paralyzed your desires...

So why should you not resent us? If we were in your place we should probably dislike you more cordially than you do us. But we should make no bones about telling you why...You Christians worry and complain about the Jew's influence in your civilization. We are, you say, an international people, a compact minority in your midst, with traditions, interests, aspirations and objectives distinct from your own. And you declare that this state of affairs is a measure of your orderly development; it muddles your destiny. I do not altogether see the danger. Your world has always been ruled by minorities; and it seems to me a matter of indifference what remote origin and professed creed of the governing clique is. The influence, on the other hand, is certainly there, and it is vastly greater and more insidious than you appear to realize...

That is what puzzles and amuses and sometimes exasperates us about your game of Jew-baiting. It sounds so portentous. You go about whispering terrifyingly of the hand of the Jew in this and that and the other thing. It makes us quake. We are conscious of the injury we did when we imposed upon you our alien faith and traditions. And then you specify and talk vaguely of Jewish financiers and Jewish motion picture promoters, and our terror dissolves in laughter. The Gentiles, we see with relief, will never know the real blackness of our crimes...

You call us subversive, agitators, revolution mongers. It is the truth, and I cower at your discovery...We undoubtedly had a sizable finger in the Lutheran Rebellion, and it is simply a fact that we were the prime movers in the Bourgeois Democratic Revolutions of the century before last, both in France and America. If we were not, we did not know our own interests. The Republican revolutions of the 18th Century freed us of our age-long political and social disabilities. They benefited us...You go on rattling of Jewish conspiracies and cite as instances the Great War and the Russian Revolution! Can you wonder that we Jews have always taken your anti-Semites rather lightly, as long as they did not resort to violence?" (Marcus Eli Ravage (Big Destruction Hammer of God), member of the staff of the New York Tribune, "A Real Case Against the Jews," in Century Magazine, January-February, 1928).

693

"The dynamics of the anti-Semitic group has changed since war's end. Activists today have shifted their emphasis to a greater and more wide-spread publication of hate-literature, in contrast to previous stress on holding meetings, demonstrating and picketing. They now tie-in their bigotry with typical, burning issues, and are veering from reliance upon The Protocols and other staples." (American Jewish Committee Budget, 1953, p. 28)

694

"The Jews in this particular sphere of activity far outnumbered all the other 'dealers'...The Jewish trafficker in women is the most terrible of all profiteers of human vice; if the Jew could only be eliminated, the traffic in women would shrink, and would become comparatively insignificant." (Jewish Chronicle, April 2, 1910).

695

"Jew and Gentile are two worlds, between you Gentiles and us Jews there lies an unbridgeable gulf...There are two life forces in the world Jewish and Gentile...I do not believe that this primal difference between Gentile and Jew is reconcilable...The difference between us is abysmal...You might say: 'Well, let us exist side by side and tolerate each other. We will not attack your morality, nor you ours.' But the misfortune is that the two are not merely different; they are opposed in mortal enmity. No man can accept both, or, accepting either, do otherwise than despise the other." (Maurice Samuel, You Gentiles, pages 2, 19, 23, 30 and 95)

696

"Given by Senator Joseph McCarthy, six months before his mouth was closed forever: George Washington's surrender: 'And many of the people of the land became Jews.' (Esther 9:17). The confession of General Cornwallis to General Washington at Yorktown has been well hidden by historians. History books and text books have taught for years that when Cornwallis surrendered his army to General Washington that American independence came, and we lived happily ever after until the tribulations of the twentieth century.

Jonathan Williams recorded in his Legions of Satan, 1781, that Cornwallis revealed to Washington that 'a holy war will now being in America, and when it is ended America will be supposedly the citadel of freedom, but her millions will unknowingly be loyal subjects to the Crown.' Cornwallis went on to explain what would seem to be a self contradiction: 'Your churches will be used to teach the Jew's religion and in less than two hundred years the whole nation will be working for divine world government. That government they believe to be divine will be the British Empire [under the control of the Jews]. All religions will be permeated with Judaism without even being noticed by the masses, and they will all be under the invisible all-seeing eye of the Grand Architect of Freemasonry [Lucifer - as Albert Pike disclosed in Morals and Dogma].' And indeed George Washington was a Mason, and he gave back through a false religion what he had won with his army."

Cornwallis well knew that his military defeat was only the beginning of World Catastrophe that would be universal and that unrest would continue until mind control could be accomplished through a false religion. What he predicted has come to pass!!! Of that, there is no longer any doubt. A brief study of American religious history will show that Masonry and Judaism has infused into every church in America their veiled Phallic Religion. Darby and the Plymouth Brethren brought a Jewish Christianity to America. Masons Rutherford and Russell [both Jews] started Jehovah Witnesses' in order to spread Judaism throughout the world under the guise of Christianity.

697

From: Adam and Cain, p. 178, by Wm. N. Murray, former Governor of Oklahoma (1951): "Mr. W. Smith, who was for many years private secretary to Billy (William Ashley) Sunday, the Evangelist, makes a statement on oath before a Notary Public of Wayne, Michigan. The statement is to the following effect: President Coolidge shortly before his term of office expired, said publicly that he did not choose to compete again for the Presidency of the United States. Shortly afterwards, Billy Sunday interviewed him. Coolidge told him that after taking office, he found himself unable to carry out his election promises or to make the slightest move towards clean government. He was forced and driven by threats, even murder-threats, to carry out the orders of the Jews. Billy Sunday made public this statement of Coolidge. There followed a general attack upon the Evangelist. Then his son was framed and committed suicide, whilst the father's death was hastened in sorrow for the loss."

698

DO YOU KNOW WHO REALLY BROUGHT THE BLACK SLAVES TO AMERICA?

The following information is documented in 4 volumes by Elizabeth Donnan, with Documents illustrative of the slave trade in America. They can be found in the National Library Washington, D.C. and in the Carnegie Institute of Technology Library, Pittsburgh, PA.

Name of Ship Owners

Abigail.......... Aaron Lopez, Moses Levy and Jacob Franks
Crown............ Isaac Levy and Natham Simpson
Nassau........... Moses Levy
Four Sisters..... Moses Levy
Anne and Eliza... Justus Bosch and John Adams
Prudent Betty.... Henry Cruger and Jacob Phoenix
Hester........... Mordecai and Davdi Gomez
Elizabeth........ Mordecai and Davdi Gomez
Antigua.......... Natham Marston and Abram Lyell
Betsy............ Wm. De Woolf
Polly............ James De Woolf
White Horse...... Jan de Sweevts
Expedition....... John and Jacob Roosevelt
Charlotte........ Moses and Sam Levy; Jacob Franks
Caracoa.......... Moses and Sam Levy

699

The World Book omits any reference to the Jews, but under the word Semite it states: "Semite...Semites are those who speak Semitic languages. In this sense the ancient Hebrews, Assyrians, Phoenicians, and Cartaginians were Semites. The Arabs and some Ethiopians are modern Semitic-speaking people. Modern Jews are often called Semites, but this name properly applies only to those who use the Hebrew Language. The Jews were once a sub-type of the Mediterranean race, but they have mixed with other peoples until the name 'Jew' has lost all racial meaning."

700

1957: American Jewish Congress brought suit to have a nativity scene of Christ removed from public school property in Ossining, N.Y. The Jews obtained an injunction and planned to take the case before the U.S. Supreme Court. (Jewish Voice, Dec. 20, 1957).

701

The Jews have been run out of every country in Europe.

Date Place

1. 250: Carthage
2. 415: Alexandria
3. 554: Diocese of Clement (France)
4. 561: Diocese of Uzzes (France)
5. 612: Visigoth Spain
6. 642: Visigoth Empire
7. 855: Italy
8. 876: Sens
9. 1012: Mayence
10. 1181: France
11. 1290: England
12. 1306: France
13. 1348: Switzerland
14. 1349: Hielbronn (Germany)
15. 1349: Hungary
16. 1388 - Strasbourg
17. 1394 - Germany
18. 1394 - France
19. 1422 - Austria
20. 1424: Fribourg & Zurich
21. 1426: Cologne
22. 1432: Savory
23. 1438: Mainz
24. 1439: Augsburg
25. 1446: Bavaria
26. 1453: Franconis
27. 1453: Breslau
28. 1454: Wurzburg
29. 1485: Vincenza (Italy)
30. 1492: Spain
31. 1495: Lithuania
32. 1497: Portugal
33. 1499: Germany
34. 1514: Strasbourg
35. 1519: Regensburg
36. 1540: Naples
37. 1542: Bohemia
38. 1550: Genoa
39. 1551: Bavaria
40. 1555: Pesaro
41. 1559: Austria
42. 1561: Prague
43. 1567: Wurzburg
44. 1569: Papal States
45. 1571: Brandenburg
46. 1582: Netherlands
47. 1593: Brandenburg, Austria
48. 1597: Cremona, Pavia & Lodi
49. 1614: Frankfort
50. 1615: Worms
51. 1619: Kiev
52. 1649: Ukraine
53. 1654: LittleRussia
54. 1656: Lithuania
55. 1669: Oran (North Africa)
56. 1670: Vienna
57. 1712: Sandomir
58. 1727: Russia
59. 1738: Wurtemburg
60. 1740: LittleRussia
61. 1744: Bohemia
62. 1744: Livonia
63. 1745: Moravia
64. 1753: Kovad (Lithuania)
65. 1761: Bordeaux
66. 1772: Jews deported to the Pale of Settlement (Russia)
67. 1775: Warsaw
68. 1789: Alace
69. 1804: Villages in Russia
70. 1808: Villages & Countrysides (Russia)
71. 1815: Lubeck & Bremen
72. 1815: Franconia, Swabia & Bavaria
73. 1820: Bremes
74. 1843: Russian Border Austria & Prussia
75. 1862: Area in the U.S. under Grant's Jurisdiction
76. 1866: Galatz, Romania
77. 1919: Bavaria (foreign born Jews)
78. 1938-45: Nazi Controlled Areas
79. 1948: Arab Countries

702

Boston: A Harvard Divinity School professor, John Strugnell, was removed this week as chief editor of the Dead Sea Scrolls not only because of his poor health, but because of a tirade against Israel and Judaism, his colleagues said. The remarks, in which he called Judaism "a horrible religion" that "should have disappeared," came as a surprise to some colleagues working with him to decipher the ancient texts of the Old Testament. Strugnell made the remarks in a recent interview published in Haaretz, a Tel Aviv news-paper. In the Haaretz interview, Strugnell, 60, said he was not against Jews but their religion, according to an account soon to be published in the Biblical Archaeology Review. "I can't allow the word anti-Semitism to be used," he is quoted as saying, "Anti-Judaist, that's what I am."

703

KOL NIDRE

The Bible teaches: "Ye shall not steal, neither deal falsely, neither lie one to another. And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the Lord." (Leviticus 19:11-12)

One of the most useful devices provided the Jews to offset Moses' laws against swearing falsely, is found in the Talmud Book of Nedarim (Vows), and is put into practice yearly on the Day of Atonement in every synagogue across the world as the "Kol Nidre" (all Vows prayer).

The text of the Kol Nidre is found in "The Jewish Encyclopedia" and published by Funk and Wagnalls Co., The History, Religion, Literature, and Customs of the Jewish people from the earliest times to the present day, page 539. This is a typical Talmudic situation: Knowingly, in advance, every shred or TRUTH is to be cast away, with religious support. A Scriptural verse of no relevance whatsoever is used for justification.

Christian Americans and non-Christians have been drenched with propaganda concerning "brotherhood" between Christian, non-Christians and Jews. Such propaganda could never be effective if the true nature of Talmudic Judaism were known!

KOL NIDRE: It is the prologue of the Day of Atonement services in the synagogues. It is recited three times by the standing congregation in concert with chanting rabbis at the alter. After the recital of the "Kol Nidre" (All Vows) prayer the Day of Atonement religious ceremonies follow immediately. The Day of Atonement religious observances are the highest holy days of the "Jews" and are celebrated as such throughout the world. The official translation into English of the "Kol Nidre" (All Vows) prayer is as follows:

"All vows, obligations, oaths, anathemas, whether called 'konam,' 'konas,' or by any other name, which we may vow, or swear, or pledge, or whereby we may be bound, from this Day of Atonement unto the next, (whose happy coming we await), we do repent. May they be deemed absolved, forgiven, annulled, and void and made of no effect; they shall not bind us nor have power over us. The vows shall not be reckoned vows; the obligations shall not be obligatory; nor the oaths be oaths." (emphasis added)

The implications, inferences and innuendoes of the "Kol Nidre" (All Vows) prayer are referred to in the Talmud in the Book of Nedarim, 23a-23b as follows:

"And he who desires that none of his vows made during the year shall be valid, let him stand at the beginning of the year and declare, every vow which I make in the future shall be null (1). (His Vows are then invalid) providing that he remembers this at the time of the vow." (emphasis in original)
A footnote (1) relates: "(1)...The Law of Revocation in advance was not made public." (Emphasis in original text)

The greatest study of the "Kol Nidre" (All Vows) prayer was made by Theodor Reik, a pupil of the [I]nfamous Jewish Dr. Sigmund Freud. The analysis of the historic, religious and psychological background of the "Kol Nidre" (All Vows) prayer by Professor Reik presents the Talmud in its true perspective. This study is contained in "The Ritual, Psycho-Analytical Studies." In the chapter on the Talmud, page 163, he states: "The text was to the effect that all oaths which believers take between one Day of Atonement and the next Day of Atonement are declared invalid." (emphasis added)

The Universal Jewish Encyclopedia confirms that the "Kol Nidre" (All Vows) prayer has no spiritual value as might be believed because it is recited in synagogues on the Day of Atonement as the prologue of the religious ceremonies which follow it. The secular significance of the "Kol Nidre" (All Vows) prayer is forcefully indicated by the analysis in Vol. VI, page 441:

"The Kol Nidre has nothing whatever to do with the actual idea of the Day of Atonement...it attained to extraordinary solemnity and popularity by reason of the fact that it was the first prayer recited on this holiest of days."

On the Chicago Illinois Television Station, on the Day of Atonement in 1992, the announcer said in effect: "Synagogues and temples throughout the city were crowded yesterday as the 24 hour fast began. As Rabbis called on the Jewish people to join the fast, to sound the Kol Nidre, the traditional melody used at the start of Yom Kippur, as a gesture of goodwill."

That Christians accepted this as a true statement, without any question at all, is amazing. For THE "Kol Nidre" Prayer is a "License" for the Jews to deceive and cheat Christians and non-Jews for the next year, as they have obtained forgiveness in advance from "their" god to lie, cheat, steal and deceive.

704

THE "SACRED" STAR OF DAVID

Non-Jews have been drenched with propaganda that the six-pointed "Star of David" is a sacred symbol of Jewry, dating from David and Solomon, in Biblical times, and signifying the pure "monotheism" of the Jewish religion. In actuality, the six-pointed star, called "David's Shield," or "Magen David," was only adopted as a Jewish device in 1873, by the American Jewish Publication Society, it is not even mentioned in rabbinical literature.

MAGEN DAWID ("David's Shield"): "The hexagram formed by the combination of two equilateral triangles; used as the symbol of Judaism. It is placed upon synagogues, sacred vessels, and the like, and was adopted as a device by the American Publication Society in 1873, the Zionist Congress of Basel, hence by 'Die Welt, the official organ of Zionism, and by other bodies. The hebra kaddisha of the Jewish community of Johannesburg, South Africa, calls itself 'Hebra Kaddisha zum Rothn Magen David,' following the designation of the 'red cross' societies...it is noteworthy, moreover, that the Shield of David is not mentioned in Rabbinical Literature. The 'Magen Dawid,' therefore, probably did not originate within Rabbinism, the official and dominant Judaism for more than 2,000 years. Nevertheless a David's shield has recently been noted on a Jewish tombstone at Tarentum, in southern Italy, which may date as early as the third century of the common era.

The earliest Jewish literary source which mentions it, the 'Eshkol ha-Kofer' of the karaite Judah Hadassi says, in ch. 242: 'Seven names of angels precede the mezuzah: Michael, Garield, etc...Tetragrammation protect thee! And likewise the sign called 'David's shield' is placed beside the name of each angel.' It was therefore, at this time a sign on amulets. In the magic papyri of antiquity, pentagrams, together with stars and other signs, are frequently found on amulets bearing the Jewish names of God, 'Sabaoth,' 'Adonai,' 'Eloai,' and used to guard against fever and other diseases. Curiously enough, only the pentacle appears, not the hexagram.

In the great magic papyrus at Paris and London there are twenty-two signs sided by side, and a circle with twelve signs, but neither a pentacle nor a hexagram, although there is a triangle, perhaps in place of the latter. In the many illustrations of amulets given by Budge in his 'Egyptian Magic' not a single Pentacle or Hexagram appears.

The syncretism of Hellenistic, Jewish, and Coptic influences did not therefore, originate the symbol. It is probable that it was the Cabala that derived the symbol from the Templars. The Cabala, in fact, makes use of this sign, arranging the Ten Sephiroth, or spheres, in it, and placing in on Amulets. The pentagram, called Solomon's seal, is also used as a talisman, and Henry thinks that the Hindus derived it from the Semites [Here is another case where the Jews admit they are not Semites. Can you not see it? The Jew Henry thinks it was derived originally FROM THE SEMITES! Here is a Jew admitting that the Jews are not Semites!], although the name by no means proves the Jewish or Semitic origin of the sign. The Hindus likewise employed the hexagram as a means of protection, and as such it is mentioned in the earliest source, quoted above.

In the synagogues, perhaps, it took the place of the mezuzah, and the name 'Shield of David' may have been given it in virtue of its protective powers. The hexagram may have been employed originally also as an architectural ornament on synagogues, as it is, for example, on the cathedrals of Brandenburg and Stendal, and on the Marktkirche at Hanover. A pentacle in this form, (a five pointed star is shown here), is found on the ancient synagogue at Tell Hum. Charles IV, prescribed for the Jews of Prague, in 1354, a Red Flag with both David's Shield and Solomon's Seal, while the Red Flag with which the Jews met King Matthias of Hungary in the fifteenth century showed two pentacles with two golden stars. The pentacle, therefore, may also have been used among the Jews. It occurs in a manuscript as early as the year 1073. However, the six-pointed star has been used for centuries for magic amulets and cabalistic sorcery." (See pages 548, 549 and 550 of the Jewish Encyclopedia).

705

In a pamphlet, dated 1836, reprinted in 1888 by the "Theosophical Publishing Society" we read: "The pamphlet purports to have been written by the Wandering Jew, and describes how at the fall of Jerusalem he took the Jewish Talisman, the signet of Solomon (interlaced Traingles) from the Temple, and how by its power he secured the rise of the Jews in all lands throughout history, till by finance they obtained entire control of the Gentile kings and rulers." (Patriot, September 8, 1927)

706

"In synagogues, in front of sanctuaries, in Masonic Lodges, in esoteric temples, are shown two interlaced traingles, one white the other black. It is the Seal of Solomon. The color black signifies that the object symbolized remains for ever in the darkness within the body; it represents the feminine. In the center of the figure, the symbolism of whose interlacing is apparent enough to make explanations unnecessary, is the great and mysterious lingam...In the Sanskrit the word lingam signifies what is meant by the Latinised Greek word Phallus...It situation, in the middle of the interlaced black and white triangles, points out, under another form, the union of the sexes. Usually in the upper and lower angles of Solomon's Seal are the letters - Alpha and Omega. The sides of the traingles are enlarged in order to receive a letter inscribed at each of the four angles. These four letters form the Hebrew word (Eheieh) initial and final, by which Jehovah taught Moses His incommensurable name: 'I am that I Am.'

The syntactical union of this word with the letters Alpha and Omega and the signs of the lingam, in the interlaced traingles of Solomon's Seal, gives therefore the text: 'I lingram, I am Alpha and Omega, the First and the Last, the eternal Pan.' For the whole hieroglyphic indeed supposes that the motto 'I am Alpha and Omega,' is made actual by means of acts, phenomena of human life or microcosm, and the total phenomentality or macrocosm (univers) by the personified and deified lingam. The same device is found among some sects under the form 'Generation, Creation.' To initiators, generation is an operation peculiar to divinity, when accomplished by themselves or their initiates. It is the divine act par excellence. Man who gives himself up to it exercises or usurps divinity." (Revue Internationale des SociÇtÇs Secrätes, M. Henri de Guillebert; Light-Bearers of Darkness, Inquire Within, pp. 145-146)

707

1954: ADL attorney Leonard Schroeter, is instrumental in preparing desegregation briefs for the NAACP for hearings before the U.S. Supreme court. He said "The ADL was working throughout the South to make integration possible as quickly as possible." (Oregon Journal, December 9, 1954).

708

1957: New Jersey Region of the American Jewish Congress urges the legislature to defeat a bill that would allow prayer in the schools. (American Examiner, Sep. 26, 1957).

Have you ever thought about it: if the Jews god is the same one as the Christian's God, then why do they object to prayer to God in the schools? The answer is given in a 1960 Court Case by a Jewess Lois N. Milman, if Christians would only listen and observe!

709

1960: Jewish pupil objects to prayer in schools. Jewess Lois N. Milman, objected to discussing God in the Miami schools because the talk was about "A God that is not my god." (How true this is] In a court suit she also objected to "having to listen to Christmas carols in the schools." (L.A. Times, July 20, 1960).

710

1962: The American Jewish Congress has called the Philadelphia decision against Bible reading in the public schools a "major victory for freedom. A special three judge federal court in Philadelphia voided as unconstitutional Pennsylvania's law requiring the reading of ten verses of the Bible in public schools each day. [Remember the Jews claim that the first five books of the Bible is also their Bible. Do you begin to see what liars they are?]. The Bible was read without comment and objectors were excused upon request from parents...The Jewish Congress is a major force in supporting challenges to traditional [Christian] practices in the public schools." (Los Angeles Times, Feb. 2, 1962).

711

1963: Jews Bernard Roseman and Bernard Copley arrested smuggling in a large quantity of LSD-25 from Israel. The drug was manufactured at the Wiseman Institute in Israel. [Do you see now why the government cannot stop the drug traffic?] Jews repay Christian Americans for their hospitality and aid by making drug addicts out of their children. [Los Angeles Times, April 4, 1963).

712

1972: The American Jewish Congress filed a formal protest with the U.S. Post Office Department about a stamp to be issued representing Christianity. [But the Jews just recently clandestinely put a so-called star of David on a stamp issued by the Post Office.] The P.O. Department withdrew the stamp design to please the Jews. (Jewish Post & Opinion. August 17, 1972).

713

1972: The Jewish Committee Against Religious Encroachment in Schools filed in Federal Court to have the Yule Pageant in Westfield, N.J. banned. The suit charged, "the pageant favor belief in religion over non-religion and favors the Christian Religion over others [Jews]." (New York Daily News, Nov. 15, 1972).

714

1973: Jewish State Senator Anthony Beilenson (representing Beverly Hills) brought pressure on state officials and had the nativity scene removed from the Capitol grounds because it offended the Jews from his district. (Sacramento Union, December 22, 1973).

715

1976: Jewish owned movie studios in Hollywood produce two anti-Christian movies. "THE PASSOVER PLOT" which portrays Christ as a revolutionary who uses drugs to trick people into thinking he was crucified. "THE SEX LIFE OF JESUS," Christ is portrayed in a series of sexual encounters including homosexual [Think about it -- time after time the Jews make movies portraying our Lord Jesus Christ as a Queer. How can ANY thinking Christian possibly believe these are God's People HOW STUPID CAN CHRISTIANS BE?] "ACTS THE MANY FACES OF JESUS" is built around the same theme. [Other movies made since 1976 with that same theme, that Jesus Christ was a drug addict and Queer are "JESUS CHRIST SUPERSTAR," "LAST TEMPTATION OF CHRIST," "HEAVEN ON EARTH -- this one was not about Christ but about a fallen woman angel," "OH GOD-1" and "OH GOD-2" -- while these did not portray Jesus as a Queer they did portray Almighty God as a stupid mortal man -- and these are only a few of the many] (Tribune Review, November 16, 1976).

Where the hell are our so-called Christian Ministers? That's right in their pulpits, on television and radio crying out for more money and letting these antichrist perverts go on blaspheming Almighty God and the Lord Jesus Christ, while they suck up after these Satanic creeps!

716

1977: President Jimmy Carter forced to apologize to the Jews living in America for telling his Bible class the truth, that The Jews Killed Christ. (Jewish Press, May 13, 1977)

717

1977: Russian Jews arriving in the U.S. given Medicaid by New York States as they claim being uncircumcised ruins their love life. They complain Jewish girls will not date them on RELIGIOUS grounds if they are not circumcised [I wonder if a Jew boy has to show the Jewish girls his privy member before he asks her for a date?] Despite Constitutional separation of Church & State, New York and Federal authorities give these foreign Jews taxpayer money to be circumcised so the Jew girls will date them.(Jewish Press, Nov. 25, 1977)

718

1977: Jews Urge Removal of Bible Toting Judge. The Anti-Defamation League sent a letter to the state Committee on Judicial Performance [California] to have Judge Hugh W. Godwin removed from the bench because "his Christian religious beliefs color the manner in which he dispenses justice." (L.A. Herald Examiner, June 24, 1977).

719

1977: Lutheran Church leaders are calling for the deletion of the hymn "Reproaches" from Lutheran hymnals because the "hymn has a danger of fermenting anti-Semitism." The ADL sent a letter commending the president of the American Lutheran Church for the action.

720

1977: The American Jewish Committee was responsible for the Episcopal Church removing two hymns "Reproaches" and "Improperia" from the Book of Common Prayer because they [truthfully] accused the Jews of the Crucifixion of Christ. Rabbi Marc Tannenbaum congratulated Episcopal Bishop Allin for "his historic act of respect for Judaism and friendship for the Jewish people." (Jewish Press).

721

1977: The National Jewish Commission of Law and Public Affairs is now forcing cemeteries to bury Jews on legal holidays. Cemeteries were normally closed to burials on legal holidays. However, since the Jews bury their dead quickly after death they are now forcing cemeteries to make special rules for them. Jews have been instrumental in having Christian Crosses removed from graves in veterans cemeteries because the crosses "Offend Them." (Jewish Press, November 25, 1977).

722

1977: U.S. Foreign Policy is now based on how foreign countries treat their native Jews. Senators Moynihan and Javits of New York, two ardent Zionists, notified the Soviet Government that grain shipments from the U.S. would be cancelled if the Soviets tried Jewish trouble maker Anatoly Sheharansky. [So they sent him to the Israeli State]. (Jewish Press, November 25, 1977).

723

1977: Jewish leaders chastised Jews for celebrating Christmas and for trying to make their Hanukkah holiday like Christmas. Dr. Alice Ginott said, "(Jews) borrow the style if not the substance of Christmas and, believing they can take the Christian Religion out of Christmas, create an artificial holiday for their children...Hanukkah symbolizes the Jewish people's struggle to maintain their spiritual (racial) identity against superior forces."

724

1977: The Anti-Defamation League has succeeded in getting 11 major U.S. firms to cancel their adds in the "Christian Yellow Pages." To advertise in the CYP, people have to declare they believe in Jesus Christ. The Jews claim they are offended by the idea of having to say they believe in Jesus Christ and yet want to force their way into the Christian Directories.

725

"The warning of Theodore Roosevelt has much timeliness today, for the real menace of our republic is this Invisible Government which like a Giant Octopus sprawls its slimy length over the city, STATE AND NATION. Like the octopus of real life, it operates under cover of a self-created screen. It seizes in its long and powerful tentacles our executive officers, our legislative bodies, our schools, our courts, our newspapers, and every agency created for the public protection. It squirms in the jaws of darkness and thus is the better able to clutch the reins of government, secure enactment of the legislation favorable to corrupt business, violate the law with impunity, smother the press and reach into the courts. To depart from mere generalizations, let say that at the head of this octopus are the Rockefeller-Standard Oil interests and a small group of powerful banking houses generally referred to as the international bankers. The little coterie of powerful international bankers virtually run the United States Government for their own selfish purposes. They practically control both parties, write political platforms, make catspaws of party leaders, use the leading men of private organizations, and resort to every device to place in nomination for high public office only such candidates as well be amenable to the dictates of corrupt big business. They connive at centralization of government on the theory that a small group of hand-picked, privately controlled individuals in power can be more easily handled than a larger group among whom there will most likely be men sincerely interested in public welfare. These international bankers and Rockefeller-Standard Oil interests control the majority of the newspapers and magazines in this country. They use the columns of these papers to club into submission or drive out of office public officials who refuse to do the bidding of the powerful corrupt cliques which compose the invisible government." (Former New York City Mayor John Haylan speaking in Chicago and quoted in the March 27, 1927 New York Times)

726

"We know the powers that are defying the people...Our Government is in the hands of pirates. All the power of politics, and of Congress, and of the administration is under the control of the moneyed interests...The adversary has the force of capital, thousands of millions of which are in his hand...He will grasp the knife of law, which he has so often wielded in his interest. He will lay hold of his forces in the legislature. He will make use of his forces in the press, which are always waiting for the wink, which is as good as a nod to a blind horse... Political rings are managed by skillful and unscrupulous political gamblers, who possess the 'machine' by which the populace are at once controlled and crushed." (John Swinton, Former Chief of The New York Times, in his book, A Momentous Question: The Respective Attitudes of Labor and Capital)

727

"W.Z. Foster {head of the American Communist Party}, who had no money, went to Moscow and came back and announced that he was building a great secret machine to undermine the American labor movement and turn it over to the Red International, owned by Lenin. He began publication of an expensive magazine and proclaimed 'a thousand secret agents in a thousand communities.'" (Samuel Gompers, Former President of the American Federation of Labor, in the New York Times, May 1, 1922)

728

In "Washington Dateline," the president of The American Research Foundation, Robert H. Goldsborough, writes that he was told personally by Mark Jones {one-time financial advisor to the late John D. Rockefeller, Jr., and president of the National Economic Council in the 1960s and 1970s} "that just four men, through their interlocking directorates on boards of large corporations and major banks, controlled the movement of capital and the creation of debt in America. According to Jones, Sidney Weinberg, Frank Altshul and General Lucius Clay were three of those men in the 1930s, '40s, '50s, and '60s. The fourth was Eugene Meyer, Jr. whose father was a partner in the immensely powerful international bank, Lazard Freres...Today the Washington Post {and Newsweek} is controlled by Meyer Jr.' daughter Katharine Graham."

729

CFR member (and former chairman of Citicorp) Walter Wriston's The Twilight of Sovereignty is published in which he declares that "The world can no longer be understood as a collection of national economies, (but) a single global economy...A truly global economy will require concessions of national power and compromises of national sovereignty that seemed impossible a few years ago and which even now we can but partly imagine...The global {information} network will be internationalists in their outlook and will approve and encourage the worldwide erosion of traditional sovereignty...The national and international agendas of nations are increasingly being set not by some grand government plan but by the media." He also spoke of "The new international financial system...a new world monetary standard...the new world money market...the new world communications network...the new international monetary system," and he says "There is no escaping the system."

730

"We are taxed in our bread and our wine, in our incomes and our investments, on our land and on our property not only for base creatures who do not deserve the name of men, but for foreign nations, complaisant nations who will bow to us and accept our largesse and promise us to assist in the keeping of the peace - these mendicant nations who will destroy us when we show a moment of weakness or our treasury is bare, and surely it is becoming bare! We are taxed to maintain legions on their soil, in the name of law and order and the Pax Romana, a document which will fall into dust when it pleases our allies and our vassals. We keep them in precarious balance only with our gold. They take our very flesh, and they hate and despise us. And who shall say we are worthy of more?...When a government becomes powerful it is destructive, extravagant and violent; it is an usurer which takes bread from innocent mouths and deprives honorable men of their substance, for votes with which to perpetuate itself." (Cicero, 54 B.C.)

731

"It has long been my opinion, and I have never shrunk from its expression...that the germ of dissolution of our federal government is in the constitution of the federal judiciary; an irresponsible body - for impeachment is scarcely a scarecrow - working like gravity by night and by day, gaining a little today and a little tomorrow, and advancing it noiseless step like a thief, over the field of jurisdiction, until all shall be usurped from the States, and the government of all be consolidated into one.

To this I am opposed; because, when all government domestic and foreign, in little as in great things, shall be drawn to Washington as the center of all power, it will render powerless the checks provided of one government or another, and will become as venal and oppressive as the government from which we separated." (Thomas Jefferson)

732

"The Jewish people, Rabbi Judah Halevy (the famous medieval poet and philosopher) explains in his 'Kuzari,' constitutes a separate entity, a species unique in Creation, differing from nations in the same manner as man differs from the beast or the beast from the plant...although Jews are physically similar to all other men, yet they are endowed [sic] with a 'second soul' that renders them a separate species." (Zimmer, Uriel, Torah- Judaism and the State of Israel, Congregation Kehillath Yaakov, Inc., NY, 5732 (1972), p. 12)

733

"A nation can survive its fools, and even the ambitious. But it cannot survive treason from within. An enemy at the gates is less formidable, for he is known and he carries his banners openly. But the TRAITOR moves among those within the gate freely, his sly whispers rustling through all the alleys, heard in the very halls of government itself. For the traitor appears not traitor; he speaks in the accents familiar to his victims, and he wears their face and their garments, and he appeals to the baseness that lies deep in the hearts of all men. He rots the soul of a nation; he works secretly and unknown in the night to undermine the pillars of a city; he infects the body politic so that it can no longer resist. A murderer is less to be feared." (Cicero)

734

Rabbi Bakker writes: "This is not an uncommon impression and one finds it sometimes among Jews as well as Christians - that Judaism is the religion of the Hebrew Bible. It is of course a fallacious impression."

735

Oscar Levy, a well-known Jewish author, in the introduction to his book "The World Significance of the Communist Revolution," said: "We Jews have erred...we have most grievously erred: and if there was truth in our error 3,000, nay 100 years ago, there is nothing now but falseness and madness, a madness that will produce an even greater misery and an even wider anarchy. I confess it to you openly and sincerely, and with a sorrow whose depth and pain, as the ancient Psalmist and only he could moan into this burning universe of ours. We who have boasted and posted as the saviors of this world, we have been nothing but it's seducers, it's destroyers, it's incendiaries, it's executioners. We who have promised to lead the world into heaven have only succeeded in leading you into a new hell. There has been no progress, least of all moral progress. And it is just our (Jewish) morality which has prohibited all real progress, and, what is worse, which even stands in the way of all future and natural reconstruction in this ruined world of ours. I look at this world, and I shudder at its ghastliness; I shudder all the more as I know the Spiritual Authors of this Ghastliness."

736

The Jewish author Samuel Roth, in his book "Jews Must Live," page 12, says: "The scroll of my life spread before me, and reading it in the glare of a new, savage light, it became a terrible testimony against my people (Jews). The hostility of my parents...my father's fraudulent piety and his impatience with my mother which virtually killed her. The ease with which my Jewish friends sold me out to my detractors. The Jewish machinations which three times sent me to prison. The conscienceless lying of that clique of Jewish journalists who built up libel about my name. The thousand incidents, too minor to be even mentioned. I had never entrusted a Jew with a secret which he did not instantly sell cheap to my enemies. What was wrong with these people who accepted help from me? Was it only an accident, that they were Jews?

737

Please believe me, I tried to put aside this terrible vision of mine. But the Jews themselves would not let me. Day by day, with cruel, merciless claws, they dug into my flesh and tore aside the last veils of allusion. With subtle scheming and heartless seizing which is the whole of the Jews fearful leverage of trade, they drove me from law office to law office, and from court to court, until I found myself in the court of bankruptcy. It became so that I could not see a Jew approaching me without my heart rising up within me to mutter. 'There goes another Jew, stalking his prey!' Disraeli set the Jewish fashion of saying that every country has the sort of Jews it deserves. It may also be that the Jews have only the sort of enemies they deserve too."

738

Because of this hatred toward Christ and the Christian way of life, we would ask: Is the Christian more dangerous to Judaism and the other religions of the world, because God forbids them to injure his brother, is the same God before whom we are both one day to appear in judgment; is that God less tremendous to the wicked, or less favorable to the just, because on His word we believe him to be one in essence, though three in persons? This hatred of the Jews which is becoming more and more frenzied, which even the pagans and infidels themselves could not justify on such pretexts as they present for public consumption. What fanatic rage must it be that blinds the Jews, when in contradiction with themselves, they applaud the toleration of the ancient Philosophers, who, though disbelieving the mysteries of Paganism, never attempted to rob the people of their religion; while on the other hand they incessantly conspire against Christians and Christianity under pretence that it contains some sort of mysteries.

Another objection not less extravagant, is that against Revelation itself. It is God, they say, whom the Christians declare to have spoken; hence there can be no further liberty of opinion in man on matters of faith. The so-called defenders of liberty and equality is then authorized to rise in arms against Christ and Christianity and its way of life which, they say, denies people of their liberty. Such is thier arguments. But to what length does their frenzy carry them? Rabbis for hundreds of years have conspired to overthrow every altar, Catholic, Protestant, Lutheran, or any of the other Christian sects. What stupid idea is this? Can reason be traced through plots and conspiracies, of which the sole tendency is the overthrow of the religion of the White Race, under the pretence of liberty of worship; we have heard all sorts of false ideas to crush the God of the Christians

For 2000 years we have seen them conspire and use every artifice of cunning intrigue to rob the world of the religion of God, of Christianity. And because they utter the empty sounds of Liberty, Equality and Toleration, people mistake their utterings as that of profound men, when they are nothing but empty shells, trying to escape the judgment they know is coming. Perhaps most telling of all is that 'it was American Roman Catholic bishops in the middle and late 19th Century who demanded the removal of Bible reading from public schools...' Why? The full weight of history confirms that the Bible has been and continues to be opposed by those seeking to destroy freedom, but those seeking to bring mankind into bondage. This speaks volumes about the worth and the truth of the Bible. The West's tyrants of tomorrow are even now painting heavily against it, and in particular, the 17th- century King James Version is based on the Textus Receptus (also banned by Rome) with Hebrew and Greek texts differing from all other modern verses, which come from the Judaized Alexandrian texts, and contains many errors.

739

Dr. Albert M. Gessman, writing in the Winter 1969 number of the conservative Jewish journal, "Issues." After contrasting critically almost nine pages of glaring differences between Judaism and Christianity to the disadvantage of the latter, and after reviewing the back-grounds of both religions, he concludes that, "A Judeo-Christian heritage or tradition in the proper sense of that hyphenated word does not exist; it has no foundation in historical fact." There is Edom [Esau is called Edom in Genesis 36:8. And Edom is in 'Modern Jewry' Jewish Encyclopedia, 1925 edition, Vol. 5, p. 41.

740

"A Cultist is one who has a strong belief in the Bible and the Second Coming of Christ; who frequently attends Bible studies; who has a high level of financial giving to a Christian cause; who home schools his children; who has accumulated survival foods and has a strong belief in the 2nd Amendment, and who distrusts Big Government." (Janet Reno, in a speech before an ATF luncheon, Washington, D.C.)

741

Dr. Abba Hillel Silver, a well known Jew, when writing in the Jewish publication, Liberal Judaism, January, 1949, about the newly created state of Israel declared: "For the curse of Cain, the curse of being an outcast and a wanderer over the face of the earth has been removed..."

742

"The matter of President Truman's unwillingness to move against Communism came to a head with the passage of the Internal Security Act of 1950. Under the title, 'Necessity for Legislation,' the two House of Congress found as follows:

There exists a world Communist movement which, in its origins, its development, and its present practice, is a world-wide revolutionary movement whose purpose it is, by treachery, deceit, infiltration into other groups (governmental and otherwise), espionage, sabotage, terrorism, and any other means deemed necessary, to establish a Communist totalitarian dictatorship in the countries throughout the world through the medium of a world-wide Communist organization...

The Communist network in the United States is inspired and control in large part by foreign agents who are sent into the United States ostensibly as attachÇs of foreign legations, affiliates of international organizations, members of trading commissions, and in similar capacities, but who use their diplomatic or semi-diplomatic status as a shield behind which to engage in activities prejudicial to the public security.

There are, under our present immigration laws, numerous aliens who have been found to be deportable, many of whom are in the subversive, criminal, or immoral classes who are free to roam the country at will without supervision or control...

The Communist organization in the United States, pursuing its stated objectives, the recent success of Communist methods in other countries, and the nature and control of the world Communist movement itself, present a clear and present danger to the security of the United States and to the existence of free American institutions, and make it necessary that Congress, in order to provide for the common defense, to preserve the sovereignty of the United States as an independent nation, and to guarantee to each State a republican form of government, enact appropriate legislation recognizing the existence of such world-wide conspiracy and designed to prevent it from accomplishing its purpose in the Unites State. (The Iron Curtain Over America, John Beaty, pp. 181-182

743

"If instant world government, Charter review, and a greatly strengthened International Court do not provide the answers, what hope for progress is there? The answer will not satisfy those who seek simple solutions to complex problems, but it comes down essentially to this: The hope for the foreseeable lies, not in building up a few ambitious central institutions of universal membership and general jurisdiction as was envisaged at the end of the last war, but rather in the much more decentralized, disorderly and pragmatic process of inventing or adapting institutions of limited jurisdiction and selected membership to deal with specific problems on a case-by-case basis ... In short, the 'house of world order' will have to be built from the bottom up rather than from the top down. It will look like a great 'booming, buzzing confusion,' to use William James' famous description of reality, but an end run around national sovereignty, eroding it piece by piece, will accomplish much more than the old-fashioned frontal assault." (Richard N. Gardner, in Foreign Affairs (April 1974)).

744

"From the reign of Nero to that of Antoninus Pius," Gibbon says again, "the Jews discovered a fierce impatience of the dominion of Rome which repeatedly broke out in the most furious massacres and insurrections. Humanity is shocked at the recital of the horrid cruelties which the Jews committed in the cities of Egypt, of Cyprus, and of Cyrene, where they dwelt in treacherous friendship with the unsuspecting natives...In Cyrene they massacred 220,000 Greeks; in Cyprus 240,000; in Egypt a very great multitude. Many of these unhappy victims were sawed asunder..." (Decline and Fall of the Roman Empire, ii, pp. 3, 83, 85; World Revolution, Nesta Webster, pp. 162-163).

745

"It is a favorite ruse of the Jews to represent the Christians as their only enemies; in reality the persecution of the Jews began long before the Christian era, nor has it since then been confined to countries where the Christian religion prevails. If Christendom is to be accused of ingratitude for the privilege of harboring numbers of Jews in her midst, the pagan world showed itself quite equally ungrateful. Egyptians, Persians, and Assyrians kept them in complete subjection; indeed, owing to their racial characteristics, it was found impossible even under the more liberal rägime of Alexander the Great's successors to receive them into the community of nations." (World Revolution, Nesta Webster, p. 162).

746

This can not be accomplished without the use of other peoples publications.. It is impossible for us to agree with every view expressed in these works.. some of which are quite Inflammatory And even downright HATEFUL. I believe it important when presenting this material.. to leave it intact without Alteration. In this case however I am rewriting the Introduction... the old one seemed a bit Reactive and Racist. Kinda hard to avoid sometimes. But Racism is not a good defense against Racism...

747

As I earlier explained.. It is a lot about action and reaction....Example...When a pendulum is moved to one extreme it will have the tendency to go to the opposite extreme before eventually coming to REST.

748

In other words.. what you are about to read are other peoples strong and often quite inflammatory Reactions.. to a Hateful and very destructive Belief System.. The believers of which, intent upon World Dominion and enslaving the masses, are following a carefully planned and systematic scheme.. seemingly unconcerned about the Reproach and often Violent anger brought down upon the Whole of their people as a Consequence.

749

Actually it seems to serve their twisted purpose! The basis of this belief is All non Jews are subhuman and are to be exploited (milked or beeved). When these folks get Irate and try to fight back they naturally see the enemy as being all "Jews" and not merely their Corrupt leaders.. Thus these leaders would use IaHUeH's people as a shield to further their wicked ends. When attacked, the people tend to stick closer together.. According to what they are told to believe for a non-jew to confront a Jew is like Blasphemy... this makes it harder to Isolate the very Serious problem! It turns into a vicious cycle of destruction. And has caused the unnecessary Suffering and Death to Millions upon Millions of People...all for the benefit of a few.

It seems that the only effective Solution must come from the "Jewish" people themselves.. but they still aren't listening.. because they are told that whenever someone even so much as mentions "Multi-national Banker" that it is because that person is an anti-semite and wants to Murder all "Jews" everywhere! I wonder how many millions of dollars have been spent by the ADL to keep people from talking bad about these "Multi-National (Power hungry, moneygrabbing, slimball, Lying, Thieving, Murderous, Sons of Belial) Bankers"!!!

750

BTW: The ADL will not be able to defend you from IaHUeH on that soon coming day!...And if you would start reading the TORAH more instead of your Tragically Twisted Talmudic Traditions.. you would quickly redifine "anti-semite" not to mention your whole way of thinking and relating with your Neighbors!!

751

What world famous men said about these Jews: "They think they're bringing heaven, but actually they are messengers of the devil." Israeli Prime Minister, Shimon Peres, talking about Orthodox Jewish Rabbis on CNN, November 14, 1995

752

CICERO (Marcus Tullius Cicero). First century B.C. Roman stateman, writer. "Softly! Softly! I want none but the judges to hear me. The Jews have already gotten me into a fine mess, as they have many other gentleman. I have no desire to furnish further grist for their mills." (Oration in Defense of Flaccus)

753

Cicero was serving as defense counsel at the trial of Flaccus, a Roman official who interfered with Jewish gold shipments to their international headquarters (then, as now) in Jerusalem. Cicero himself certainly was not a nobody, and for one of this stature to have to "speak softly" shows that he was in the presence of a dangerously powerful sphere of influence, and on another occasion Cicero wrote: "The Jews belong to a dark and repulsive force. One knows how numerous this clique is, how they stick together and what power they exercise through their unions. They are a nation of rascals and deceivers."

754

SENECA (Lucius Annaeus Seneca). First century Roman philosopher. "The customs of that most criminal nation have gained such strength that they have now been received in all lands. The conquered have giveN laws to the conquerors." (De Superstitione)

755

DIO CASSIUS. Second century Roman historian. Describing the savage Jewish uprising against the Roman empire that has been acknowledged as the turning point downward in the course of that great state-form: "The Jews were destroying both Greeks and Romans. They ate the flesh of their victims, made belts for themselves out of their entrails, and daubed themselves with their blood... In all, 220,000 men perished in Cyrene and 240,000 in Cyprus, and for this reason no Jew may set foot in Cyprus today." (Roman History)

756

DIODORUS SICULUS. First century Greek historian.Observed that Jews treated other people as enemies and inferiors. "Usury" is the practice of lending money at excessive interest rates. This has for centuries caused great misery and poverty for Gentiles. It has brought strong condemnation of the Jews!

757

BERNARDINO OF FELTRO. 15th century Italian priest. A mild man who extolled patience and charity in normal circumstances, he described himself as a "barking dog" when dealing with Jews: "Jewish usurers bleed the poor to death and grow fat on their substance, and I who live on alms, who feed on the bread of the poor, shall I then be mute before outraged charity? Dogs bark to protect those who feed them, and I, who am feed by the poor, shall I see them robbed of what belongs to them and keep silent?" (E. Flornoy, Le Bienbeureux Bernardin the Feltre)

758

AQUINAS, THOMAS, Saint. 13th century scholastic philosopher. In his "On the Governance of the Jews," he wrote: "The Jews should not be allowed to keep what they have obtained from others by usury; it were best that they were compelled to worked so that they could earn their living instead of doing nothing but becoming avaricious."

759

HILAIARE BELLOC, in the book THE JEWS, page 9: "There is already something like a Jewish monopoly in high finance... here is the same element of Jewish monopoly in the silver trade, and in the control of various other metals, notably lead, nickel, quicksilver. What is most disquieting of all, this tendency to monopoly is spreading like a disease."

760

H.H. BEAMISH, in New York Speech, October 30, 1937: "The Boer War occurred 37 years ago. Boer means farmer. Many criticized a great power like Britain for trying to wipe out the Boers. Upon making inquiry, I found all the gold and diamond mines of South Africa were owned by Jews; that Rothschild controlled gold; Samuels controlled silver, Baum controlled other mining, and Moses controlled base metals. Anything these people touch they inevitably pollute."

761

W. HUGHES, Premier of Australia, Saturday Evening Post, June 19, 1919: "The Montefiores have taken Australia for their own, and there is not a gold field or a sheep run from Tasmania to New South Wales that does not pay them a heavy tribute. They are the real owners of the antipodean continent. What is the good of our being a wealthy nation, if the wealth is all in the hands of German Jews?"

762

POPE CLEMENT VIII: "All the world suffers from the usury of the Jews, their monopolies and deceit. They have brought many unfortunate people into a state of poverty, especially the farmers, working class people and the very poor. Then as now Jews have to be reminded intermittently anew that they were enjoying rights in any country since they left Palestine and the Arabian desert, and subsequently their ethical and moral doctrines as well as their deeds rightly deserve to be exposed to criticism in whatever country they happen to live."

763

NESTA WEBSTER, In World Revolution, The Plot against Civilazation, page 163: "Since the earliest times it is as the exploiter that the Jew has been known amongst his fellow men of all races and creeds. Moreover, he has persistently shown himself ungrateful... The Jews have always formed a rebellious element in every state."

764

FRANZ LISZT, famed composer quoted in Col. E. N. Sanctuary's Are These Things So?, page 278: "The day will come when all nations amidst which the Jews are dwelling will have to raise the question of their wholesale expulsion, a question which will be one of life or death, good health or chronic disease, peaceful existence or perpetual social fever."

765

JESUS CHRIST, speaking to the Jews in the Gospel of St. John, VIII:44: "Ye are of your father the devil, and the lust of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is not truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar and the father of it. - then answered the Jews - " (which makes it clear that Christ was addressing the Jews.)

766

MARTIN LUTHER, Table Talk of Martin Luther, translated by William Hazlet, page 43: "But the Jews are so hardened that they listen to nothing; though overcome by testimonies they yield not an inch. It is a pernicious race, oppressing all men by their usury and rapine. If they give a prince or magistrate a thousand florins, they extort twenty thousand from the subjects in payment. We must ever keep on guard against them."

767

REV. GORDON WINROD, in his book The Keys to Christian Understanding, pages 114 - 115: "Judaism does not know Jesus Christ. Judaism hates Jesus Christ. When St. Paul was in Judaism, before he was converted to Christianity, he hated Jesus Christ and persecuted Christians and Christianity."

768

Paul said: "You have heard of my earlier career in Judaism - how furiously I persecuted the Church of God, and made havoc of it; and how in devotion to Judaism I out-stripped many men of may own age among my people, being far more zealous than they for the tradition of my forefathers." (Gal. 1:13, 14, Weymouth Translation)

769

While in Judaism, Paul persecuted Christians because of his intense hatred for Christians and because of his conformity to the tradition of the fathers. This shows that the tradition of teachings of Judaism are filled with hate for Christians.

770

Few people know of this because they do not carefully read their Scriptures and because of the great pains which Jews have take to deceive the Christians. Care has been exerted by the Jews to hide their ECONOMIC-POLITICAL conspiracy for complete world domination UNDER high sounding words that have a "RELIGIOUS" ring in the ears of Christians.

771

The Jews use such "religious" sounding words as "the Jewish faith," "the Jewish religion," "Jewish spiritual values," "Jewish religious doctrines," and like phrases which deceive and lead the unlearned into total equanimity. Behind this mask of religiosity stands a complete plan for world government, world power, world conquest, a Jewish kingdom of this world, and the destruction of Christianity.

772

REV. WILLIAM S. MITCHELL of Philadelphia, quoted in Count Cherep-Spiridovich's book The Secret World Government, page 194: "If there is an ingrate in history, it is the Jew. In this land which befriended him he as conspired, plotted, undermined, prostituted and corrupted and (hiding to this hour behind the braver screen of other folks), dares to contrive and scheme the death of every Christian principle which has protected him."

773

ST. JUSTIN, martyr stated in 116 A. D.: "The Jews were behind all the persecutions of the Christians. They wandered through the country everywhere hating and undermining the Christian faith."

774

ST. JOHN, Gospel of St. John VII: "After these things Jesus walked in Galilee: for he would not walk in Jewry because the Jews sought to kill him."

775

M. H.DE HEEKELINGEN, in Israel: Son Passe, Son Avenir: "The former Rabbi Drach, converted to Catholicism, says that the Talmud contains "a large number of musing, utterly ridiculous extravagancies, most revolting indecencies, and, above all, the most horrible blasphemies against everything which the Christian religion holds most sacred and most dear."

776

"In the matter of the translation of the Talmud by non-Jews, we have always preferred that of Luzsensky, whose accuracy has been established by the Courts. In 1923, the Public Prosecutor of Hungary caused his Hungarian Talmud to be seized on account of "attack on public morals" and "pornography." In delivering its verdict, the Court declared 'INTER ALIA:'

777

"The horrors contained in the translation of Alfred Luzsensky are to be found, without exception, in the Talmud. His translation is correct, in that it renders these passages, which are actually to be found in the original text of the Talmud, after their true meaning."

778

QUINTAS SPETIMUS FLORENS TERTULLIAN (160 - 230 A. D.) Latin Church Father "The Jews formed the breeding ground of all anti-Christian actions."

779

REV. MARTIN LUTHER, sermon at Eisleben, a few days before his death, February, 1546: "Besides, you also have many Jews living in the country, who do much harm...You should know the Jews blaspheme and violate the name of our Savior day for day... for that reason you, Milords and men of authority, should not tolerate but expel them. They are our public enemies and incessantly blaspheme our Lord Jesus Christ, they call our Blessed Virgin Mary a harlot and her Holy Son a bastard and to us they give the epithet of changelings and abortions. Therefore deal with them harshly as they do nothing but excruciatingly blaspheme our Lord Jesus Christ, trying to rob us of our lives, our health, our honor and belongings."

780

MARIA THERESA, Queen of Hungary and Bohemia (1771 - 1789): "Henceforth no Jew, no matter under what name, will be allowed to remain here without my written permission. I know of no other troublesome pest within the state than this race, which impoverished the people by their fraud, usury and money-lending and commits all deeds which an honorable man despises. Subsequently they have to be removed and excluded from here as much as possible."

781

The Universal Jewish Encyclopedia states that "The Talmud is the real "bible" of the Jews and that it supersedes the Old Testament. This volume has been condemned down through the ages for preaching hatred for Christ and all Christians. Read "THE TALMUD UNMASKED" for the full shocking details.

782

DIDEROT, DENIS. 18th century French scholar. His famous ENCYCLOPEDIE, the bible of the pre-revolutionary French "enlightenment," has often been complained of by Jewish writers as 'anti-Semitic.' Some of Diderot's other writings are likewise unfriendly: "And you, angry and brutish people, vile and vulgar men, slaves worthy of the yoke [Talmudism] which you bear ... Go, take back your books and remove yourselves from me. (LA MOISADE) [The Talmud] taught the Jews to steal the goods of Christians, to regard them as savage beasts, to push them over the precipice ... to kill them with impunity and to utter every morning the most horrible imprecations against them. (JUIFS)

783

NESTA WEBSTER, in Secret Societies and Subversive Movements, page 370: "The Jewish conception of the Jews as the Chosen People who must eventually rule the world forms indeed the basis of Rabbinical Judaism... The Jewish religion now takes its stand on the Talmud rather than on the Bible."

784

F. TROCASE, in Jewish Austria: "No obstacle discourages them; they persevere throughout the world, throughout the centuries, the unity of their race. The Talmud has given them a powerful organization which modern progress has been unable to change. Deep, ineradicable hatred of everything that is not Jewish stimulates them in war which they wage against Christian Society, which is too divided to be able to fight with the necessary energy."

785

COUNT HELMUTH VON MOLTKE, Prussian general: "The Jews form a state, and, obeying their own laws, they evade those of their host country. The Jews always consider an oath regarding a Christian not binding. During the Campaign of 1812 the Jews were spies, they were paid by both sides, they betrayed both sides."

786

MOHAMMED, in the Koran: "Whoever is a friend of a Jew, belong to them, becomes one of them, God cannot tolerate this mean people. The Jews have wandered from divine religion. You must not relent in your work which must show up Jewish deceit."

787

BACON, FRANCIS. 16th century British writer, politician. In his The New Atlantis, he remarked that Jews: "hate the name of Christ and have a secret and innate rancor against the people among whom they live." He also disapproved of non-Jewish usurers as "Judaizers" who would wear "tawny bonnets" like Jews.

788

LUTHER, MARTIN. 16th century German religious reformer: "They are the real liars and bloodhounds, who have not only perverted and falsified the entire Scriptures from beginning to end and without ceasing with their interpretations. And all of the anxious sighing, longing and hoping of their hearts is directed to the time when some day they would like to deal with us heathen as they dealt with the heathen in Persia at the time of Esther...On how they love the book of Esther, which so nicely agrees with their bloodthirsty, revengeful and murderous desire and hope. The sun never did shine on a more bloodthirsty and revengeful people as they, who imagine to be the people of God, and who desire to and think they must murder and crush the heathen. And the foremost undertaking which they expect of their Messiah is that he should slay and murder the whole world with the sword. As they at first demonstrated against us Christians and would like to do now, if they only could; have also tried it often and have been repeatedly struck on their snouts...Their breath stinks for the gold and silver of the heathen; since no people under the sun always have been, still are, and always will remain more avaricious than they, as can be noticed in their cursed usury. They also find comfort with this: "When the Messiah comes, He shall take all the gold and silver in the world and distribute it among the Jews. Thus, wherever they can direct Scripture to their insatiable avarice, they wickedly do so.

Therefore know, my dear Christians, that next to the Devil, you have no more bitter, more poisonous, more vehement and enemy than a real Jew who earnestly desires to be a Jew. There may be some among them who believe what the cow or the goose believes. But all of them are surrounded with their blood and circumcision. In history, therefore, they are often accused of poisoning wells, stealing children and mutilating them; as in Trent, Weszensee and the like. Of course they deny this. Be it so or not, however, I know full well that the ready will is not lacking with them if they could only transform it into deeds, in secret or openly.

A person who does not know the Devil, might wonder why they are so at enmity with the Christians above all others; for which they have no reason, since we only do good to them. They live among us in our homes, under our protection, use land and highways, market and streets. Princes and government sit by, snore and have their maws open, let the Jews take from their purse and chest, steal and rob whatever they will. That is, they permit themselves and their subjects to be abused and sucked dry and reduced to beggars with their own money, through the usury of the Jews. For the Jews, as foreigners, certainly should have nothing from us; and what they have certainly must be ours. They do not work, do not earn anything from us, neither do we donate or give it to them. Yet they have our money and goods and are lords in our land where they are supposed to be in exile!

If a thief steals ten gulden he must hang; if he robs people on the highway, his head is gone. But a Jew, when he steals ten tons of gold through his usury is dearer than God himself!

Do not their TALMUD and rabbis write that it is no sin to kill if a Jew kills a heathen, but it is a sin if he kills a brother in Israel? It is no sin if he does not keep his oath to a heathen. Therefore, to steal and rob (as they do with their moneylending) from a heathen, is a divine service...And they are the masters of the world and we are their servants - yea, their cattle!

I maintain that in three fables of Aesop there is more wisdom to be found than in all the books of the Talmudists and rabbis and more than ever could come into the hearts of the Jews...

Should someone think I am saying too much - I am saying much too little! For I see in [their] writings how they curse us Goyim and wish as all evil in their schools and prayers. They rob us of our money through usury, and wherever they are able, they play us all manner of mean tricks ...No heathen has done such things and none would to so except the Devil himself and those whom he possesses - as he possesses the Jews.

Burgensis, who was a very learned rabbi among them and by the grace of God became a Christian (which seldom occurs), is much moved that in their schools they so horribly curse us Christians (as Lyra also writes) and from that draws the conclusion that they must not be the people of God.

Now behold what a nice, thick, fat lie it is when they complain about being captives among us! Jerusalem was destroyed more than 1,400 years ago during that time we Christians have been tortured and persecuted by the Jews in all the world. On top of that, we do not know to this day what Devil brought them into our country. We did not fetch them from Jerusalem!...Yes, we have and hold them captive, as I would like to keep my rheumatism, and all other diseases and misfortunes, who must wait as a poor servant, with money and property and everything I have! I wish they were in Jerusalem with the other Jews and whomsoever they would like to have with them.

Now what are we going to do with these rejected, condemned Jewish people?... Let us apply the ordinary wisdom of other nations like France, Spain, Bohemia, et al., who made them give an account of what they had stolen through usury, and divided it evenly; but expelled them from their country;. For as heard before, God's wrath is so great over them that through soft mercy they only become more wicked, through hard treatment, however, only a little better. Therefore, away with them!

How much more unbearable it is that we should permit the entire Christendom and all of us to be bought with our own money, be slandered and cursed by the Jews, who on top of all that be made rich and our lords, who laugh us to scorn and are tickled by their audacity!

What a joyful affair that would be for the Devil and his angels, and cause them to laugh through their snouts like a sow grinning at her little pigs, but deserving real wrath before God.

Maybe mild-hearted and gentle Christians will believe that I am too rigorous and drastic against the poor, afflicted Jews, believing that I ridicule them and treat them with much sarcasm. By my word, I am far too weak to be able to ridicule such a satanic brood. I would fain to do so, but they are far greater adepts at mockery than I and possess a god who is master in this art. It is the Evil One himself.

Even with no further evidence than the Old Testament, I would maintain, and no person on earth could alter my opinion, that the Jews as they are today are veritably a mixture of all the depraved and malevolent knaves of the whole world over, who have then been dispersed in all countries, similarly to the Tartars, Gypsies and such folk." (From THE JEWS AND THEIR LIES)

789

WASHINGTON, GEORGE, in Maxims of George Washington by A. A. Appleton & Co.: "They (the Jews) work more effectively against us, than the enemy's armies. They are a hundred times more dangerous to our liberties and the great cause we are engaged in... It is much to be lamented that each state, long ago, has not hunted them down as pest to society and the greatest enemies we have to the happiness of America."

790

STYVESANT, PETER. 17th century Dutch governor in America: "The Jews who have arrived would nearly all like to remain here, but learning that they (with their customary usury and deceitful trading with the Christians) were very repugnant to the inferior magistrates, as also to the people having the most affection for you; the Deaconry also fearing that owing to their present indigence they might become a charge in the coming winter, we have, for the benefit of this weak newly developing place and land in general, deemed it useful to require them in a friendly way to depart; praying also most seriously in this connection, for ourselves also for the general community of your worships, that the deceitful race - such hateful enemies and blasphemers of the name of Christ - not be allowed further to infect and trouble this new colony. (Letter to the Amsterdam Chamber of the Dutch West India Company, from New Amsterdam, September 22, 1654.)

791

The Jews whom he attempted to oust merely applied to their fellow Jews in Holland, and the order came back from the Company countermanding the expulsion. (For a similar situation during the Civil War, see ULYSSES GRANT). Among the reasons given by "their worships" for over-ruling their governor, one stands out rather glaringly, in view of the usual Jewish contention that their people were 'poor and persecuted:' " ...and also because of the large amount of capital which they have invested in shares of this Company." (Harry Golden and Martin Rywell, THE JEWS IN AMERICAN HISTORY)

792

THE GEORGIA COLONY IN AMERICA. On January 5, 1734, the trustees ordered that three Jews who had been sending correligionists into the colony without authorization "use their endeavors that the said Jews may be removed from the Colony of Georgia, as the best and only satisfaction that they can give to the Trustees for such an indignity offered to Gentlemen acting under His Majesty's Charter." (C. Jones, HISTORY OF SAVANNAH)

793

JEFFERSON, THOMAS. 18th century American statesman: "Dispersed as the Jews are, they still form one nation, foreign to the land they live in. " (D. Boorstin, THE AMERICANS)

794

"Those who labor in the earth are the Chosen People of God, if ever he had a chosen people. " (NOTES ON VIRGINIA)

795

BEAMISH, HENRY H. 20th century British publisher: "There is no need to be delicate on this Jewish question. You must face them in this country. The Jew should be satisfied here. I was here forty-seven years ago; your doors were thrown open and you were then free. Now he has got you absolutely by the throat - that is their reward. " (New York speech, October 30, 1937)

796

HARRINGTON, LORD. 19th century British statesman. Opposed admission of Jewish immigrants to England because: "They are the great moneylenders and loan contractors of the world... The consequence is that the nations of the world are groaning under heavy systems of taxation and national debt. They have ever been the greatest enemies of freedom. (Speech in the House of Lords, July 12, 1858)

797

WALTER CRICK, British Manufacturer, in the NORTHAMPTON DAILY ECHO, March 19. 1925): "Jews can destroy by means of finance. Jews are International. Control of credits in this country is not in the hands of the English, but of Jews. It has become the biggest danger the British Empire ever had to face."

798

WORLD FAMOUS MEN of the past accused the Jews of founding Communism. This charge is well founded. The Communist philosopy was drawn up by Karl Marx who descended from a long line of Rabbis. His ideology of anti-Christian and Socialist thought is outlined in the Jewish "TALMUD" which is the "bible" of the Jews. Of the four political groups which overthrew the Christan Czar of Russia two were 100% Jewish. They were the Mensheviks and The Jewish Bund. The other two were the Socialist Revolutionary Party and the Bolsheviks. Both were headed by Jews but had some Gentile members. Today we now know that Lenin was Jewish and all of the leaders of his first government were Jews. They were Trotsky, Zinoviev, Kamenev and Sverdlow. The wealthiest Jewish banker in the world at that time, Jacob Schiff of Kuhn, Loeb investment bank of New York City, gave Trotsky and Lenin $20 million to overthrow the Czar and establish the Soviet tyranny (according to the "NEW YORK JOURNAL-AMERICAN" of February 3, 1949.)

799

CHURCHILL, WINSTON. 20th century British politician. In 1920, he wrote a long newspaper article of the recent Bolshevik seizure of Russia. After praising what he called the "national Jews" of Russia, he said: "In violent opposition to all this sphere of Jewish efforts rise the schemes of the International Jews. The adherents of this sinister confederacy are mostly men reared up among the unhappy populations of countries where Jews are persecuted on account of their race. Most, if not all, of them have forsaken the faith of their forefathers, and divorced from their minds all spiritual hopes of the next world. This movement among the Jews is not new. From the days of Spartacus-Weishaupt to those of Karl Marx, and down to Trotsky (Russia), Bela Kun (Hungary), Rosa Luxemburg (Germany), and Emma Goldman (United States), this world-wide revolutionary conspiracy for the overthrow of civilization and for the reconstitution of society on the basis of arrested development, of envious malevolence, and impossible equality, has been steadily growing. It played, as a modern writer, Mrs. Webster has ably shown, a definite recognizable part in the tragedy of the French Revolution. It has been the mainspring of every subversive movement during the Nineteenth Century; and now at last this band of extraordinary personalities from the underworlds of the great cities of Europe and America have gripped the Russian people by the hair of their heads and have become practically the undisputed masters of the enormous empire.

There is no need to exaggerate the part played in the creating of Bolshevism and in the actual bringing about of the Russian Revolution by these international and for the most part atheistic Jews. It is certainly the very great one; it probably outweighs all others. With the notable exception of Lenin, the majority of the leading figures are Jews. Moreover, the principal inspiration and driving power comes from the Jewish leaders... In the Soviet institutions the predominance of Jews is even more astounding. And the prominent if not the principal part in the system of terrorism applied by the extraordinary Commissions for combating Counter Revolution has been take by Jews, and in some notable cases by Jewesses. The same evil prominence was obtained by Jews in the brief period of terror during which Bela Kun ruled in Hungary. The same phenomenon has been presented in Germany (especially Bavaria), so far as this madness has been allowed to prey upon the temporary prostration of the German people. Although in all these countries there are many nonJews every whit as bad as the worst of the Jewish revolutionaries, the part played by the latter in proportion to their numbers in the population is astonishing. ("Zionism versus Bolshevism: A Struggle for the Soul of the Jewish People." ILLUSTRATED SUNDAY HERALD, London, February 8, 1920.)

800

BAKUNYIN, MIKHYL. 19th century Russian revolutionary: "Marx is a Jew and is surrounded by a crowd of little, more or less intelligent, scheming, agile, speculating Jews, just as Jews are everywhere, commercial and banking agents, writers, politicians, correspondents for newspapers of all shades; in short, literary brokers, just as they are financial brokers, with one foot in the bank and the other in the socialist movement, and their arses sitting upon the German press. They have grabbed hold of all newspapers, and you can imagine what a nauseating literature is the outcome of it.

Now this entire Jewish world, which constitutes an exploiting sect, a people of leeches, a voracious parasite, Marx feels an instinctive inclination and a great respect for the Rothschilds. This may seem strange. What could there be in common between communism and high finance? Ho ho! The communism of Marx seeks a strong state centralization, and where this exists there must inevitably exist a state central bank, and where this exists, there the parasitic Jewish nation, which speculates upon the labor of the people, will always find the means for its existence...

In reality, this would be for the proletariat a barrack regime, under which the workingmen and the working closely and intimately connected with one another, regarless not only of frontiers but of political differences as well - this Jewish world is today largely at the disposal of Marx or Rothschil. I am sure that, on the one hand, the Rothschilds appreciate the merits of Marx, and that on the other hand, women, converted into a uniform mass, would rise, fall asleep, work and live at the beat of the drum; the privilege of ruling would be in the hands of the skilled and the learned, with a wide scope left for profitable crooked deals carried on by the Jews, who would be attracted by the enormous extension of the international speculations of the national banks... (PolÇmique contres les Juifs)

801

This startling piece of prediction is particularly impressive to those who have observed the Soviet scene and notice its strange relationship with capitalist financiers - overwhelmingly Jewish - since the revolution. The line runs from Olof Aschberg, self-described "Bolshevik banker" who ferried to Trotsky the huge sums raised for the revolution by financiers in Europe and America, to Armand Hammer in the 1970s, who has specialized in multimillion-dollar trade concessions with the now supposedly 'anti-Semitic' commissars.

802

WILHELM II. German Kaiser: "A Jew cannot be a true patriot. He is something different, like a bad insect. He must be kept apart, out of a place where he can do mischief - even by pogroms, if necessary. The Jews are responsible for Bolshevism in Russia, and Germany too. I was far too indulgent with them during my reign, and I bitterly regret the favors I showed the prominent Jewish bankers." (CHICAGO TRIBUNE, July 2, 1922)

803

CARDINAL MINDSZENTY, of Hungary quoted in B'nai B'rith Messenger, January 28, 1949: "The troblemakers in Hungary are the Jews... they demoralize our country and they are the leaders of the revolutionary gang that is torturing Hungary."

804

HILAIRE BELLOC, renown historian in G. K.'s WEEKLY, February 4, 1937: "The propaganda of Communism throughout the world, in organization and direction is in the hands of Jewish agents. As for anyone who does not know that the Bolshevist movement in Russia is Jewish, I can only say that he must be a man who is taken in by the suppression of our deplorable press."

805

ADRIEN ARCAND, New York speech, October 30, 1937: "When it came to Mexico, the promoters of Communism were the Jews Calles, Hubermann and Aaron Saenz; in Spain we saw Aza$a and Rosenberg; in Hungary we saw Bela Kun, Szamuelly, Agoston and dozen other Jews; in Bavaria, we saw Kurt Eisner and a host of other Jews; in Belgium Marxian Socialism brought to power Vadervelde alias Epstein, and Paul Hymans, two Jews; in France, Marxian Socialism brought forth the Jews Leon Blum (who showed so well his Jewish instincts in his filthy book Du Mariarge), Mandel, Zyromsky, Danain and a whole tribe of them; in Italy we had seen the Jews Nathan and Claudio Treves. Everywhere, Marxism brings Jews on the top - And this is no hazard."

806

A. HOMER, writes in Judaism and Bolshevism, page 7: "History shows that the Jew has always been, by nature, a revolutionary and that, since the dispersion of his race in the second century, he has either initiated or assisted revolutionary movements in religion, politics and finance, which weakened the power of the States wherein he dwelt. On the other hand, a few far-seeing members of that race have always been at hand to reap financial and political advantage coincident with such upheavals."

807

CAPTAIN MONTGOMERY SCHYLER, American Expeditionary Forces, Siberia, in a military intelligence report dated March 1, 1919, to Lt. Col. Barrows in Vladivostok: "It is probably unwise to say this loudly in the United States but the Bolshevik movement is and has been since its beginning guided and controlled by Russian Jews of the greasiest type, who have been in the United States and there absorbed every one of the worst phases of our civilization without having the least understanding of what we really mean by liberty."

808

MRS. CLARE SHERIDAN, Traveler, Lecturer in NEW YORK WORLD, December 15, 1923: "The Communists are Jews, and Russia is being entirely administered by them. They are in every government office, bureau and newspaper. They are driving out the Russians and are responsible for the anti-Semitic feeling which is increasing."

809

MAJOR ROBERT H. WILLIAMS, in Fecp and the Minority Machine, page 10: "B'nai B'rith, the secret Jewish fraternity, was organized in 1843, awakening world Jewish aspirations, or Zionism, and its name, meaning "Sons of the Covenant," suggests that the 12 men who organized the fraternity aimed at bringing about the fulfillment of "the Covenant," or the supposed Messianic promise of rulership over all peoples. To rule all peoples, it is first necessary to bring them together in a world federation or world government - which is the avowed aim of both Communists and Zionists."

810

VLADIMIR, LENIN, Founder of Bolshevik Communist (From an article in Northern Pravda, October-December 1913, qouted in Lenin on the Jewish Question, page 10): "There the great universally progressive features of Jewish culture have made themselves clearly felt: its internationalism, its responsiveness of the advanced movements of our times (the percentage of Jews in democratic and proletarian movements is everywhere higher than the percentage of Jews in the general population.)...Those Jewish Marxists who join up in the international Marxist organizations with the Russian, Lithuanian, Ukrainian and other workers, adding their might (both in Russian and in Jewish) to the creation of an international culture of the working class movement, are continuing the best traditions of Jewry."

811

JOSEPH STALIN in a reply given on January 12, 1931 to an enquiry made by the Jewish Telegraphic Agency of America (Stars and Sand, page 316): "Anti-Semitism is dangerous for the toilers, for it is a false track which diverts them from the proper road and leads them into the jungle. Hence, Communists, as consistent internationalists, cannot but be irreconcilable and bitter enemies of anti-Semitism. In the U.S.S.R., anti-Semitism is strictly prosecuted as a phenomenon hostile to the Soviet system. According to the laws of the U.S.S.R. active anti-Semites are punished with death."

812

M. OUDENDYK, the Netherlands' Minister to Petrograd on September 6, 1918, to the British Government, published in the unexpurgated edition of A Collection of Reports on Bolshevism in Russia, April, 1919: "...I consider that the immediate suppression of Bolshevism is the greatest issue before the World, not even excluding the war which is till raging, and unless, as above stated, Bolshevism is nipped in the bud immediately, it is bound to spread in one form or another over Europe and the whole World, as it is organized and worked by Jews who have no nationality, and whose one object is to destroy for their own ends the existing order of things."

813

HENRY FORD in (The Dearborn Independent, 12-19 February 1921: "Jews have always controlled the business... The motion picture influence of the United States and Canada...is exclusively under the control, moral and financial, of the Jewish manipulators of the public mind."

814

A.N. FIELD, in Today's Greatest Problem: "Once the Jewishness of Bolshevism is understood, its otherwise puzzling features become understandable. Hatred of Christianity, for instance, is not a Russian characteristic; it is a Jewish one."

815

FATHER DENIS FAHEY; in his book The Rulers of Russia, page 25: "The real forces behind Bolshevism is Russia are Jewish forces, and Bolshevism is really an instrument in the hands of the Jews for the establishment of their future Messianic kingdom."

816

A.N. FIELD, The Truth About the Slump, page 208: "The World today, however provides a spectacle of a great concentration of Jewish power. In New York there is a concentration of Jewish financial power dominating the entire world in its material affairs, and side by side with it is the greates physical concentration of the Jews ever recorded. On the other side of the globe, there has taken place in Russia the greatest concentration of the Jewish revolutionary activity in all history...

The enormously significant thing in the world today is that both this power of the purse (Theodor Herzl's "terrible (Jewish) power of the purse") and revolutionary activity are working in the direction of destroying the entire existing order of things, and not only are they working in a common direction, but there is a mass of evidence that they are working in unison."

817

H.H. BEAMISH, N.Y. speech, 1937: "Communism is Judaism. The Jewish Revolution in Russia was in 1918."

818

HILARY COTTER, author of Cardinal Minszenty, The Truth About His Real "Crime," page 6: "Communism and Judaism are one and the same."

819

ADRIEN ARCAND, Canadian political leader in New York Speech, October 30, 1937: "There is nothing else in Communism - a Jewish conspiracy to grab the whole world in their clutches; and no intelligent man in the world can find anything else, except the Jews, who rightly call it for themselves a "paradise on earth."

Jews are eager to bring Communism, because they know what it is and what it means. It is because Communism has not been fought for what it really is - a Jewish scheme invented by Jews - that it has progressed against all opposition to it. We have fought the smoke-screen presented by Jewish dialecticians and publicists, refusing to fight the inventor, profiteer and string-puller. Because Christians and Gentiles have come to fear the Jews, fear the truth, and they are paralyzed by the paradoxical slogans shouted by the Jews."

820

REV. KENNETH GOFF, in STILL 'TIS OUR ANCIENT FOE, page 99 "The Frankenstein of Communism is the product of the Jewish mind, and was turned loose upon the world by the son of a Rabbi, Karl Marx, in the hopes of destroying Christian civilization - as well as others. The testimony given before the Senate of the United States which is take from the many pages of the Overman Report, reveals beyond a shadow of a doubt that Jewish bankers financed the Russian Revolution."

821

POPES, ROMAN CATHOLIC.

SYLVESTER I. Condemned Jewish anti-Christian activity.

822

GREGORY I ('The Great'). Protested wholesale circumcision of Christian slaves by Jewish traders, who monopolized the slave trade in Europe and the Middle East and were widely suspected of supplying white girls to Oriental and African buyers.

823

GREGORY VIII. Forbade Jews to have power over Christians, in a letter to Alfonso VI of Castile.

824

GREGORY IX. Condemned the TALMUD as containing "every kind of vileness and blasphemy against Christian doctrine."

825

BENEDICT XIII. His Bull on the Jewish issue (1450) declared: "The heresies, vanities and errors of the TALMUD prevent their knowing the truth."

826

JULIUS III. Contra Hebreos retinentes libros (1554) ordered the TALMUD burned "everywhere" and established a strict censorship over Jewish genocidal writings - an order that has never been rescinded and which presumably is still binding upon Catholics.

827

PAUL IV. Cum nimis absurdim (1555) promulgated immediately after his coronation, was a powerful condemnation of Jewish usury. It embodies a model legal code to curb Jewish power that was recommended to all communities.

828

PIUS IV. Condemned Jewish genocidal writings.

829

PIUS V. Hebraeorum gens (1569) expelled all Jews from the Papal States.

830

GREGORY XIII. Declared that Jews: "continue to plot horrible crimes" against Christians "with daily increasing audacity."

831

CLEMENT VIII. Condemned Jewish genocidal writings.

832

ALEXANDER VIII. Condemned Jewish genocidal writings.

833

BENEDICT XIV. Quo Primum 1751) denounced Jewish control of commerce and "systematical despoliation" of the Christian through usury.

834

PIUS VII. Known generally as an 'anti-Semite' by Jewish writers.

835

BENEDICT XV. Warned, in 1920, against "the advent of a Universal Republic which is longed for by all the worst elements of disorder." This is resented by some Jews because of their active sponsorship and direction of such projects as the League of Nations and United Nations. - And in effect, all Popes who have issued editions of the Index Expurgatorius, in which Jewish genocidal and anti-Christian writings are condemned, according to the instructions of the Council of Trent.

836

GRANT, USYSSES S. 19th century American general, politician. While in command of the 13th Army Corps, headquartered at Oxford, Mississippi, he became so infuriated at Jewish camp-followers attempting to penetrate the conquered territory that he finally attempted to expel the Jews: "I have long since believed that in spite of all the vigilance that can be infused into post commanders, the special regulations of the Treasury Department have been violated, and that mostly by Jews and other unprincipled traders. So well satisfied have I been of this that I instructed the commanding officers at Columbus to refuse all permits to Jews to come South, and I have frequently had them expelled from the department, but they come in with their carpet-sacks in spite of all that can be done to prevent it. The Jews seem to be a privileged class that can travel anywhere. They will land at any woodyard on the river and make their way through the country. If not permitted to buy cotton themselves, they will act as agents for someone else, who will be at military post with a Treasury permit to receive cotton and pay for it in Treasury notes which the Jew will buy up at an agreed rate, paying gold. (Letters to C. P. Wolcott, assistant secretary of war, Washington, December 17, 1862)

1). The Jews, as a class, violating every regulation of trade established by the Treasury Department, and also Department orders, are hereby expelled from the Department.

2). Within twenty-four hours from the receipt of this order by Post Commanders, they will see that all of this class of people are furnished with passes and required to leave, and anyone returning after such notification, will be arrested and held in confinement until an opportunity occurs of sending them out as prisoners, unless furnished with permits from these headquarters.

3). No permits will be given these people to visit headquarters for the purpose of making personal application for trade permits. By order of Major Gen. Grant Jno. A. Rawlings, Assistant Adjutant General (General Order Number 11, December 17, 1862)

The expulsion order was immediately countermanded by the general-in-chief, H. W. Halleck, in Washington. Apparently the expelled Jews had immediately contacted their kinsmen there and had pressure brought to bear.

837

SHERMAN, WILLIAM T. 19th century American soldier. In a letter from Union-occupied Memphis, July 30, 1862, he wrote: "I found so many Jews and speculators here trading in cotton, and secessionists had become so open in refusing anything but gold, that I have felt myself bound to stop it. The gold can have but one use - the purchase of arms and ammunition... Of course, I have respected all permits by yourself or the Secretary of the Treasury, but in these new cases (swarms of Jews), I have stopped it." (The Sherman Letters)

838

ROSS, L. F. 19th century American military man. As did Generals ULYSSES S. GRANT and WILLIAM T. SHERMAN, Ross confronted Jewish 'carpetbagging' cotton traders preying upon captured Confederate areas during the Civil War. In a letter to General John A. McClernand, he wrote: "The cotton speculators are quite clamorous for aid in the getting their cotton away from Middleburg, Hickory Valley, etc., and offer to pay liberally for the service. I think I can bring it away with safety, and make it pay to the Government. As some of the Jew owners have as good as stolen the cotton from the planters, I have no conscientious scruples in making them pay liberally to take it away."

839

OLMSTED, GREDERICK LAW. 19th century American architect, historian. "A swarm of Jews has, within the last ten years, settled in every Southern town, many of them men of no character, opening cheap clothing and trinket shops, ruining or driving out of business many of the old retailers, and engaging in an unlawful trade with the simple Negroes, which is found very profitable. (The Cotton Kingdom. For other views on Jewish involvement in exploiting the South, see ULYSSES S. GRANT and MARK TWAIN.)

840

TWAIN, MARK (S. L. Clemens). 19th century American writer. "In the U.S. cotton states, after the war... the Jew came down in force, set up shop on the plantation, supplied all the Negroes' wants on credit, and at the end of the season was the proprietor of the Negro's share of the present crop and part of the next one. Before long, the whites detested the Jew.

The Jew is being legislated out of Russia. The reason is not concealed. The movement was instituted because the Christian peasant stood no chance against his commercial abilities. The Jew was always ready to lend on a crop. When settlement day came, he owned the crop; the next year he owned the farm - like Joseph.

In the England of John's time everybody got into debt to the Jew. He gathered all lucrative enterprises into his hands. He was the King of Commerce. He had to be banished from the realm. For like reasons, Spain had to banish him 400 years ago, and Austria a couple of centuries later.

In all ages Christian Europe has been obliged to curtail his activities. If he entered upon a trade, the Christian had to retire from it. If he set up as a doctor, he took the business. If he exploited agriculture, the other farmers had to get at something else. The law had to step in to save the Christian from the poor-house. Still, almost bereft of employments, he found ways to make money. Even to get rich. This history has a most sordid and practical commercial look. Religious prejudices may account for one part of it, bit not for the other nine.

Protestants have persecuted Catholics - but they did not take their livelihoods away from them. Catholics have persecuted Protestants - bit they never closed agriculture and the handicrafts against them. I feel convinced that the Crucifixion has not much to do with the world's attitude toward the Jew; that the reasons for it are much older than that event ...

I am convinced that the persecution of the Jew is not in any large degree due to religious prejudice. No, the Jew is a money-getter. He made it the end and aim of his life. He was at it in Rome. He has been at it ever since. His success has made the whole human race his enemy.

You will say that the Jew is everywhere numerically feeble. When I read in the Cyclopedia Britannica that the Jewish population in the United States was 250,000 I wrote the editor and explained to him that I was personally acquainted with more Jews than that, and that his figures were without doubt a misprint for 25,000,000. People told me that they had reasons to suspect that for business reasons, many Jews did not report themselves as Jews. It looks plausible. I am strongly of the opinion that we have an immense Jewish population in America. I am assured by men competent to speak that the Jews are exceedingly active in politics. ("Concerning the Jews," Harper's Monthly Magazine, September 1899)

Twain's opinion on the Jews is probably the best-kept secret in American literary history. Immediately after his death, his eccentric daughter Clara married - or was married by - the Jewish piano player, Ossip Galbrilowitsch. Twain's publishers were given speedy instructions to delete "Concerning the Jews" from the collected works, where it had appeared in the book The Man that Corrupted Hadleybury & Other Stories. (1) Since Jews provided most of the agitators and orators who pushed forward the Abolition campaign that culminated in the Civil War (which Jewish bankers largely financed, on both sides), it seems a legitimate question whether there was any preplanning for the wholesale - and retail - economic looting done by mainly Jewish carpetbaggers after the war. (2) We have cited a host of other writers on the terrible economic depredation that Jewry visited on the people of Tzarist Russia.

841

ERNEST RENAN, French historian: "The Jews are not merely a different religious community, but - and this is the most important factor - ethnically an altogether different race. The European felt instinctively that the Jew is a stranger, who immigrated from Asia. The so-called prejudice is natural sentiment. Civilization will overcome antipathy against the Israelite who merely professes another religion, but never against the racially different Jew...In Eastern Europe the Jew is the cancer slowly eating into the flesh of other nations. Exploitation of the people is his only aim. Selfishness and a lack of personal courage are his chief characteristics; self-sacrifice and patriotism are altogether foreign to him."

842

GOLDWIN SMITH, Professor of Modern History at Oxford, wrote in Nineteenth Century, October 1881: "The Jew alone regard his race as superior to humanity, and looks forward not to its ultimate union with other races, but to its triumph over them all and to its final ascendancy under the leadership of a tribal Messiah."

843

H.L. MENCKEN: 20th century American writer: "The Jews could be put down very plausibly as the most unpleasant race ever heard of. As commonly encountered they lack any of the qualities that mark the civilized man: courage, dignity, incorruptibility, ease, confidence. They have vanity without pride, voluptuousness without taste, and learning without wisdom. Their fortitude, such as it is, is wasted upon puerile objects, and their charity is mainly a form of display." (Treatise on the Gods)

844

The fact that what are commonly spoken of as rights are often really privileges is demonstrated in the case of the Jews. They resent bitterly their exclusion from certain hotels, resorts and other places of gathering, and make determined efforts to horn in. But the moment any considerable number of them horns in, the attractions of the place diminish, and the more pushful Jews turn to one where they are still nicht gewuenscht ...("not wanted.") "I am one of the few Goyim who have ever actually tackled the TALMUD. I suppose you now expect me to add that it is a profound and noble work, worthy of hard study by all other GOYIM. Unhappily, my report must differ from this expectation. It seems to me, save for a few bright spots, to be quite indistinguishable from rubbish..."

"The Jewish theory that the GOYIM envy the superior ability of the Jews is not borne out by the facts. Most GOYIM, in fact, deny that the Jew is superior, and point in evidence to his failure to take the first prizes: he has to be content with the seconds. No Jewish composer has ever come within miles of Bach, Beethoven and Brahms; no Jew has ever challenged the top-flight painters of the world, and no Jewish scientist has equaled Newton, Darwin, Pasteur or Mendel. In the latter bracket such apparent exception as Ehrlich, Freud and Einstein are only apparent. Ehrlich, in fact, contributed less to biochemical fact than to biochemical theory, and most of his theory was dubious. Freud was nine-tenths quack, and there is sound reason for believing that even Einstein will not hold up: in the long run his curved space may be classed with the psychosomatic bumps of Gall and Spurzheim. But whether this inferiority of the Jew is real or only a delusion, it must be manifest that it is generally accepted. The GOY does not, in fact, believe that the Jew is better than the non-Jew; the most he will admit is that the Jew is smarter at achieving worldly success. But this he ascribes to sharp practices, not to superior ability." (Minority Report: H. L. Mencken's Notebooks)

845

SHAW, GEORGE BERNARD. 20th century British dramatist: "This is the real enemy, the invader from the East, the Druze, the ruffian, the oriental parasite; in a word: the Jew. (London Morning Post, December 3, 1925)

846

This craving for bouquets by Jews is a symptom of racial degeneration. The Jews are worse than my own people. Those Jews who still want to be the chosen race (chosen by the late Lord Balfour) can go to Palestine and stew in their own juice. The rest had better stop being Jews and start being human beings. (Literary Digest, October 12, 1932)

847

WAGNER, RICHARD. 19th century German composer: "The Jew has never had an art of his own, hence never a live of art-enabling import... "So long as the separate art of music had a real organic life-need in it, down to the epochs of Mozart and Beethoven, there was nowhere to be found a Jew composer: it was utterly impossible for an element quiet foreign to that living organism to take a part in the formative stages of that life. Only when a body's inner death is manifest, do outside elements win the power of judgment in it - yet merely to destroy it.

On one thing am I clear: that is the influence which the Jews have gained upon our mental life, as displayed in the deflection and falsification of our highest culture-tendencies. Whether the downfall of our culture can be arrested by a violent rejection of the destructive alien element, I an unable to decide, since that would require forces with whose existence I am unacquainted. (Judaism in Music)

848

SOMBART, WERNER. 20th century German economist: "Capitalism was born from the money loan. Money lending contains the root idea of capitalism. Turn to the pages of the TALMUD and you will find that the Jews made an art of lending money. They were taught early to look for their chief happiness in the possession of money. They fathomed all the secrets that lay hid in money. They became Lords of Money and Lords of the World...

849

FITZGERALD, F. SCOTT. 20th century American novelist: "Down a tall busy street he read a dozen Jewish names on a line of stores; in the door of each stood a dark little man watching the passers from intent eyes - eyes gleaming with suspicion, with pride, with clarity, with cupidity, with comprehension. New York - he could not dissociate it from the slow, upward creep of this people - the little stores, growing, expanding, consolidating, moving, watched over with hawks' eyes and a bee's attention to detail - they [were Jews.]

850

EMERSON, RALPH WALDO. 19th century American philosopher, poet: "The sufferance which is the badge of the Jew has made him, in these days, the ruler of the rulers of the earth. (Fate an essay)

851

BURTON, SIR RICHARD FRANCIS. 19th century British diplomat, writer. After a sting as consul at Damascus, Syria, where some years before, a Catholic priest was allegedly murdered in a blood ritual by Jews, Burton took an interest in the matter. His investigations satisfied him that such killings actually were performed by certain sects of Jews. "The Jew's hand was ever, like Ishmael's, against every man but those belonging to the Synagogue. His fierce passions and fiendish cunning, combined with abnormal powers of intellect, with intense vitality, and with a persistency of purpose which the world has rarely seen, and whetted moreover by a keen thirst for blood engendered by defeat and subjection, combined to make him the deadly enemy of all mankind, whilst his unsocial and iniquitous Oral Law contributed to inflame his wild lust of pelf, and to justify the crimes suggested by spite and superstition."

852

DREISER, THEODORE. 20th century American writer: "New York to me is a scream - a Kyke's dream of a ghetto. The Lost Tribe has taken the island. (Letter to H. L. Mencken, November 5, 1922) "

853

"Liberalism, in the case of the Jew, means internationalism. If you listen to Jews discuss Jews, you will find they are mone-minded, very sharp in practice. The Jews lack the fine integrity which at last is endorsed, and to a certain degree followed, by lawyers of other nationalities. The Jew has been in Germany for a thousand years, and he is still a Jew. He has been in America for all of 200 years, and he has not faded into a pure American by any means - and he will not. (Letter to Hutchins Hapgood, The Nation magazine, April 17, 1935)"

854

WELLS, H. G. 20th century British writer: "The Jews looked for a special savior, a messiah, who was to redeem mankind by the agreeable process of restoring the fabulous glories of David and Solomon, and bringing the whole world at last under the firm but benevolent Jewish heel." (The Outline of History)

855

"Zionism is an expression of Jewish refusal to assimilate. If the Jews have suffered, it is because they have regarded themselves as a chosen people." (The Anatomy of Frustration)

856

"A careful study of anti-Semitism prejudice and accusations might be of great value to many Jews, who do not adequately realize the irritations they inflict." (Letter of November 11, 1933)

857

Wells was in the habit of referring to KARL MARX as "a shallow third-rate Jew," and "a lousy Jew" in private correspondence. (Norman MacKenzie, H. G. Wells)

858

LINDBERGH, CHARLES. 20th century American aviator, writer. Wednesday, August 23, 1939: "We are disturbed about the effect of the Jewish influence in our press, radio and motion pictures. It may become very serious. [Fulton] Lewis told us of one instance where the Jewish advertising firms threatened to remove all their advertising from the Mutual system if a certain feature were permitted to go on the air. The threat was powerful enough to have the feature removed."

859

Thursday, May 1, 1941: "The pressure for war is high and mounting. The people are opposed to it, but the Administration seems to have 'the bit in its teeth' and is hell-bent on its way to war. Most of the Jewish interests in the country are behind war, and they control a huge part of our press and radio and most of our motion pictures. There are the 'intellectuals' and the 'Anglophiles,' and the British agents who are allowed free rein, the international financial interests, and many others." (The Wartime Journals)

860

GENERAL GEORGE VAN HORN MOSELY, in the New York Tribune, March 29, 1939: "The war now proposed is for the purpose of establishing Jewish influence throughout the world."

861

HERDER, JOHANN GOTTFRIED. 18th century German philosopher: "The Jewish people is and remains in Europe an Asiatic people alien to our part of the world, bound to that old law which it received in a distant climate, and which, according to its confession, it cannot do away with...How many of this alien people can be tolerated without injury to the true citizen?

A ministry in which a Jew is supreme, a household in which a Jew has the key of the wardrobe and the management of the finances, a department or commissariat in which Jews do the principal business, are Pontine marshes which cannot be drained. (Bekehrung der Juden)

For thousands of years, since their emergence on the stage of history, the Jews were a parasitic growth on the stem of other nations, a race of cunning brokers all over the earth. They have cause great evil to many ill-organized states, by retarding the free and natural economic development of their indigenous population. ("Hebraer," in Ideen)

862

BONAPARTE, NAPOLEON. French statesman, general: "The Jews provided troops for my campaign in Poland, but they ought to reimburse me: I soon found that they are no good for anything but selling old clothes..."

"Legislating must be put in effect everywhere that the general well-being is in danger. The government cannot look with indifference on the way a despicable nation takes possession of all the provinces of France. The Jews are the master robbers of the modern age; they are the carrion birds of humanity... "They must be treated with political justice, not with civil justice. They are surely not real citizens."

"The Jews have practiced usury since the time of Moses, and oppressed the other peoples. Meanwhile, the Christians were only rarely usurers, falling into disgrace when they did so. We ought to ban the Jews from commerce because they abuse it... The evils of the Jews do not stem from individuals but from the fundamental nature of this people." (From Napoleon's Reflections, and from speeches before the Council of State on April 30 and May 7, 1806.)

863

"Nothing more contemptible could be done than the reception of the Jews by you. I decided to improve the Jews. But I do not want more of them in my kingdom. Indeed, I have done all to prove my scorn of the most vile nation in the world." (Letter to his brother Jerome, King of Westphalia, March 6, 1808)

864

(1) Every big and small Jew is the peddling trade must renew his license every year.

(2) Checks and other obligations are only redeemable if the Jew can prove that he has obtained the money without cheating. (Ordinance of March 17, 1808. Napoleonic Code.)

865

DE GAULLE, CHARLES. 20th century French politician. Addressing the Zionist imbroglio in the Mideast in a news conference of November 27, 1967, he observed: "The Jews remain what they have been at all times: an elite people, self-confident and domineering."

866

SAND, GEORGE (Amantine Dupin Dudevant). 19th century French novelist: "I saw in 'the wandering Jew' the personification of the Jewish people, exiled in the Middle Ages. Nevertheless, they are once again extremely rich, owing to their unfailing rude greediness and their indefatigable activity. With their hard-heartedness that they extend toward people of other faiths and races they are at the point of making themselves kings of the world. This people can thank its obstinacy that France will be Judized within fifty years. Already some wise Jews prophesy this frankly." (Letter to Victor Lorie, 1857)

867

COMMUNITY OF STRASBOURG, FRANCE. In an address to the ASSEMBLEE in 1790, the city's revolutionary leaders opposed citizenship for Jews, because: "Everyone knew the inherent bad character of the Jews and no one doubted they were foreigners... Let the 'enlighteners' stop defaming the Gentiles by blaming them for what is wrong with the Jews. Their conduct is their own fault. Perhaps the Jews might eventually give up every aspect of their separation and all the characteristics of their nature. Let us sit and wait until that happens; we might them judge them to be worthy of equality. (Tres Humble Adresse qui Presente la Commune de la Ville Strasbourg)

868

ROBERTS, STEPHEN H. 20th century Australian historian. Though hostile on almost every point to National Socialism, his The House that Hitler Built does admit that Jews were a menace in Germany: "It is useless to deny that grave Jewish problems existed in Germany. The nation was in the unfortunate geographical position of being the first stage in the perennial push westward of the Polish Jews. Unless forced on, they tended to stop in Berlin and Hamburg, where they obtained an unduly share of good professional positions. In Berlin, for example, when the Nazi came to power, 50.2 percent of the lawyers were Jews. In medicine, 48 per cent of the doctors were Jews, and it was said that they systematically seized the principal hospital posts. The Jews owned the largest and most important Berlin newspapers, and they had made great inroads on the educational system."

869

FRANCO, FRANCISCO. 20th century Spanish statesman. In his victory speech in Madrid, on May 19, 1939, he declared: "Let us be under no illusion. The Jewish spirit, which was responsible for the alliance of large-scale capital with Marxism and was the driving force behind so many anti-Spanish revolutionary agreements, will not be got rid of in a day."

870

PRIMO DE RIVERA, JOSE. 20th century Spanish political reformer (assassinated by the Communists). He stressed that the instruments of Jewish domination in the modern world are money and the press, and that communism is an instrument of international Jewish capitalism used to smash and afterwards rule the nations. (El Estado Nacional)

871

H. H. BEAMISH, in a New York address, October 30 - November 1, 1937: "In 1848 the word "anti-Semitic" was invented by the Jews to prevent the use of the word "Jew." The right word for them is "Jew"...

"I implore all of you to be accurate - call them Jews. There is no need to be delicate on this Jewish question. You must face them in this country. The Jew should be satisfied here. I was here forty-seven years ago; your doors were thrown open to the Jews and they were free. No he has got you absolutely by the throat - that is your reward."

872

CHRISTEA, PATRIARCH. 20th century Romanian prelate. "The Jews have caused an epidemic of corruption and social unrest. They monopolize the press, which, with foreign help, flays all the spiritual treasures of the Romanians. To defend ourselves is a national and patriotic duty - not anti-Semitism. Lack of measures to get rid of the plague would indicate that we are lazy cowards who let ourselves be carried alive to our graves. Why should we not get rid of these parasites who suck Romanian and Christian blood? It is logical and holy to react against them." (New York Herald Tribune, August 17, 1937)

873

HOUSTON STEWART CHAMBERLAIN, world famed author of Foundations of the Nineteenth Century, Vol. I, page 337: "The revelation of Christ has no significance for the Jew! ...I have searched through a whole library of Jewish books in the expectation of finding - naturally not belief in the Divinity of Christ, nor the idea of redemption, but the purely human feeling for the greatness of suffering Savior - but in vain. A Jew who feels that, is, in fact, no longer a Jew, but a denier of Judiasm. And while we find, even in Mohammed's Koran, at least a vague conception of the importance of Christ and profound reverence for His personality, a cultured leading Jew of the nineteenth century (Graetz) calls Christ "the new birth with the death mask," which inflicted new and painful wounds upon the Jewish people; he cannot see anything else in Him. In view of the Cross he assures us that "the Jews do not require this convulsive emotion for their spiritual improvement," and adds, "particularly not among the middle classes of inhabitants of the cities." His comprehension goes further. In a book, republished in 1880, by a Spanish Jew (Mose de Leon) Jesus Christ is called a "dead dog" that lies "buried in a dunghill." Besides, the Jews have taken care to issue in the latter part of the nineteens century several editions (naturally in Hebrew) of the so-called "censured passages" from the Talmud, those passages usually omitted in which Christ is exposed to our scorn and hatred as a "fool," "sorcerer," "profane person," "idolater," "dog," "bastard," "child of lust," etc.: so, too, His sublime Mother."

874

ADRIEN ARCAND, Canadian political leader of the 1930s: "Through their (Jew's) international news agencies, they mold your minds and have you see the world not as it is, but as they want you to see it. Through their cinema, they are the educators of our youth - and with just one film in two hours, can wipe out of a child's brain what he has learned in six months in the home, the church or the school."

875

NESTA WEBSTER, in her book Germany and England: "England is no longer controlled by Britons. We are under the invisible Jewish dictatorship - a dictatorship that can be felt in every sphere of life."

876

HENRY WALLACE, Secretary of Commerce, under President Harry Truman, wrote in his dairy that in 1946 : "Truman was "exasperated" over Jewish pressure that he support Zionist rule over Palestine. Wallace added "Pres. Truman expressed himself as being very much 'put out' with the Jews. He said that 'Jesus Christ couldn't please them when he was here on Earth, so how could anyone expect that I would have any luck?' Pres. Truman said he hand no use for them and didn't care what happened to them."

877

WILLIAM JENNINGS BRYANT, three times the Democratic Party candidate for President said: "New York is the city of privilege. Here is the seat of the Invisible Power represented by the allied forces of finance and industry. This Invisible Government is reactionary, sinister, unscrupulous, mercenary, and sordid. It is wanting in national ideals and devoid of conscience... This kind of government must be scourged and destroyed."

878

HENRY ADAMS (Descendant of President John Adams), in a letter to John Hay, October 1895: "The Jewish question is really the most serious of our problems."

879

SPRING-RICE, SIR CECIL. 20th century British politician: "One by one, the Jews are capturing the principal newspapers of America. (Letter of November 1914, to Sir Edward Grey, foreign secretary. Letters and Friendships)

880

CAPOTE, TRUMAN. 20th century American writer. In an interview, he assailed "the Zionist mafia" monopolizing publishing today, and protested a tendency to suppress things that do not meet with Jewish approval. (Playboy magazine, March 1968)

881

Little has been published about the early life of Abraham Lincoln. However, during a search of some old property records and will in a small courthouse in central North Carolina, Alex Christopher the author of "Pandora's Box,"; in one of the old will books dated around 1840, he found the will of one A.A. Springs. Upon reading the will he was shocked and amazed at the secret that it disclosed, but one must remember that it is a known fact that wills, even though they are classified public records the same as property and corporation records, they are rarely combed through as he was doing at the time, and these records hold many dark secrets that can be hidden in public view, but are never uncovered because there are very few who research these old records.

This practice of hiding secrets in public view and the conspirators can say, when faced with the facts and accused of concealing the records; they can reply "Well it was there in the public record in plan view for any and all to find." In the will of A.A. Springs was the list of his property. it went into detail to whom the property was to be dispersed and it included his children. Mr. Christopher and others were looking to find what railroads and banks this man might have owned and had left to his son Leroy Springs. He didn't find anything like that, but he did find the prize of the century. On the bottom of page three of four pages was a paragraph where the father, A.A. Springs, left to his son an enormous amount of land in the state of Alabama which amounted to the land that is today known as Huntsville, Alabama and then he went into detail to name the son and at first Mr. Christopher and the others with him couldn't believe what they were seeing, but there it was the name of the son and it was "ABRAHAM LINCOLN!"

This new information that they had about the Springs (real name Springstein) family, this was just another twist to add to the already manipulative family. This new information about Lincoln built a fire under them to see where this new lead would take them, because everything they had found in the railroad and banking saga had been areal mind-bender. They figured this one would be the same; so they inquired at the local archives and historical records on families and found a reference to one Abraham Lincoln in the family genealogy of the family of the Carolina by the name of McAdden, in a published genealogy on the family. The family members in the Carolinas were in a limited edition that at one time could be found in the public libraries. The section on Lincoln and the story went something like the following:

"In the late spring of the year of 1808 Nancy Hanks, who was of the family lineage of the McAdden family was visiting some of her family in the community of Lincolnton, North Carolina. While on her stay with family in the Carolina', she vistaed with many of the neighboring families that she had known for many years; one such visit was the Springs family. The sordid details had been omitted but obviously the young Nancy Hanks had found herself in a compromised position and was forced to succumb to the lust of A.A. Springs. She became pregnant as a result. There were no details of a love affair or an act of violence on a helpless female. Abraham Lincoln was the result of that act, which leads one to wonder if the name Lincoln was real or a fabricated name for the are of conception was Lincolnton. Was there really a Thomas Lincoln? Since the Spring were of the race that called themselves Jewish, that made Lincoln part Jewish and as part of the Springs family, he also became a relative of the Rothschild family by blood."

The following information was derived from information that exists in the Smithsonian, National Archives, the Congressional Library, Courtroom Police files, public and private libraries and storage vaults across the United States and Europe:

"Abraham Lincoln was slapped three times with a white glove by a member of the Hapsburg royal family of Germany (Payseur family relatives) during a White House reception in 1862. The German royal family member demanded a pistol duel with the, then, President of the United States, Abraham Lincoln. The blows to the face stunned Lincoln but he non-verbally refused to participate in the duel by bowing his head before walking out of the reception room. What had ol' honest Abe done to so enrage and up-set the royal European personage?

It seems that the practice of promiscuity was running rampant in many families in those days and the German King Leopold had, had an illegitimate daughter named Elizabeth who was sent to America, where she lived in a very comfortable manner. Although Leopold could not recognize her position, he was very interested in her life.

In the early or mid 1850s, Abraham Lincoln and Elizabeth began having sexual liaisons that produced twin daughters named Ella and Emily in 1856. The regal German father who was so royally up-set with ol' honest Abe probably had full knowledge of what the true blood line of Lincoln really was. Abraham's wife, Mary Todd Lincoln, did not find out about Elizabeth, Ella and Emily until 1865. Previous to being informed about Elizabeth and the twins, Mrs. Lincoln had developed a ravaging dependency on opium. Her main supplier of the drug was a former member of the Confederate Intelligence community, he was a former member because the Southern gentlemen did not approve of his drug pushing and unreliable behavior. It was because of his involvement with the Souther Intelligence Community, Mary's supplier - John Wilks Booth - knew about the lover and the illegal twins.

After being spurned by the Confederate intelligence community, Mary's 'candy man' approached and became involved with the Rothschild Empire of Europe, for he realized the European banking moguls would be very interested in his pipeline to the White House.

(At this time) Abraham was searching for an issue that would unite the North and South. After the Civil War ended. The issue needed to be popular to all levels of American citizenry so they could 'rally around the Stars and Stripes' thus rapidly healing the wounds of the bloodiest war in history. Lincoln was seriously considering one major movement or event that would galvanize his fellow Northern and Southern patriot countrymen into cutting loose the United States of America from the dictatorial grip of the Hapsbergs bloodline of banking control in Europe. All the time, the Rothschilds were trying to take control of the entire world monetary system, and at that time the Rothschilds were trying to get a foot-hold in America and find a way around the British, Virginia Company, and French Bourbon family that were gaining control in this country through government help...

Lincoln found himself in real hot water, because under the Virginia Company covenant the 48 families that formed it were all of the Holy Grail Bloodline. This country was to be an extension of what all the royal families of Europe controlled. The royalty of Europe is Hapsburg, no matter what their name is. The royal family of England is one such example. Now what Lincoln did is he wanted to become independent of the cogenant (in favor of his family) on the Rothschild side...the Rothschilds and their family bloodline have always been undermining the affairs of the Hapsbergs and stealing the monetary control away from them. No matter what the history books say, the Rothschilds didn't get (total) real control on things in America and the Federal Reserve until the Springs usurped the Payseur family companies in the early 1920s...

(But Lincoln had fallen from Rothschild grace also and so, due, in part to his Executive Order to print United States Greenbacks, thus interfering with the Jewish International Banks profits) It appears that the Rothschild family wanted Lincoln embarrassed to the maximum degree. (So) Mary Todd's drug dealer (John Wilks Booth) was hired to kidnap the President of the United States. Abraham would be put on a boat for a two month cruise of the Atlantic where he would be injected with and addicted to opium and then dumped on the streets of Washington. While the forcefully addicted President was stumbling around our nation's capital, the press would be informed of Elizabeth, Ella and Emily.

The drug pusher (Booth) and collaborator (agent) of the Rothschilds had his perfect accomplice in the plot to kidnap and discredit the leader of the North American continent in the First Lady Mary Todd Lincoln. After being informed of Abe's lover and the twins and the kidnap plot by her drug supplier, Mary was promised that after her husband resigned or was impeached, she and Abe would be moved to Europe to live happily ever after with plenty of opium. Superficially Mary expressed a desire to live in Europe with plenty of opium and no Civil War or politics to distract her husband or family. But her drug suppler had totally underestimated the confusion, desperation and anger of Mary Todd Lincoln.

The plotters decided the Presidential snatch needed to take place in a public, yet discreet location where minimum witnesses would be present. There were too many potential witnesses at the White House. Two hours before the capture was to take place, Mary Todd had on the floor, a tantrum, because Abe had decided not to go out of the White House that night. Mary's outrageous outburst caused Abe to change his mind and the First family departed. Several minutes after arriving at the kidnap location, Mary instructed the family bodyguard to take a position that placed the First Family out of his visual sight. The position also required the bodyguard to traverse several flights of stairs to reach Abe and Mary should he be needed for any reason...A wagon with a wooden cover arrived at the back entrance of the kidnap location with several men including Mary's opium supplier. The plan was for the drug pusher to traverse the backstairs entrance, silently move down a hallway, and open an unlocked door to a darkened room where Mary and Abe were sitting.

After entering the room, Mary's drug man (Booth) would tell the President an urgent message was waiting for him at the War Department. Before descending down the backstairs, Abe would be knocked out with a chloroform loth. The kidnappers would load the limp body into the covered wagon and swiftly stow Lincoln on an opium boat for a novel 'cruise' of the Atlantic Ocean. When Booth actually opened the door to the darkened room where Abe and Mary were sitting, he went into a panic and shock. Abe was asleep with his head on Mary's left shoulder and the First Lady had her head turned toward the left looking at the door...When she was sure the man who opened the door was Booth, she turned and looked at the President to be sure the pistol she was pointing would explode beneath the lower left earlobe of her husband.

Before Mary pulled the trigger, John Wilkes Booth, drug supplier to the First Lady, realized he was the patsy in all this mess. But he did not know if he was only Mary's patsy or also a chump for the Rothschild family. Were the men hiding around the back door of Ford's Theater there to help Booth with the kidnapping or there to point the false finger at the 'innocent' Booth? Booth was not about to run into the hallway or down the backstairs to find out the answer to that question. The only escape route was to jump the balcony and crash onto the stage during the performance. That night, Booth gave a literal interpretation of the theatrical phrase 'brake a leg' as he fractured one of his during his leaping act from 'lethally looney Mary' and the men lurking around the back entrance of Ford's Theater.

In a novelty case on a wall in Ford's Theater is 'The Gun That Shot Abraham Lincoln.' If anyone (assassin) were to kill a head of state, they would use a revolver, because several bullets might be needed to accomplish the murder and stop any guards during the escape. One would only use a one-shot pistol if they were absolutely sure they had intimate access to the victim. The gun on the wall of Ford's Theater is a derringer-the perfect weapon for the left handed female assassin who did not attend her husbands funeral. Mary Todd was not hiding in her room due to overwhelming grief and sorrow; she was imprisoned in her room with two armed guards for two weeks after killing her husband.

In the 1860s, an act of Congress mandated the compensation of widows of former and active Congressmen, Senators, Vice Presidents and Presidents. The mouth and duration was ratified by both Houses of Congress for each widow. Mary Todd Lincoln applied for her widowers compensation three times and was denied the mandated compensation three times by both Houses of Congress. An unknown benefactor paid for Mary's passage to Europe where she died in small cottage in Germany.

In 1867, the Secret Service was founded so that drunken municipal law enforcement could not unwittingly participate with drug-addicted First Ladies or Gentlemen in vengeful high-brow killings of philandering Presidents of the United States. (To cover up the murders committed which would reflect a bad light for the presiding Administration, such as the Foster murder is doing at the present time).

Before Booth jumped out of the balcony of the Presidential Box of the Ford Theater, he shouted at General Riley and his wife who were sitting to the right-front of the Lincolns. Booth's words expressed his innocence but also sealed the fate of the Rileys. Within a week of the shooting, General Riley and his wife were packed off to an insane asylum where they both died of 'unknown causes' within 30 days of being committed." (Pandora's Box, by Alex Christopher, pp. 282-286).

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Former Senator Daniel Inouye, (D-HI) commented about a "Shadow Government" before a Senate Subcommittee describing it as "...a shadowy government with its own Air Force, its own Navy, its own fund raising mechanism, and the ability to pursue its own ideas of 'national interest,' free from all checks and balances and free from the law itself."

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In 1938-1940, When Franklin Delano Roosevelt was collaborating with Churchill, he said to the Mothers of America: "I promise you, again and again and again, that your boys will not be sent into a foreign war." At this very time when he was seeking your votes under this promise, Mr. Roosevelt was telling Ambassadors Bullitt, Biddle and Kennedy to tell Britain and France that if they were attacked they could anticipate our help.

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Quoting the words of Ambassador Bullitt to the Ambassador of Poland, M. Jules Lukesiewies and reported to the Minister of Foreign Affairs in Warsaw, February 1939, "Should a war break out, we shall certainly not participate at the beginning, but we shall finish it." He further told the Ambassador that, "The President had most certainly said that he was sending airplanes to France, for the French Army was the first defense line of the United States." (Page 25, Polish Document No. 3).

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January 16, 1939, Ambassador Jerzy Potocki, reports to the Minister of Foreign Affairs in Warsaw as follows: "The day before yesterday I had a lengthy conversation with Ambassador Bullitt in the Embassy, where he called on me. He is travelling to Paris on the 21st inst. with trunks full of instructions and reports of conversations from President Roosevelt and the Department of State and from the Senators belonging to the Committee on Foreign Affairs. The content of these directions I was informed were:

a. A new impulse in foreign policy inspired by President Roosevelt who sharply and emphatically condemns the totalitarian states.

b. The war preparations of the United States on sea, land and in the air, which are being executed at an increasing speed at the colossal expense of $1,250,000,000.

c. A moral assurance that the United States are abandoning their policy of isolation and in case of war are ready to grant active support to Britain and France, America being prepared to take her whole financial and material resources at their disposa."

In the report to the Polish Minister for Foreign Affairs, November 21, 1948 Count Jerzy Potocki, Polish Ambassador in Washington, in conversation with Mr. Bullitt in his office, then spoke about Britain's complete unpreparedness for war, and about the impossibility of adapting British industry to massed production, especially in regard to the manufacture of aeroplane. He spoke with unusual enthusiasm about the French army, but confirmed my opinion that the French air force was antiquated. According to what military experts told Mr. Bullitt during the crisis in the autumn of 1938, a future war would last for at least six years and would, in their opinion, end in the total destruction of Europe and the establishment of Communism in every state. Without doubt Soviet Russia would stand to gain most when the war was over.

He further said, he, Bullitt believed that the war was inevitable and that, at its close, power alone could put an end to Germany's mad aspirations to expand. He said, in response to Potocki's question of "What the war would be like," that the United States, France and Britain must rearm on a gigantic scale if they were to be able to confront Germany. "Asked further if the United States would participate in a war of this kind," he replied, "Without the slightest doubt, but only if Britain and France make the first move."

The report on the international situation from Portugal to Warsaw tells us that Lt. Col. Chamberlain of the British Military, that he and the other younger members of the Staff agree that Germany and Italy are bluffing and that it is for us to begin the war and the sooner the better. They felt that right now they could count on the help of the United States. American attache' who told me that "Our ideals are wholly in sympathy with those of the democracies! At the moment the United States are studying possibilities of speedy assistance for Britain and France. We have come to the conclusion that our assistance must not only, as in the Great War, begin with the active-cooperation of American troops after one year of the war has elapsed, but that 1000 aeroplane must be dispatched within a week or ten days after war has broken out." Commander Gade is a man of great integrity and a personal friend of President Roosevelt's. Some will recall the late Honorable Senator Ernest Lundeen's words to the women who had assembled in Washington to appeal to the Congress against the Conscription Bill. He told us that, "1400 planes had already been sent to France. This was in 1940 when we were hearing again and again that our boys would not be sent to fight on foreign soil. That the Conscription Bill was merely a training bill." Training for what? (And Men Wept, by Catherine Palfrey Baldwin, pp. 82-83).

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New World Order, 1918 to 1995: "The old world order changed when this war-storm broke. The old international order passed away as suddenly, as unexpectedly, and as completely as if it had been wiped out by a gigantic flood, by a great tempest, or by a volcanic eruption. The old world order died with the setting of that day's sun and a new world order is being born while I speak, with birth-pangs so terrible that it seems almost incredible that life could come out of such fearful suffering and such overwhelming sorrow." -- Nicholas Murray Butler, in an address delivered before the Union League of Philadelphia, Nov. 27, 1915

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"The peace conference has assembled. It will make the most momentous decisions in history, and upon these decisions will rest the stability of the new world order and the future peace of the world." -- M. C. Alexander, Executive Secretary of the American Association for International Conciliation, in a subscription letter for the periodical International Conciliation (1919)

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"If there are those who think we are to jump immediately into a new world order, actuated by complete understanding and brotherly love, they are doomed to disappointment. If we are ever to approach that time, it will be after patient and persistent effort of long duration. The present international situation of mistrust and fear can only be corrected by a formula of equal status, continuously applied, to every phase of international contacts, until the cobwebs of the old order are brushed out of the minds of the people of all lands." -- Dr. Augustus O. Thomas, president of the World Federation of Education Associations (August 1927), quoted in the book "International Understanding: Agencies Educating for a New World" (1931)

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"... when the struggle seems to be drifting definitely towards a world social democracy, there may still be very great delays and disappointments before it becomes an efficient and beneficent world system. Countless people...will hate the new world order...and will die protesting against it. When we attempt to evaluate its promise, we have to bear in mind the distress of a generation or so of malcontents, many of them quite gallant and graceful-looking people." (H.G. Wells, in his book entitled "The New World Order" (1939)).

890

"The term Internationalism has been popularized in recent years to cover an interlocking financial, political, and economic world force for the purpose of establishing a World Government. Today Internationalism is heralded from pulpit and platform as a 'League of Nations' or a 'Federated Union' to which the United States must surrender a definite part of its National Sovereignty. The World Government plan is being advocated under such alluring names as the 'New International Order,' 'The New World Order,' 'World Union Now,' 'World Commonwealth of Nations,' 'World Community,' etc. All the terms have the same objective; however, the line of approach may be religious or political according to the taste or training of the individual." -- excerpt from A Memorial to be Addressed to the House of Bishops and the House of Clerical and Lay Deputies of the Protestant Episcopal Church in General Convention (October 1940)

891

"In the first public declaration on the Jewish question since the outbreak of the war, Arthur Greenwood, member without portfolio in the British War Cabinet, assured the Jews of the United States that when victory was achieved an effort would be made to found a new world order based on the ideals of 'justice and peace.'" -- excerpt from article entitled "New World Order Pledged to Jews," in the New York Times (October 1940)

892

"If totalitarianism wins this conflict, the world will be ruled by tyrants, and individuals will be slaves. If democracy wins, the nations of the earth will be united in a commonwealth of free peoples, and individuals, wherever found, will be the sovereign units of the new world order." (The Declaration of the Federation of the World, produced by the Congress on World Federation, adopted by the Legislatures of North Carolina (1941), New Jersey (1942), Pennsylvania (1943), and possibly other states).

893

"New World Order Needed for Peace: State Sovereignty Must Go, Declares Notre Dame Professor" -- title of article in The Tablet (Brooklyn) (March 1942)

894

"Undersecretary of State Sumner Welles tonight called for the early creation of an international organization of anti-Axis nations to control the world during the period between the armistice at the end of the present war and the setting up of a new world order on a permanent basis." -- text of article in the Philadelphia Inquirer (June 1942)

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"The statement went on to say that the spiritual teachings of religion must become the foundation for the new world order and that national sovereignty must be subordinate to the higher moral law of God." (American Institute of Judaism, excerpt from article in the New York Times (December 1942)).

896

"There are some plain common-sense considerations applicable to all these attempts at world planning. They can be briefly stated: 1. To talk of blueprints for the future or building a world order is, if properly understood, suggestive, but it is also dangerous. Societies grow far more truly than they are built. A constitution for a new world order is never like a blueprint for a skyscraper." (Norman Thomas, in his book "What Is Our Destiny" (1944)).

897

"He [John Foster Dulles] stated directly to me that he had every reason to believe that the Governor [Thomas E. Dewey of New York] accepts his point of view and that he is personally convinced that this is the policy that he would promote with great vigor if elected. So it is fair to say that on the first round the Sphinx of Albany has established himself as a prima facie champion of a strong and definite new world order." (Excerpt from article by Ralph W. Page in the Philadelphia Bulletin (May 1944))

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"The United Nations, he told an audience at Harvard University, 'has not been able--nor can it be able--to shape a new world order which events so compellingly demand.'...The new world order that will answer economic, military, and political problems, he said, 'urgently requires, I believe, that the United States take the leadership among all free peoples to make the underlying concepts and aspirations of national sovereignty truly meaningful through the federal approach.'" (Gov. Nelson Rockefeller of New York, in an article entitled "Rockefeller Bids Free Lands Unite: Calls at Harvard for Drive to Build New World Order" -- New York Times (February 1962)).

899

"The developing coherence of Asian regional thinking is reflected in a disposition to consider problems and loyalties in regional terms, and to evolve regional approaches to development needs and to the evolution of a new world order." (Richard Nixon, in Foreign Affairs (October 1967))

900

"He [President Nixon] spoke of the talks as a beginning, saying nothing more about the prospects for future contacts and merely reiterating the belief he brought to China that both nations share an interest in peace and building 'a new world order.'" (Excerpt from an article in the New York Times (February 1972))
